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### FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

|      |                 |                                                             |                |                   |                      |                            |                     |           |             | Office Us  | e Only             |                                             |
|------|-----------------|-------------------------------------------------------------|----------------|-------------------|----------------------|----------------------------|---------------------|-----------|-------------|------------|--------------------|---------------------------------------------|
| 1.   | NAME (<br>COMMI | OF<br>ITEE (in full)                                        | TYPE OR        | PRINT ▼           |                      | mple: If typing the lines. | ng, type            | 12FE      | 4M5         |            |                    |                                             |
| Т    | he Free         | edom Project                                                |                |                   |                      |                            |                     |           | 1 1         |            |                    | 1                                           |
|      |                 |                                                             |                |                   |                      |                            |                     |           |             |            |                    |                                             |
|      |                 |                                                             |                |                   |                      |                            |                     |           |             |            |                    |                                             |
| AD   | DRESS (r        | number and street)                                          | 320 First      | St., SE           |                      |                            |                     |           |             |            |                    |                                             |
| r    |                 | eck if different                                            |                |                   |                      |                            |                     |           |             |            |                    |                                             |
|      | thar<br>repo    | n previously<br>orted. (ACC)                                | Washing        | gton              |                      |                            |                     | DC        | L           | 20003      |                    |                                             |
| 2.   | FEC ID          | ENTIFICATION N                                              | UMBER ▼        |                   | CITY ▲               |                            | 8                   | STATE A   |             | :          | ZIP COI            | DE 🛦                                        |
|      | C               | C00305805                                                   |                |                   | 3. IS THIS<br>REPORT | \ \ \ \                    | NEW<br>N) <b>OR</b> |           | AME<br>(A)  | ENDED      |                    |                                             |
| 4.   | TYPE (Choose    | OF REPORT One)                                              | (b) Moi<br>Rep | oort              | Feb 20 (M2)          |                            | May 20 (M5)         |           | Aug 2       | 0 (M8)     |                    | Nov 20 (M11)<br>(Non-Election<br>Year Only) |
|      | (a) Qua         | urterly Reports:                                            | Due            | e On:             | Mar 20 (M3)          | ×                          | Jun 20 (M6)         |           | Sep 2       | 0 (M9)     |                    | Dec 20 (M12)<br>(Non-Election<br>Year Only) |
|      |                 | April 15                                                    |                |                   | Apr 20 (M4)          |                            | Jul 20 (M7)         |           | Oct 20      | 0 (M10)    |                    | Jan 31 (YE)                                 |
|      | Ш               | Quarterly Report (0                                         | Q1) (c)        | 12-Day            | П                    | Primary (12F               | ?)                  | Ger       | neral (1    | 2G)        | П                  | Runoff (12R)                                |
|      |                 | July 15<br>Quarterly Report (0                              | Q2)            | PRE-Election      |                      | Convention (               | 120)                | en.       | oial (1     | 26/        |                    |                                             |
|      |                 | October 15<br>Quarterly Report (0                           | J3)            | Report for t      | ne.                  | Convention (               | 120)                | Spe       | ecial (1    | 23)        |                    |                                             |
|      |                 | January 31<br>Year-End Report (                             |                | E                 | Election on          | M M /                      | D   D /             | YIYI      | Y           |            | in the<br>State of | f                                           |
|      |                 | July 31 Mid-Year<br>Report (Non-election<br>Year Only) (MY) | (d)            | 30-Day POST-Elect |                      | General (300               | G)                  | Rur       | noff (30    | PR)        |                    | Special (30S)                               |
|      | П               | Termination Report                                          | :              | Report for t      | he:                  | M = M /                    | D D /               | V   V   V | / V         |            | in the             |                                             |
|      | _               | (TER)                                                       |                | E                 | Election on          |                            |                     |           |             |            | State of           | f                                           |
| 5.   | Covering        | Period 05                                                   | M / D 01       |                   | 014                  | through                    | M M 05              | 31        | D /         | y y 201    | 4 <u> </u>         |                                             |
| l ce | ertify that     | I have examined th                                          | nis Report a   | and to the be     | est of my kno        | wledge and I               | belief it is true   | e, correc | ct and      | complet    | e.                 |                                             |
|      | -               | Name of Treasure                                            | -              |                   |                      |                            |                     |           |             |            |                    |                                             |
| Sia  | nature of       | Treasurer Lisa                                              | Lisker         |                   |                      | [Electronically            | v Filedl            | ate       | м и м<br>06 | / D 20     | D /                | 2014                                        |
| Jig  | nature UI       |                                                             |                |                   |                      |                            | ,                   | uio       |             | 20         | _                  | 2017                                        |
| NO   | TE: Submi       | ssion of false, erron                                       | neous, or inc  | omplete infor     | mation may su        | bject the per              | son signing th      | is Repor  | t to the    | e penaltie | s of 2 L           | J.S.C. §437g.                               |
|      |                 | fice                                                        |                |                   |                      |                            |                     |           |             | FEC        | FOR                | M 3X                                        |
|      |                 | se  <br>nly                                                 |                |                   |                      |                            |                     |           |             | R          | ev. 12/20          | 004                                         |

### SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

OF RECEIPTS AND DISBURSEMENTS FEC Form 3X (Rev. 02/2003) Page 2 Write or Type Committee Name The Freedom Project 05 2014 05 2014 Report Covering the Period: 31 From: To: **COLUMN A COLUMN B** This Period Calendar Year-to-Date (a) Cash on Hand 523384.83 January 1, 2014 (b) Cash on Hand at 833966.89 Beginning of Reporting Period..... 839366.35 132211.64 (c) Total Receipts (from Line 19) ..... (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 966178.53 1362751.18 6(a) and 6(c) for Column B)..... 199992.01 596564.66 Total Disbursements (from Line 31)...... 8. Cash on Hand at Close of Reporting Period 766186.52 766186.52 (subtract Line 7 from Line 6(d))..... Debts and Obligations Owed TO the Committee (Itemize all on 0.00 Schedule C and/or Schedule D) ..... 10. Debts and Obligations Owed BY the Committee (Itemize all on 0.00 Schedule C and/or Schedule D) ..... This committee has qualified as a multicandidate committee. (see FEC FORM 1M) For further information contact: Federal Election Commission 999 E Street, NW Washington, DC 20463

> Toll Free 800-424-9530 Local 202-694-1100

### **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name

| The  | Freedom    | Pro  | iect |
|------|------------|------|------|
| 1110 | i ieeuoiii | 1 10 | ICC! |

| Report Covering the Period: From: 05                                       | 01 2014                       | To: 05 31 2014                 |
|----------------------------------------------------------------------------|-------------------------------|--------------------------------|
| I. Receipts                                                                | COLUMN A<br>Total This Period | COLUMN B Calendar Year-to-Date |
| . Contributions (other than loans) From:                                   | Total Tills I Cilou           | Odicildai Teal to Bate         |
| (a) Individuals/Persons Other                                              |                               |                                |
| Than Political Committees                                                  |                               |                                |
| (i) Itemized (use Schedule A)                                              | 7500.00                       | 80000.00                       |
|                                                                            |                               |                                |
| (ii) Unitemized                                                            | 0.00                          | 102.00                         |
| (iii) TOTAL (add                                                           |                               |                                |
| Lines 11(a)(i) and (ii)▶                                                   | 7500.00                       | 80102.00                       |
|                                                                            |                               | 0.00                           |
| (b) Political Party Committees                                             | 0.00                          | 0.00                           |
| (c) Other Political Committees                                             | 47500.00                      | 396250.00                      |
| (such as PACs)                                                             | 47300.00                      | 396250.00                      |
| (d) Total Contributions (add Lines                                         |                               |                                |
| 11(a)(iii), (b), and (c)) (Carry                                           | 55000.00                      | 476352.00                      |
| Totals to Line 33, page 5)                                                 | 33000.00                      | 17002.00                       |
| 2. Transfers From Affiliated/Other                                         | 77044.64                      | 358014.35                      |
| Party Committees                                                           | 77211.64                      | 330014.30                      |
| B. All Loans Received                                                      | 0.00                          | 0.00                           |
| 5. All Loans Neceived                                                      |                               | 3 3                            |
| L Love Book on the Book of                                                 | 0.00                          | 0.00                           |
| I. Loan Repayments Received                                                | 0.00                          | 0.00                           |
| 6. Offsets To Operating Expenditures (Refunds, Rebates, etc.)              |                               |                                |
| (Carry Totals to Line 37, page 5)                                          | 0.00                          | 0.00                           |
| 6. Refunds of Contributions Made                                           | 7 7                           | 0.00                           |
| to Federal Candidates and Other                                            |                               |                                |
| Political Committees                                                       | 0.00                          | 5000.00                        |
| 7. Other Federal Receipts                                                  |                               |                                |
| (Dividends, Interest, etc.)                                                | 0.00                          | 0.00                           |
| B. Transfers from Non-Federal and Levin Funds                              |                               |                                |
| (a) Non-Federal Account                                                    |                               |                                |
| (from Schedule H3)                                                         | 0.00                          | 0.00                           |
|                                                                            |                               |                                |
| (b) Levin Funds (from Schedule H5)                                         | 0.00                          | 0.00                           |
| (b) Levin Fande (nem concade Fie)                                          |                               |                                |
| (c) Total Transfers (add 18(a) and 18(b))                                  | 0.00                          | 0.00                           |
| 0. Total Receipts (add Lines 11(d),<br>12, 13, 14, 15, 16, 17, and 18(c))▶ | 132211.64                     | 839366.38                      |
| Total Fodoral Possints                                                     |                               |                                |
| ). Total Federal Receipts  (cubtract Line 18(c) from Line 19)              | 122211 64                     | 920266 2                       |
| (subtract Line 18(c) from Line 19)▶                                        | 132211.64                     | 839366.3                       |

### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

|       | II. Disbursements                                          | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|-------|------------------------------------------------------------|-------------------------------|-----------------------------------|
| (a) A | ating Expenditures:  Allocated Federal/Non-Federal         | Total Tillo I ollow           | Calcinal Teal-to-Date             |
|       | Activity (from Schedule H4) (i) Federal Share              | 0.00                          | 0.00                              |
| (     | i) I ederal Share                                          |                               |                                   |
| (     | (ii) Non-Federal Share                                     | 0.00                          | 0.00                              |
| (b) ( | Other Federal Operating                                    |                               |                                   |
|       | Expenditures                                               | 44992.01                      | 231564.66                         |
|       | Total Operating Expenditures                               |                               |                                   |
| ,     | (add 21(a)(i), (a)(ii), and (b))▶                          | 44992.01                      | 231564.66                         |
|       | sfers to Affiliated/Other Party                            | 0.00                          | 0.00                              |
| Contr | mitteesributions to                                        | 0.00                          | 0.00                              |
| and ( | ral Candidates/Committees Other Political Committees       | 155000.00                     | 350000.00                         |
| -     | pendent Expenditures                                       | 0.00                          | 0.00                              |
| Coord | Schedule E)dinated Party Expenditures                      | 0.00                          | 0.00                              |
| (2 U. | S.C. §441a(d))<br>Schedule F)                              | 0.00                          | 0.00                              |
| (นรัษ | Schedule 1 /                                               | 7 7                           | 0.00                              |
| Loan  | Repayments Made                                            | 0.00                          | 0.00                              |
|       | , ,,                                                       |                               |                                   |
|       | s Made                                                     | 0.00                          | 0.00                              |
|       | nds of Contributions To:<br>Individuals/Persons Other      |                               |                                   |
|       | Than Political Committees                                  | 0.00                          | 0.00                              |
|       | Ī                                                          |                               |                                   |
|       | Political Party Committees                                 | 0.00                          | 0.00                              |
| ` '   | Other Political Committees                                 | 0.00                          | 0.00                              |
| (     | (such as PACs)                                             | 0.00                          | 0.00                              |
| (d) 7 | Total Contribution Refunds                                 |                               |                                   |
| ` '   | (add Lines 28(a), (b), and (c))▶                           | 0.00                          | 0.00                              |
| '     | (444 200 25(4), (5), 44 (5),                               |                               |                                   |
| Other | r Disbursements                                            | 0.00                          | 15000.00                          |
|       | L                                                          |                               |                                   |
| Fede  | ral Election Activity (2 U.S.C. §431(20))                  |                               |                                   |
| (a) A | Allocated Federal Election Activity                        |                               |                                   |
|       | (from Schedule H6)                                         | 0.00                          | 0.00                              |
| (     | (i) Federal Share                                          | 0.00                          | 0.00                              |
| ,     | (ii) III as dall Ob ana                                    | 0.00                          | 0.00                              |
| ,     | (ii) "Levin" Share Federal Election Activity Paid Entirely | 0.00                          |                                   |
| (b) F | With Federal Funds                                         | 0.00                          | 0.00                              |
| (c) T | Total Federal Election Activity (add                       |                               | 7 7                               |
| . ,   | Lines 30(a)(i), 30(a)(ii) and 30(b)) ▶                     | 0.00                          | 0.00                              |
|       |                                                            |                               |                                   |
| Total | Disbursements (add Lines 21(c), 22,                        |                               |                                   |
| 23, 2 | 4, 25, 26, 27, 28(d), 29 and 30(c))                        | 199992.01                     | 596564.66                         |
|       | L                                                          |                               |                                   |
|       | Federal Disbursements                                      |                               |                                   |
|       | ract Line 21(a)(ii) and Line 30(a)(ii)                     | 400000.04                     | 500504.00                         |
| trom  | Line 31)▶                                                  | 199992.01                     | 596564.66                         |

### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures                               | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|-----------------------------------------------------------------------------|-------------------------------|-----------------------------------|
| 3. Total Contributions (other than loans) (from Line 11(d), page 3)         | 55000.00                      | 476352.00                         |
| 4. Total Contribution Refunds (from Line 28(d))                             | 0.00                          | 0.00                              |
| 5. Net Contributions (other than loans) (subtract Line 34 from Line 33)     | 55000.00                      | 476352.00                         |
| 6. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))▶ | 44992.01                      | 231564.66                         |
| 7. Offsets to Operating Expenditures (from Line 15, page 3)                 | 0.00                          | 0.00                              |
| 8. Net Operating Expenditures (subtract Line 37 from Line 36)               | 44992.01                      | 231564.66                         |

### SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

FOR LINE NUMBER: **PAGE** 6 OF 53 Use separate schedule(s) (check only one) for each category of the X 11a 11b 11c 12 Detailed Summary Page

14 13 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) The Freedom Project Full Name (Last, First, Middle Initial) MR. JOSEPH L. SEIDEL Date of Receipt Mailing Address 8058 GLENDALE ROAD 19 2014 City Zip Code State Transaction ID: SA11.581834 MD CHEVY CHASE 20815-5901 Amount of Each Receipt this Period FEC ID number of contributing 5000.00 federal political committee. **CONTRIBUTION** Name of Employer Occupation **CREDIT SUISSE SECURITIES** MANAGING DIRECTOR Receipt For: Aggregate Year-to-Date ▼ Primary General 5000.00 Other (specify) Full Name (Last, First, Middle Initial) B. MR. GREGORY W. WENDT Date of Receipt Mailing Address 1 MARKET ST. STE 2000 05 27 2014 City State Zip Code Transaction ID: SA11.582375 SAN FRANCISCO CA 94105-1411 Amount of Each Receipt this Period FEC ID number of contributing 2500.00 federal political committee. CONTRIBUTION Name of Employer Occupation CAPITOL RESEARCH COMPANY PORTFOLIO MANAGER Receipt For: Aggregate Year-to-Date ▼ Primary General 2500.00 Other (specify) Full Name (Last, First, Middle Initial) Date of Receipt Mailing Address City State Zip Code Amount of Each Receipt this Period FEC ID number of contributing C federal political committee. Name of Employer Occupation Receipt For: Aggregate Year-to-Date ▼ Primary General Other (specify) 7500.00 SUBTOTAL of Receipts This Page (optional)..... 7500.00 TOTAL This Period (last page this line number only).....

| S                 | CHEDULE A (FEC Form 3X)                                                                                                       |                 | Use separate schedule(s)                          | FOR LINE NUMBER: PAGE 7 OF 53 (check only one)                   |  |  |
|-------------------|-------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------|------------------------------------------------------------------|--|--|
| ITEMIZED RECEIPTS |                                                                                                                               |                 | for each category of the<br>Detailed Summary Page | 11a 11b X 11c 12<br>13 14 15 16 17                               |  |  |
|                   | y information copied from such Reports and St<br>for commercial purposes, other than using the<br>NAME OF COMMITTEE (In Full) |                 |                                                   |                                                                  |  |  |
| $\rangle$         | The Freedom Project                                                                                                           |                 |                                                   |                                                                  |  |  |
| A.                | Full Name (Last, First, Middle Initial)  AMEREN FEDERAL POLITICAL ACTION  Address Address (1994 PENNOV) (ANNA ANTENNOV)       | Date of Receipt |                                                   |                                                                  |  |  |
|                   | Mailing Address 1331 PENNSYLVANIA AVENU SUITE 550S                                                                            | 05 12 2014      |                                                   |                                                                  |  |  |
|                   | City WASHINGTON                                                                                                               | State<br>DC     | Zip Code<br>20004-1710                            | Transaction ID : SA11.580222  Amount of Each Receipt this Period |  |  |
|                   | FEC ID number of contributing federal political committee.                                                                    | C cod           | 0206136                                           | 2500.00                                                          |  |  |
|                   | Name of Employer                                                                                                              | Occupation      |                                                   | CONTRIBUTION                                                     |  |  |
|                   | Receipt For:                                                                                                                  | Aggregate       | Year-to-Date ▼                                    |                                                                  |  |  |
|                   | Primary General Other (specify) ▼                                                                                             |                 | 2500.00                                           |                                                                  |  |  |
| В.                | Full Name (Last, First, Middle Initial)  AMERICAN BEVERAGE ASSOCIAT                                                           | Date of Receipt |                                                   |                                                                  |  |  |
|                   | Mailing Address 1101 16TH STREET NW                                                                                           |                 |                                                   | 05 19 _ 2014 _                                                   |  |  |
|                   | City                                                                                                                          | State           | Zip Code                                          | Transaction ID : SA11.581837                                     |  |  |
|                   | WASHINGTON FEC ID number of contributing                                                                                      | DC              | 20036-4829                                        | Amount of Each Receipt this Period                               |  |  |
|                   | federal political committee.                                                                                                  |                 | 0100107                                           | 5000.00                                                          |  |  |
|                   | Name of Employer                                                                                                              | Occupation      |                                                   | CONTRIBUTION                                                     |  |  |
|                   | Receipt For:                                                                                                                  | Aggregate       | Year-to-Date ▼                                    |                                                                  |  |  |
|                   | Primary General  Other (specify) ▼                                                                                            |                 | 5000.00                                           |                                                                  |  |  |
| <u> </u>          | Full Name (Last, First, Middle Initial) AMERICAN SOCIETY OF ANESTHESIOL                                                       | OGISTS P        | OLITICAL ACTION CMTE.                             | Date of Receipt                                                  |  |  |
|                   | Mailing Address 520 N. NORTHWEST HIGHWA                                                                                       | ΑY              |                                                   | 05 12 2014                                                       |  |  |
|                   | City PARK RIDGE                                                                                                               | State<br>IL     | Zip Code<br>60068-2538                            | Transaction ID : SA11.580223  Amount of Each Receipt this Period |  |  |
|                   | FEC ID number of contributing federal political committee.                                                                    | C co            | 0255752                                           | 5000.00                                                          |  |  |
|                   | Name of Employer                                                                                                              | Occupation      |                                                   | CONTRIBUTION                                                     |  |  |
|                   | Receipt For:  Primary General  Other (specify) ▼                                                                              |                 |                                                   |                                                                  |  |  |
| s                 | UBTOTAL of Receipts This Page (optional)                                                                                      |                 |                                                   | 12500.00                                                         |  |  |
| Т                 | OTAL This Period (last page this line number of                                                                               | nly)            |                                                   |                                                                  |  |  |

| SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS                                                                                                                                                                                                                       |                                                                                                                                      | Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: PAGE 8 OF 53 (check only one)  11a                                    |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|----------------------------------------------------------------------------------------|--|--|
| Any information copied from such Reports and S or for commercial purposes, other than using the                                                                                                                                                                  |                                                                                                                                      |                                                                         | erson for the purpose of soliciting contributions                                      |  |  |
| NAME OF COMMITTEE (In Full) The Freedom Project                                                                                                                                                                                                                  |                                                                                                                                      |                                                                         |                                                                                        |  |  |
|                                                                                                                                                                                                                                                                  | ASSOCIATION OF PRIVATE SECTOR COLLEGES AND UNIVERSITIES  Mailing Address 1101 CONNECTICUT AVENUE, NW  SUITE 900  City State Zip Code |                                                                         |                                                                                        |  |  |
| FEC ID number of contributing federal political committee.  Name of Employer                                                                                                                                                                                     | C CO                                                                                                                                 | 0213066                                                                 | Amount of Each Receipt this Period  2500.00  CONTRIBUTION                              |  |  |
| Receipt For:  Primary General  Other (specify) ▼                                                                                                                                                                                                                 | Aggregate                                                                                                                            | Year-to-Date ▼  2500.00                                                 |                                                                                        |  |  |
| Full Name (Last, First, Middle Initial)  B. CARDINAL HEALTH INC. PAC  Mailing Address 7000 CARDINAL PLACE                                                                                                                                                        | Date of Receipt  05 27 2014                                                                                                          |                                                                         |                                                                                        |  |  |
| City DUBLIN  FEC ID number of contributing federal political committee.  Name of Employer                                                                                                                                                                        | State OH C Coo                                                                                                                       | Zip Code<br>43017-1091<br>0332833                                       | Transaction ID: SA11.582372  Amount of Each Receipt this Period  5000.00  CONTRIBUTION |  |  |
| Receipt For:  ☐ Primary ☐ General ☐ Other (specify) ▼                                                                                                                                                                                                            | Aggregate                                                                                                                            | Year-to-Date ▼  5000.00                                                 |                                                                                        |  |  |
| Full Name (Last, First, Middle Initial)  LOEWS CORPORATION PUBLIC  Mailing Address 1455 PENNSYLVANIA AVEN SUITE 300  City WASHINGTON  FEC ID number of contributing federal political committee.  Name of Employer  Receipt For: Primary General Other (specify) | State DC C0  C C0  Occupation                                                                                                        | Zip Code<br>20004-1008<br>0416495                                       | Date of Receipt    M                                                                   |  |  |
| SUBTOTAL of Receipts This Page (optional)                                                                                                                                                                                                                        |                                                                                                                                      |                                                                         | 10000.00                                                                               |  |  |

| SCHEDULE A (FEC Form 3) ITEMIZED RECEIPTS                             | K)                        | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER: PAGE 9 OF 53 (check only one)  11a 11b X 11c 12 13 14 15 16 17                   |  |  |  |  |
|-----------------------------------------------------------------------|---------------------------|-------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|--|--|--|--|
|                                                                       |                           |                                                                               | erson for the purpose of soliciting contributions e to solicit contributions from such committee. |  |  |  |  |
| NAME OF COMMITTEE (In Full)  The Freedom Project                      |                           |                                                                               |                                                                                                   |  |  |  |  |
|                                                                       | MONSANTO CITIZENSHIP FUND |                                                                               |                                                                                                   |  |  |  |  |
| Mailing Address 800 N. LINDBERGH BLV                                  | 05 27 2014                |                                                                               |                                                                                                   |  |  |  |  |
| City<br>SAINT LOUIS                                                   | State<br>MO               | Zip Code<br>63167-1000                                                        | Transaction ID : SA11.582373  Amount of Each Receipt this Period                                  |  |  |  |  |
| FEC ID number of contributing federal political committee.            | C co                      | 0042069                                                                       | 5000.00                                                                                           |  |  |  |  |
| Name of Employer                                                      | Occupation                |                                                                               | CONTRIBUTION                                                                                      |  |  |  |  |
| Receipt For:  Primary General  Other (specify) ▼                      | Aggregate                 | Year-to-Date ▼ 5000.00                                                        | ]                                                                                                 |  |  |  |  |
| Full Name (Last, First, Middle Initial)  B. NATIONAL BEER WHOLESALERS | Date of Receipt           |                                                                               |                                                                                                   |  |  |  |  |
| Mailing Address 1101 KING STREET SUITE 600                            |                           |                                                                               | 05 27 2014                                                                                        |  |  |  |  |
| City                                                                  | State<br>VA               | Zip Code                                                                      | Transaction ID : SA11.582371                                                                      |  |  |  |  |
| ALEXANDRIA                                                            | VA                        | 22314-2965                                                                    | Amount of Each Receipt this Period                                                                |  |  |  |  |
| FEC ID number of contributing federal political committee.            | C cod                     | 0144766                                                                       | 5000.00                                                                                           |  |  |  |  |
| Name of Employer                                                      | Occupation                |                                                                               | CONTRIBUTION                                                                                      |  |  |  |  |
| Receipt For:                                                          | Aggregate                 | Year-to-Date ▼                                                                |                                                                                                   |  |  |  |  |
| Primary General  Other (specify) ▼                                    |                           | 5000.00                                                                       | ]                                                                                                 |  |  |  |  |
| Full Name (Last, First, Middle Initial)  C. NAVISTAR, INC. GOOD GOV   | ERNMENT C                 | OMMITTEE                                                                      | Date of Receipt                                                                                   |  |  |  |  |
| Mailing Address 2701 NAVISTAR DRIVE                                   |                           |                                                                               | 05 27 2014                                                                                        |  |  |  |  |
| City<br>LISLE                                                         | State<br>IL               | Zip Code<br>60532-3637                                                        | Transaction ID : SA11.582374  Amount of Each Receipt this Period                                  |  |  |  |  |
| FEC ID number of contributing federal political committee.            | C co                      | 0040840                                                                       | 5000.00                                                                                           |  |  |  |  |
| Name of Employer                                                      | Occupation                |                                                                               | CONTRIBUTION                                                                                      |  |  |  |  |
| Receipt For:  Primary General  Other (specify) ▼                      | Aggregate                 | Year-to-Date ▼ 5000.00                                                        | ]                                                                                                 |  |  |  |  |
| SUBTOTAL of Receipts This Page (optional                              | l)                        | )                                                                             | 15000.00                                                                                          |  |  |  |  |

| SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS |                                                                                            |                 | Use separate schedule(s)                          | FOR LINE NUMBER: PAGE 10 OF 53 (check only one)                  |  |  |
|--------------------------------------------|--------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------|------------------------------------------------------------------|--|--|
|                                            |                                                                                            |                 | for each category of the<br>Detailed Summary Page | (check only only)                                                |  |  |
|                                            | y information copied from such Reports and S for commercial purposes, other than using the |                 |                                                   |                                                                  |  |  |
|                                            | The Freedom Project                                                                        |                 |                                                   |                                                                  |  |  |
| Α.                                         | Full Name (Last, First, Middle Initial) NORTHEAST UTILITIES EMPLOYEES                      | Date of Receipt |                                                   |                                                                  |  |  |
|                                            | Mailing Address 701 PENNSYLVANIA AVENU SUITE 300                                           | 05 19 2014      |                                                   |                                                                  |  |  |
|                                            | City<br>WASHINGTON                                                                         | State<br>DC     | Zip Code<br>20004-2608                            | Transaction ID : SA11.581836  Amount of Each Receipt this Period |  |  |
|                                            | FEC ID number of contributing federal political committee.                                 | C co            | 0102160                                           | 2000.00                                                          |  |  |
|                                            | Name of Employer                                                                           | Occupation      |                                                   | CONTRIBUTION                                                     |  |  |
|                                            | Receipt For:                                                                               | Aggregate       | Year-to-Date ▼                                    |                                                                  |  |  |
|                                            | Primary General  Other (specify) ▼                                                         |                 | 2000.00                                           |                                                                  |  |  |
| В.                                         | Full Name (Last, First, Middle Initial) PROPERTY CASUALTY INSURER                          | Date of Receipt |                                                   |                                                                  |  |  |
|                                            | Mailing Address 8700 W. BRYN MAWR AVENU<br>SUITE 12                                        |                 |                                                   | 05 12 2014                                                       |  |  |
|                                            | City<br>CHICAGO                                                                            | State<br>IL     | Zip Code<br>60631-3539                            | Transaction ID : SA11.580224  Amount of Each Receipt this Period |  |  |
|                                            | FEC ID number of contributing federal political committee.                                 |                 | 0066472                                           | 2500.00                                                          |  |  |
|                                            | Name of Employer                                                                           | Occupation      |                                                   | CONTRIBUTION                                                     |  |  |
|                                            | Receipt For:  Primary General  Other (specify) ▼                                           | Aggregate       | Year-to-Date ▼ 5000.00                            |                                                                  |  |  |
| <u> </u>                                   | Full Name (Last, First, Middle Initial) THE WILLIAMS COMPANIES, IN                         | Date of Receipt |                                                   |                                                                  |  |  |
|                                            | Mailing Address 1627 I STREET NW SUITE 900                                                 |                 |                                                   | 05 12 2014                                                       |  |  |
|                                            | City<br>WASHINGTON                                                                         | State<br>DC     | Zip Code<br>20006-4057                            | Transaction ID : SA11.580225  Amount of Each Receipt this Period |  |  |
|                                            | FEC ID number of contributing federal political committee.                                 | C co            | 0040394                                           | 5000.00                                                          |  |  |
|                                            | Name of Employer                                                                           | Occupation      |                                                   | CONTRIBUTION                                                     |  |  |
|                                            | Receipt For:  Primary General  Other (specify) ▼                                           |                 |                                                   |                                                                  |  |  |
| s                                          | UBTOTAL of Receipts This Page (optional)                                                   |                 |                                                   | 9500.00                                                          |  |  |
| Т                                          | OTAL This Period (last page this line number                                               | only)           |                                                   |                                                                  |  |  |

| SCHEDULE A (FEC Form 3X) |                                                                                             |                           | llan announts and the Co                          | FOR LINE NUMBER: PAGE 11 OF 53                    |  |  |  |
|--------------------------|---------------------------------------------------------------------------------------------|---------------------------|---------------------------------------------------|---------------------------------------------------|--|--|--|
| ΙT                       | EMIZED RECEIPTS                                                                             |                           | Use separate schedule(s) for each category of the | (check only one)                                  |  |  |  |
|                          |                                                                                             |                           | Detailed Summary Page                             | 11a 11b X 11c 12 12 13 14 15 16 17                |  |  |  |
|                          | y information copied from such Reports and St for commercial purposes, other than using the |                           |                                                   | erson for the purpose of soliciting contributions |  |  |  |
|                          | NAME OF COMMITTEE (In Full)                                                                 |                           |                                                   |                                                   |  |  |  |
| $ \rangle$               | The Freedom Project                                                                         |                           |                                                   |                                                   |  |  |  |
| Α.                       | Full Name (Last, First, Middle Initial) WESTFIELD EMPLOYEE FEDERAL I                        | Date of Receipt           |                                                   |                                                   |  |  |  |
|                          | Mailing Address PO BOX 5001                                                                 | M = M / D = D / Y = Y = Y |                                                   |                                                   |  |  |  |
|                          | ONE PARK CIRCLE City                                                                        | State                     | Zip Code                                          | 05 12 2014 Transaction ID : SA11.580226           |  |  |  |
|                          | WESTFIELD CENTER                                                                            | ОН                        | 44251-5001                                        | Amount of Each Receipt this Period                |  |  |  |
|                          | FEC ID number of contributing federal political committee.                                  | C co                      | 0376863                                           | 500.00                                            |  |  |  |
|                          | Name of Employer                                                                            | Occupation                | l                                                 | CONTRIBUTION                                      |  |  |  |
|                          | Receipt For: Primary General                                                                | Aggregate                 | Year-to-Date ▼                                    |                                                   |  |  |  |
|                          | Other (specify) ▼                                                                           |                           |                                                   |                                                   |  |  |  |
| В.                       | Full Name (Last, First, Middle Initial)                                                     | Date of Receipt           |                                                   |                                                   |  |  |  |
|                          | Mailing Address                                                                             |                           |                                                   | M = M / D = D / Y = Y = Y                         |  |  |  |
|                          | City                                                                                        | State                     | Zip Code                                          |                                                   |  |  |  |
|                          | TEC ID sound or of contribution                                                             |                           |                                                   | Amount of Each Receipt this Period                |  |  |  |
|                          | FEC ID number of contributing federal political committee.                                  | С                         |                                                   |                                                   |  |  |  |
|                          | Name of Employer                                                                            | Occupation                |                                                   |                                                   |  |  |  |
|                          | Receipt For:                                                                                | Aggregate                 | Year-to-Date ▼                                    |                                                   |  |  |  |
|                          | Primary General Other (specify) ▼                                                           |                           | <b>A A A</b>                                      |                                                   |  |  |  |
| —<br>с.                  | Full Name (Last, First, Middle Initial)                                                     |                           |                                                   | Date of Receipt                                   |  |  |  |
|                          | Mailing Address                                                                             |                           |                                                   | M = M / D = D / Y = Y = Y                         |  |  |  |
|                          | City                                                                                        | State                     | Zip Code                                          | Amount of Each Receipt this Period                |  |  |  |
|                          | FEC ID number of contributing federal political committee.                                  | С                         |                                                   |                                                   |  |  |  |
|                          | Name of Employer                                                                            | Occupation                |                                                   |                                                   |  |  |  |
|                          | Receipt For:                                                                                | Aggregate                 | Year-to-Date ▼                                    |                                                   |  |  |  |
|                          | Primary General Other (specify) ▼                                                           |                           | 7                                                 | ]                                                 |  |  |  |
| S                        | UBTOTAL of Receipts This Page (optional)                                                    |                           |                                                   | 500.00                                            |  |  |  |
|                          | OTAL This Period (last page this line number of                                             |                           |                                                   | 47500.00                                          |  |  |  |

|         | CHEDULE A (FEC Form 3X) EMIZED RECEIPTS                                                         |                 | Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: PAGE 12 OF 53 (check only one)                         |  |
|---------|-------------------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------|-------------------------------------------------------------------------|--|
|         | y information copied from such Reports and Sta<br>for commercial purposes, other than using the |                 | ay not be sold or used by any p                                         |                                                                         |  |
|         | NAME OF COMMITTEE (In Full) The Freedom Project                                                 |                 | y,                                                                      |                                                                         |  |
| Α.      | Full Name (Last, First, Middle Initial) BOEHNER FOR SPEAKER                                     | Date of Receipt |                                                                         |                                                                         |  |
|         | Mailing Address 320 FIRST STREET, SE                                                            | 05 31 _ 2014 _  |                                                                         |                                                                         |  |
|         | City                                                                                            | State           | Zip Code                                                                | Transaction ID : SA12.583157                                            |  |
|         | WASHINGTON                                                                                      | DC              | 20003-1838                                                              | Amount of Each Receipt this Period                                      |  |
|         | FEC ID number of contributing federal political committee.                                      | C co            | 0478354                                                                 | 77211.64                                                                |  |
|         | Name of Employer                                                                                | Occupation      |                                                                         | DISTRIBUTION OF NET JFC FUNDS                                           |  |
|         | Receipt For:  Primary General  Other (specify) ▼                                                | SEE MEMOS BELOW |                                                                         |                                                                         |  |
| В.      | Full Name (Last, First, Middle Initial) MR. S. JAVAID ANWAR                                     | Date of Receipt |                                                                         |                                                                         |  |
|         | Mailing Address 110 NORTH MARIENFELD SUITE 290                                                  |                 |                                                                         | 05 31 2014                                                              |  |
|         | City<br>MIDLAND                                                                                 | State<br>TX     | Zip Code<br>79701-4412                                                  | Transaction ID : SA12.582746.4.0531  Amount of Each Receipt this Period |  |
|         | FEC ID number of contributing federal political committee.                                      | С               |                                                                         | 5000.00                                                                 |  |
|         | Name of Employer<br>MIDLAND ENERGY INC.                                                         | Occupation      |                                                                         | TRANSFER                                                                |  |
|         | Receipt For:  Primary General  Other (specify) ▼                                                | Aggregate       | Year-to-Date ▼ 5000.00                                                  | [MEMO ITEM] TRANSFER FROM BFS 2014 JFC                                  |  |
| —<br>С. | Full Name (Last, First, Middle Initial) MS. CAROLE FAULKNER                                     | Date of Receipt |                                                                         |                                                                         |  |
|         | Mailing Address 4010 AMBLESIDE COURT                                                            |                 |                                                                         | 05 12 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                             |  |
|         | City<br>COLLEYVILLE                                                                             | State<br>TX     | Zip Code<br>76034-4419                                                  | Transaction ID : SA12.580127.4.0531  Amount of Each Receipt this Period |  |
|         | FEC ID number of contributing federal political committee.                                      | С               |                                                                         | 5000.00                                                                 |  |
|         | Name of Employer                                                                                | Occupation      | 1                                                                       | TRANSFER                                                                |  |
|         | SELF EMPLOYED                                                                                   |                 |                                                                         |                                                                         |  |
|         | Receipt For:  Primary General  Other (specify) ▼                                                | Aggregate       | Year-to-Date ▼ 5000.00                                                  | [MEMO ITEM] TRANSFER FROM BFS 2014 JFC                                  |  |
| s       | UBTOTAL of Receipts This Page (optional)                                                        |                 | )                                                                       | 77211.64                                                                |  |

| S           | CHEDULE A (FEC Form 3X)                                                |                                             | Use separate schedule(s)                       | FOR LINE NUMBER: PAGE 13 OF 53 (check only one)                                                   |  |  |
|-------------|------------------------------------------------------------------------|---------------------------------------------|------------------------------------------------|---------------------------------------------------------------------------------------------------|--|--|
| ΙT          | EMIZED RECEIPTS                                                        |                                             | for each category of the Detailed Summary Page | 11a                                                                                               |  |  |
|             | for commercial purposes, other than using the                          |                                             |                                                | erson for the purpose of soliciting contributions e to solicit contributions from such committee. |  |  |
|             | NAME OF COMMITTEE (In Full) The Freedom Project                        |                                             |                                                |                                                                                                   |  |  |
| Α.          |                                                                        |                                             |                                                | Date of Receipt                                                                                   |  |  |
|             | Mailing Address 2809 TULLER STREET                                     | 05 12 2014                                  |                                                |                                                                                                   |  |  |
|             | City<br>SOUTHLAKE                                                      | State<br>TX                                 | Zip Code<br>76092                              | Transaction ID : SA12.580125.4.0531  Amount of Each Receipt this Period                           |  |  |
|             | FEC ID number of contributing federal political committee.             | С                                           |                                                | 5000.00                                                                                           |  |  |
|             | Name of Employer BREITLING ENERGY                                      | Occupation                                  | 1                                              | TRANSFER                                                                                          |  |  |
|             | Receipt For: Primary General Other (specify)                           |                                             | Year-to-Date ▼ 5000.00                         | [MEMO ITEM] TRANSFER FROM BFS 2014 JFC                                                            |  |  |
| —<br>В.     | Full Name (Last, First, Middle Initial) MRS. JOYCE H. GATES            | Date of Receipt                             |                                                |                                                                                                   |  |  |
|             | Mailing Address 4135 SEMINARY ROAD                                     |                                             |                                                | 05 12 2014                                                                                        |  |  |
|             | City                                                                   | State<br>VA                                 | Zip Code                                       | Transaction ID : SA12.580188.4.0531                                                               |  |  |
|             | ALEXANDRIA  FEC ID number of contributing federal political committee. | C                                           | 22304-1647                                     | Amount of Each Receipt this Period  5000.00                                                       |  |  |
|             | Name of Employer<br>HOMEMAKER                                          | Occupation                                  |                                                | TRANSFER                                                                                          |  |  |
|             | Receipt For:  Primary General  Other (specify) ▼                       | Aggregate                                   | Year-to-Date ▼ 5000.00                         | [MEMO ITEM] TRANSFER FROM BFS 2014 JFC                                                            |  |  |
| <del></del> | Full Name (Last, First, Middle Initial) MR. DAVID JACQUIN              | Date of Receipt                             |                                                |                                                                                                   |  |  |
|             | Mailing Address 2025 REDWOOD HILL ROAI                                 | 05 27 2014                                  |                                                |                                                                                                   |  |  |
|             | City SANTA ROSA                                                        | State<br>CA                                 | Zip Code<br>95404-8401                         | Transaction ID : SA12.582369.4.0531                                                               |  |  |
|             | FEC ID number of contributing federal political committee.             | Amount of Each Receipt this Period  2000.00 |                                                |                                                                                                   |  |  |
|             | Name of Employer NORTHPOINT ADVISORS                                   | n                                           | TRANSFER                                       |                                                                                                   |  |  |
|             | Receipt For:  Primary General  Other (specify) ▼                       | Aggregate                                   | Year-to-Date ▼  2000.00                        | [MEMO ITEM] TRANSFER FROM BFS 2014 JFC                                                            |  |  |
| s           | UBTOTAL of Receipts This Page (optional)                               |                                             |                                                | 0.00                                                                                              |  |  |
| Г           | OTAL This Period (last page this line number                           |                                             | ·                                              |                                                                                                   |  |  |

| SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS |                                                                                            |                     | Use separate schedule(s) for each category of the Detailed Summary Page |                                    | FOR LINE NUMBER: PAGE 14 OF 53 (check only one) |           |          |                                |       | 53 |
|--------------------------------------------|--------------------------------------------------------------------------------------------|---------------------|-------------------------------------------------------------------------|------------------------------------|-------------------------------------------------|-----------|----------|--------------------------------|-------|----|
|                                            |                                                                                            |                     |                                                                         |                                    | 11a<br>13                                       | 11b<br>14 | 11c      | X 12                           |       | 17 |
|                                            | y information copied from such Reports and S for commercial purposes, other than using the |                     |                                                                         |                                    |                                                 |           |          |                                |       | s  |
| $\rangle$                                  | NAME OF COMMITTEE (In Full)  The Freedom Project                                           |                     |                                                                         |                                    |                                                 |           |          |                                |       |    |
| Α.                                         | Full Name (Last, First, Middle Initial) MR. ROBERT A. ORTENZIO                             |                     |                                                                         |                                    | Date of                                         | Receipt   |          |                                |       |    |
|                                            | Mailing Address 4714 GETTYSBURG ROAD                                                       |                     |                                                                         |                                    | м = м<br>05                                     | / D 1     | 9 /      | 2014                           |       |    |
|                                            | City<br>MECHANICSBURG                                                                      | State<br>PA         | Zip Code<br>17055-4325                                                  |                                    |                                                 |           |          | <b>581572.4.</b><br>this Perio |       |    |
|                                            | FEC ID number of contributing federal political committee.                                 | С                   |                                                                         |                                    |                                                 | -,-       | 7        |                                | 00.00 |    |
|                                            | Name of Employer                                                                           | Occupation          | 1                                                                       | — Т                                | RANSF                                           | ER        |          |                                |       |    |
|                                            | SELECT MEDICAL  Receipt For:  Primary  General                                             |                     | Year-to-Date ▼                                                          | -                                  | MEMO I<br>RANSF                                 | _         | M BFS 20 | )14 JFC                        |       |    |
|                                            | Other (specify) ▼                                                                          | L                   | 5000.00                                                                 |                                    | TRANSFER FROM BFS 2014 JFC                      |           |          |                                |       |    |
| В.                                         | Full Name (Last, First, Middle Initial) ROCCO A. ORTENZIO                                  |                     |                                                                         |                                    | Date of                                         | Receipt   |          |                                |       |    |
|                                            | Mailing Address 7 WEST WIND DRIVE                                                          |                     |                                                                         |                                    | 05 19 2014 _                                    |           |          |                                |       |    |
|                                            | City                                                                                       | State Zip Code      |                                                                         |                                    |                                                 | ction ID  | : SA12.5 | 83008.4.                       | 0531  |    |
|                                            | LEMOYNE                                                                                    | PA                  | 17043-1234                                                              | Amount of Each Receipt this Period |                                                 |           |          | od                             |       |    |
|                                            | FEC ID number of contributing federal political committee.                                 | С                   |                                                                         | 7                                  |                                                 |           |          |                                | 00.00 |    |
|                                            | Name of Employer<br>SELECT MEDICAL                                                         | Occupation CHAIRMAN |                                                                         | TRANSFER                           |                                                 |           |          |                                |       |    |
|                                            | Receipt For:  Primary General  Other (specify) ▼                                           | Aggregate           | Year-to-Date ▼  5000.00                                                 |                                    | <b>MEMO I</b> '<br>RANSFI                       | -         | И BFS 20 | 14 JFC                         |       |    |
| <del>-</del>                               | Full Name (Last, First, Middle Initial) MR. STEVE S. RASMUSSEN                             |                     |                                                                         |                                    | Date of                                         | Receipt   |          |                                |       |    |
|                                            | Mailing Address ONE NATIONWIDE PLAZA                                                       |                     |                                                                         | 05 19 2014                         |                                                 |           |          |                                |       |    |
|                                            | City                                                                                       | State<br>OH         | Zip Code                                                                |                                    |                                                 |           |          | 581807.4.                      |       |    |
|                                            | COLUMBUS                                                                                   | ОП                  | 43215-2226                                                              | - '                                | Amount                                          | of Each   | Receipt  | this Perio                     | od    |    |
|                                            | FEC ID number of contributing federal political committee.                                 | С                   |                                                                         | 5000.00<br>TRANSFER                |                                                 |           |          |                                |       |    |
|                                            | Name of Employer                                                                           | Occupation          |                                                                         |                                    |                                                 |           |          |                                |       |    |
|                                            | NATIONWIDE Receipt For:                                                                    | CEO                 |                                                                         |                                    |                                                 |           |          |                                |       |    |
|                                            | Primary General Other (specify) ▼                                                          | Aggregate           | Year-to-Date ▼ 5000.00                                                  |                                    | [MEMO ITEM] TRANSFER FROM BFS 2014 JFC          |           |          |                                |       |    |
| s                                          | UBTOTAL of Receipts This Page (optional)                                                   |                     | )                                                                       | <u> </u>                           |                                                 | -1        | 7        |                                | 0.00  |    |
| Т                                          | OTAL This Period (last page this line number                                               | only)               | <b>)</b>                                                                |                                    |                                                 |           |          |                                |       |    |

| SCHEDULE A (FEC Form 3X)                                                                | Use separate schedule(s)                       | FOR LINE NUMBER: PAGE 15 OF 53 (check only one)                                                     |
|-----------------------------------------------------------------------------------------|------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| TEMIZED RECEIPTS                                                                        | for each category of the Detailed Summary Page | 11a 11b 11c X 12 13 14 15 16 17                                                                     |
| or for commercial purposes, other than using the                                        |                                                | person for the purpose of soliciting contributions be to solicit contributions from such committee. |
| The Freedom Project                                                                     |                                                |                                                                                                     |
| Full Name (Last, First, Middle Initial)  A. MR. REX A. SINQUEFIELD                      |                                                | Date of Receipt                                                                                     |
| Mailing Address 244 BENT WALNUT  City                                                   | State Zin Code                                 | 05 12 2014                                                                                          |
| WESTPHALIA                                                                              | State Zip Code<br>MO 65085-2022                | Transaction ID : SA12.580203.4.0531  Amount of Each Receipt this Period                             |
| FEC ID number of contributing federal political committee.                              | C                                              | 5000.00                                                                                             |
| Name of Employer SHOW-ME INSTITUTE                                                      | Occupation PRESIDENT                           | TRANSFER                                                                                            |
| Receipt For:  Primary General  Other (specify) ▼                                        | Aggregate Year-to-Date ▼ 5000.00               | [MEMO ITEM] TRANSFER FROM BFS 2014 JFC                                                              |
| Full Name (Last, First, Middle Initial)  AETNA INC. PAC  Mailing Address 20 F STREET NW |                                                | Date of Receipt                                                                                     |
| SUITE 350                                                                               | State Zip Code                                 | 05 01 2014                                                                                          |
| WASHINGTON                                                                              | DC 20001                                       | Amount of Each Receipt this Period                                                                  |
| FEC ID number of contributing federal political committee.                              | C C00181826                                    | 5000.00                                                                                             |
| Name of Employer                                                                        | Occupation                                     | TRANSFER                                                                                            |
| Receipt For:  Primary General  Other (specify) ▼                                        | Aggregate Year-to-Date ▼  5000.00              | [MEMO ITEM] B4S TRANSFER- 3/31/13 CONTRIBUTION-Correction of original transfer                      |
| Full Name (Last, First, Middle Initial)  C. ALEX LEE PAC                                |                                                | Date of Receipt                                                                                     |
| Mailing Address 120 4TH STREET SW                                                       |                                                | 05 31 2014                                                                                          |
| City<br>HICKORY                                                                         | State Zip Code<br>NC 28602-2947                | Transaction ID : SA12.582751.4.0531  Amount of Each Receipt this Period                             |
| FEC ID number of contributing federal political committee.                              | C C00371385                                    | 2500.00                                                                                             |
| Name of Employer                                                                        | Occupation                                     | TRANSFER                                                                                            |
| Receipt For:  Primary General  Other (specify) ▼                                        | Aggregate Year-to-Date ▼ 2500.00               | [MEMO ITEM] TRANSFER FROM BFS 2014 JFC                                                              |
| SUBTOTAL of Receipts This Page (optional)                                               |                                                | 0.00                                                                                                |
| TOTAL This Period (last page this line number                                           | er only)                                       |                                                                                                     |

|          | CHEDULE A (FEC Form 3X)                                                                    |                            | Use separate schedule(s)                          | FOR LINE NUMBER: PAGE 16 OF 53 (check only one)                                                   |  |  |
|----------|--------------------------------------------------------------------------------------------|----------------------------|---------------------------------------------------|---------------------------------------------------------------------------------------------------|--|--|
| IT       | EMIZED RECEIPTS                                                                            |                            | for each category of the<br>Detailed Summary Page |                                                                                                   |  |  |
|          | y information copied from such Reports and S for commercial purposes, other than using the |                            |                                                   | erson for the purpose of soliciting contributions e to solicit contributions from such committee. |  |  |
|          | NAME OF COMMITTEE (In Full)  The Freedom Project                                           |                            |                                                   |                                                                                                   |  |  |
| Α.       | Full Name (Last, First, Middle Initial) AMERICAN ASSOCIATION OF NURS                       | SE ANEST                   | HETISTS (CRNA PAC)                                | Date of Receipt                                                                                   |  |  |
|          | Mailing Address 25 MASSACHUSETTS AVEN SUITE 500                                            | UE NW                      |                                                   | 05 19 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                                                       |  |  |
|          | City<br>WASHINGTON                                                                         | State<br>DC                | Zip Code<br>20001-1450                            | Transaction ID : SA12.581780.4.0531  Amount of Each Receipt this Period                           |  |  |
|          | FEC ID number of contributing federal political committee.                                 | C co                       | 0173153                                           | 1250.00                                                                                           |  |  |
|          | Name of Employer                                                                           | Occupation                 | 1                                                 | TRANSFER                                                                                          |  |  |
|          | Receipt For:  Primary General  Other (specify) ▼                                           | Aggregate                  | Year-to-Date ▼<br>1250.00                         | [MEMO ITEM] TRANSFER FROM BFS 2014 JFC                                                            |  |  |
| —<br>В.  | Full Name (Last, First, Middle Initial) AMICA MUTUAL INSURANCE PAC                         | ,                          |                                                   | Date of Receipt                                                                                   |  |  |
|          | Mailing Address 100 AMICA WAY                                                              | 05 19 2014                 |                                                   |                                                                                                   |  |  |
|          | City                                                                                       | State                      | Zip Code                                          | Transaction ID : SA12.581789.4.0531                                                               |  |  |
|          | LINCOLN                                                                                    | RI                         | 02865-1156                                        | Amount of Each Receipt this Period                                                                |  |  |
|          | FEC ID number of contributing federal political committee.                                 | C co                       | 0268987                                           | 500.00                                                                                            |  |  |
|          | Name of Employer                                                                           | Occupation                 |                                                   | TRANSFER                                                                                          |  |  |
|          | Receipt For:  Primary General  Other (specify) ▼                                           | Aggregate                  | Year-to-Date ▼ 500.00                             | [MEMO ITEM] TRANSFER FROM BFS 2014 JFC                                                            |  |  |
| <u> </u> | Full Name (Last, First, Middle Initial) ASTELLAS US LLC POLITICAL A                        | CTION C                    | OMMITTEE                                          | Date of Receipt                                                                                   |  |  |
|          | Mailing Address 1 ASTELLAS WAY                                                             |                            |                                                   | 05 19 2014                                                                                        |  |  |
|          | City<br>NORTHBROOK                                                                         | State<br>IL                | Zip Code<br>60062-6111                            | Transaction ID : SA12.581788.4.0531                                                               |  |  |
|          | FEC ID number of contributing federal political committee.                                 |                            | 0444885                                           | Amount of Each Receipt this Period                                                                |  |  |
|          | Name of Employer                                                                           | ame of Employer Occupation |                                                   |                                                                                                   |  |  |
|          | Receipt For:  Primary General  Other (specify) ▼                                           | Aggregate                  | Year-to-Date ▼<br>1000.00                         | [MEMO ITEM] TRANSFER FROM BFS 2014 JFC                                                            |  |  |
| s        | UBTOTAL of Receipts This Page (optional)                                                   |                            |                                                   | 0.00                                                                                              |  |  |
| H        | OTAL This Period (last page this line number of                                            |                            |                                                   |                                                                                                   |  |  |

|            | EDULE A (FEC Form 3X)                                                               |             | Use separate schedule(s)                          | FOR LINE        | NUMBER:<br>y one) | PAGE 17 OF 53                            |
|------------|-------------------------------------------------------------------------------------|-------------|---------------------------------------------------|-----------------|-------------------|------------------------------------------|
| 11 E IV    | MIZED RECEIPTS                                                                      |             | for each category of the<br>Detailed Summary Page | 11a<br>13       | 11b               | 11c X 12<br>15 16 17                     |
|            | nformation copied from such Reports and S commercial purposes, other than using the |             |                                                   |                 |                   |                                          |
| I \        | ME OF COMMITTEE (In Full) ne Freedom Project                                        |             |                                                   |                 |                   |                                          |
| A. C       | l Name (Last, First, Middle Initial)<br>OGNIZANT TECHNOLOGY SOLUT                   | IONS PAC    |                                                   | Date of         | Receipt           |                                          |
|            | iling Address 500 FRANK W. BURR AVENU<br>THIRD FLOOR                                |             |                                                   | 05              | 19                | 2014                                     |
| City       | y<br>EANECK                                                                         | State<br>NJ | Zip Code<br>07666-6805                            |                 |                   | SA12.581787.4.0531                       |
| FE         | C ID number of contributing leral political committee.                              |             | )485979                                           | Amount          | of Each Re        | sceipt this Period 500.00                |
| Na         | me of Employer                                                                      | Occupation  |                                                   | TRANSF          | ER                |                                          |
| Rec        | ceipt For:  Primary General  Other (specify) ▼                                      | Aggregate   | Year-to-Date ▼ 500.00                             | [MEMO<br>TRANSF |                   | BFS 2014 JFC                             |
|            | <br>  Name (Last, First, Middle Initial)<br>  NTERPRISE HOLDINGS INC. PA            |             |                                                   | Date of         | Receipt           |                                          |
| Ма         | Mailing Address 600 CORPORATE PARK DRIVE                                            |             |                                                   |                 | 12                | 2014                                     |
| City       |                                                                                     | State<br>MO | Zip Code                                          |                 |                   | SA12.580216.4.0531                       |
| FE         | C ID number of contributing leral political committee.                              |             | 63105-4204                                        | Amount          | t of Each Re      | sceipt this Period                       |
| Na         | me of Employer                                                                      | Occupation  |                                                   | TRANSF          | ER                |                                          |
| Rec        | ceipt For:  Primary General  Other (specify) ▼                                      | Aggregate   | Year-to-Date ▼ 5000.00                            | [MEMO<br>TRANSF | -                 | FS 2014 JFC                              |
|            | I Name (Last, First, Middle Initial) RIE INSURANCE PAC                              |             |                                                   | Date of         | Receipt           |                                          |
|            | iling Address P.O. BOX 1699                                                         |             |                                                   | 05              | / D D D           | 2014                                     |
| City<br>EF | y<br>RIE                                                                            | State<br>PA | Zip Code<br>16530-1000                            |                 |                   | SA12.581785.4.0531<br>eceipt this Period |
| FE         | C ID number of contributing eral political committee.                               | C co        | 0153577                                           | TRANSI          | ,                 | 1250.00                                  |
| Na         | me of Employer                                                                      | Occupation  |                                                   |                 |                   |                                          |
| Rec        | ceipt For: Primary General Other (specify) ▼                                        | Aggregate   | Year-to-Date ▼<br>1250.00                         | [MEMO<br>TRANSF |                   | BFS 2014 JFC                             |
| SUB.       | TOTAL of Receipts This Page (optional)                                              |             | )                                                 | ļ.              | -                 | 0.00                                     |
| TOTA       | AL This Period (last page this line number                                          | only)       | )                                                 | . L.            | -                 |                                          |

| SCHEDULE A (FEC Form 3X) TEMIZED RECEIPTS                                                                                                                                                                                                                  | Use separate schedule(s) for each category of the Detailed Summary Page                  | FOR LINE NUMBER: PAGE 18 OF 53 (check only one)  11a 11b 11c X 12 13 14 15 16 17                                                                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Any information copied from such Reports and S or for commercial purposes, other than using the NAME OF COMMITTEE (In Full)  The Freedom Project                                                                                                           |                                                                                          | erson for the purpose of soliciting contributions                                                                                                               |
| Full Name (Last, First, Middle Initial) FBL FINANCIAL GROUP INC. PAC Mailing Address 5400 UNIVERSITY AVE  City WEST DES MOINES FEC ID number of contributing federal political committee.  Name of Employer  Receipt For: Primary General Other (specify)  | State Zip Code IA 50266-5950  C C00317297  Occupation  Aggregate Year-to-Date ▼          | Date of Receipt  05 19 2014  Transaction ID: SA12.581784.4.0531  Amount of Each Receipt this Period  500.00  TRANSFER  [MEMO ITEM]  TRANSFER FROM BFS 2014 JFC  |
| Full Name (Last, First, Middle Initial)  FLUOR CORPORATION PAC  Mailing Address 403 EAST CAPITOL STREET  City  WASHINGTON  FEC ID number of contributing federal political committee.  Name of Employer  Receipt For:  Primary  General  Other (specify) ▼ | State Zip Code DC 20003-3810  C C00034132  Occupation  Aggregate Year-to-Date ▼  5000.00 | Date of Receipt  05 31 2014  Transaction ID: SA12.582747.4.0531  Amount of Each Receipt this Period  5000.00  TRANSFER  [MEMO ITEM]  TRANSFER FROM BFS 2014 JFC |
| Full Name (Last, First, Middle Initial) FREE MARKETS PAC, INC.  Mailing Address P.O. BOX 11207  City CHARLOTTE  FEC ID number of contributing federal political committee.  Name of Employer  Receipt For: Primary General Other (specify)                 | State Zip Code NC 28220-1207  C C00527531  Occupation  Aggregate Year-to-Date ▼          | Date of Receipt    Mark                                                                                                                                         |
| SUBTOTAL of Receipts This Page (optional)                                                                                                                                                                                                                  | <b>&gt;</b>                                                                              | 0.00                                                                                                                                                            |
| TOTAL This Period (last page this line number                                                                                                                                                                                                              | only)                                                                                    |                                                                                                                                                                 |

| SCHEDULE A (FEC Form 3X)                                               |               | Use separate schedule(s)                          | FOR LINE NUMBER: PAGE 19 OF 53 (check only one)                         |
|------------------------------------------------------------------------|---------------|---------------------------------------------------|-------------------------------------------------------------------------|
| TEMIZED RECEIPTS                                                       |               | for each category of the<br>Detailed Summary Page | 11a 11b 11c X 12                                                        |
| Any information copied from such Reports and                           | Statements ma | av not be sold or used by any pe                  | erson for the purpose of soliciting contributions                       |
| or for commercial purposes, other than using the                       |               |                                                   |                                                                         |
| NAME OF COMMITTEE (In Full)  The Freedom Project                       |               |                                                   |                                                                         |
| Full Name (Last, First, Middle Initial) FRESENIUS MEDICAL CARE NORTH A | MERICA POL    | ITICAL ACTION COMMITTEE                           | Date of Receipt                                                         |
| Mailing Address 920 WINTER STREET  City                                | State         | Zip Code                                          | 05 19 2014                                                              |
| WALTHAM                                                                | MA            | 02451-1521                                        | Transaction ID : SA12.581782.4.0531  Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.             | C co          | 0401299                                           | 750.00                                                                  |
| Name of Employer                                                       | Occupation    |                                                   | TRANSFER                                                                |
| Receipt For:                                                           | Aggregate     | Year-to-Date ▼                                    | [MEMO ITEM]                                                             |
| Primary General  Other (specify) ▼                                     |               | 750.00                                            | TRANSFER FROM BFS 2014 JFC                                              |
| Full Name (Last, First, Middle Initial)  MINN-DAK FARMERS COOPERA      | TIVE, PAC     |                                                   | Date of Receipt                                                         |
| Mailing Address 7525 RED RIVER ROAD                                    |               |                                                   | 05 19 2014 _                                                            |
| City                                                                   | State<br>ND   | Zip Code                                          | Transaction ID : SA12.581781.4.0531                                     |
| WAHPETON FEC ID number of contributing                                 |               | 58075-9705                                        | Amount of Each Receipt this Period                                      |
| federal political committee.                                           | C co          | 0164939                                           | 500.00                                                                  |
| Name of Employer                                                       | Occupation    |                                                   | TRANSFER                                                                |
| Receipt For:  Primary  General                                         | Aggregate     | Year-to-Date ▼                                    | [MEMO ITEM]                                                             |
| Other (specify) ▼                                                      |               | 500.00                                            | TRANSFER FROM BFS 2014 JFC                                              |
| Full Name (Last, First, Middle Initial)  MISSOURI CORN GROWERS A       | ASSOCIAT      | ON FEDERAL PAC                                    | Date of Receipt                                                         |
| Mailing Address 3118 EMERALD LANE  City                                | State         | Zip Code                                          | 05 31 2014                                                              |
| JEFFERSON CITY                                                         | MO            | 65109-3709                                        | Transaction ID : SA12.583007.4.0531  Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.             | <b>C</b> co   | 0487686                                           | 500.00                                                                  |
| Name of Employer                                                       | Occupation    |                                                   | TRANSFER                                                                |
| Receipt For:  Primary General  Other (specify) ▼                       | Aggregate     | Year-to-Date ▼ 500.00                             | [MEMO ITEM] TRANSFER FROM BFS 2014 JFC                                  |
| SUBTOTAL of Receipts This Page (optional)                              |               |                                                   | 0.00                                                                    |
| TOTAL This Period (last page this line number                          | r only)       |                                                   |                                                                         |

| SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS |                                                                                                   |                               | Use separate schedule(s) for each category of the |                                                                | FOR LINE NUMBER: PAGE 20 OF 53 (check only one) |         |          |                             |          |   |
|--------------------------------------------|---------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------|----------------------------------------------------------------|-------------------------------------------------|---------|----------|-----------------------------|----------|---|
| • •                                        | LIVIIZED RECEIPTS                                                                                 |                               | Detailed Summary Page                             |                                                                | 11a<br>13                                       | 11b     | 11c      | X 12                        | <u> </u> | 7 |
|                                            | y information copied from such Reports and Sta<br>for commercial purposes, other than using the r |                               |                                                   |                                                                |                                                 |         |          |                             |          |   |
| $\rangle$                                  | NAME OF COMMITTEE (In Full) The Freedom Project                                                   |                               |                                                   |                                                                |                                                 |         |          |                             |          |   |
| Α.                                         | Full Name (Last, First, Middle Initial) MISSOURI SOYBEAN ASSOCIATION                              | POLITIC                       | AL ACTION COMMITTEE                               | ı                                                              | Date of                                         | Receipt |          |                             |          |   |
|                                            | Mailing Address P.O. BOX 104778                                                                   |                               |                                                   |                                                                | м = м<br>05                                     |         | 2        | 2014                        |          |   |
|                                            | City JEFFERSON CITY                                                                               | State<br>MO                   | Zip Code<br>65110-4778                            |                                                                |                                                 |         |          | <b>580218.4.</b> this Perio |          |   |
|                                            | FEC ID number of contributing federal political committee.                                        | C co                          | 0290866                                           |                                                                | unount                                          | or Edon | riccopt  |                             | 00.00    | ] |
|                                            | Name of Employer                                                                                  | Occupation                    |                                                   | — Т                                                            | RANSF                                           | ER      |          |                             |          |   |
|                                            | Receipt For: Primary General Other (consist)                                                      | Aggregate                     | Year-to-Date ▼                                    | -                                                              | MEMO I<br>RANSF                                 | -       | M BFS 20 | 014 JFC                     |          |   |
|                                            | Other (specify) ▼                                                                                 |                               | 300.00                                            |                                                                |                                                 |         |          |                             |          |   |
| В.                                         | Full Name (Last, First, Middle Initial) NAPSLO-NATIONAL ASSOCIATION OF PROFE                      | SSIONAL S                     | URPLUS LINES OFFICES PAC                          |                                                                | Date of                                         | Receipt |          |                             |          |   |
|                                            | Mailing Address 1050 K ST., NW STE. 400                                                           |                               |                                                   |                                                                | 05 19 2014                                      |         |          |                             |          |   |
|                                            | City                                                                                              | State Zip Code  DC 20001-4448 |                                                   |                                                                |                                                 |         |          | 581778.4.                   |          |   |
|                                            | WASHINGTON FEC ID number of contributing federal political committee.                             |                               | 20001-4448                                        | Amount of Each Receipt this Period  500.00                     |                                                 |         |          | -                           | 1        |   |
|                                            | Name of Employer                                                                                  | Occupation                    |                                                   | <b>⊣</b> т                                                     | TRANSFER                                        |         |          |                             |          |   |
|                                            | Receipt For:  Primary General  Other (specify) ▼                                                  | Aggregate                     | Year-to-Date ▼ 500.00                             | - 1                                                            | MEMO I'<br>RANSFI                               | -       | M BFS 20 | )14 JFC                     |          |   |
| <del></del>                                | Full Name (Last, First, Middle Initial) NATIONAL PORK PRODUCERS CO                                | UNCIL P                       | ORK PAC (PORK PAC)                                |                                                                | Date of                                         | Receint |          |                             |          |   |
| 0.                                         | Mailing Address PO BOX 10383                                                                      |                               |                                                   | Date of Receipt  M M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |                                                 |         |          |                             |          |   |
|                                            | City DES MOINES                                                                                   | State<br>IA                   | Zip Code<br>50306-0383                            |                                                                |                                                 |         |          | 581793.4.<br>this Perio     |          |   |
|                                            | FEC ID number of contributing federal political committee.                                        | C co                          | 0201871                                           | Amount of Each Receipt this Period                             |                                                 |         |          |                             |          |   |
|                                            | Name of Employer                                                                                  | _                             | RANSF                                             | CK                                                             |                                                 |         |          |                             |          |   |
|                                            | Receipt For:  Primary General  Other (specify) ▼                                                  | Aggregate                     | Year-to-Date ▼ 5000.00                            | -                                                              | [MEMO ITEM] TRANSFER FROM BFS 2014 JFC          |         |          |                             |          |   |
| s                                          | UBTOTAL of Receipts This Page (optional)                                                          |                               |                                                   | .                                                              |                                                 |         |          |                             | 0.00     |   |
| Т                                          | OTAL This Period (last page this line number or                                                   | าly)                          |                                                   |                                                                |                                                 |         |          |                             | /hi_     | 1 |

| SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS                                                                                                                                                                                                    |                | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER: PAGE 21 OF 53 (check only one)       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------------------------------------------|-------------------------------------------------------|
| Any information copied from such Reports and or for commercial purposes, other than using the NAME OF COMMITTEE (In Full)  The Freedom Project                                                                                                |                |                                                                               | erson for the purpose of soliciting contributions     |
| Full Name (Last, First, Middle Initial)  NATIONAL PORK PRODUCERS COMMITTED  Mailing Address PO BOX 10383  City DES MOINES  FEC ID number of contributing federal political committee.  Name of Employer  Receipt For: Primary Other (specify) | State IA C Coo | Zip Code<br>50306-0383                                                        | Date of Receipt    Date of Receipt                    |
| Full Name (Last, First, Middle Initial)  NATIONAL SORGHUM PRODUC  Mailing Address 4201 N. INTERSTATE 27  City                                                                                                                                 | ERS PAC        | Zip Code                                                                      | Date of Receipt    M                                  |
| EUBBOCK  FEC ID number of contributing federal political committee.  Name of Employer                                                                                                                                                         | C coo          | 79403-7507<br>0475673                                                         | Amount of Each Receipt this Period  500.00  TRANSFER  |
| Receipt For:  Primary General  Other (specify) ▼                                                                                                                                                                                              | Aggregate      | Year-to-Date ▼ 500.00                                                         | [MEMO ITEM] TRANSFER FROM BFS 2014 JFC                |
| Full Name (Last, First, Middle Initial) PANHANDLE PEANUT GROWE Mailing Address PO BOX 361  City WELLINGTON                                                                                                                                    | State          | Zip Code<br>79095-0361                                                        | Date of Receipt    M                                  |
| FEC ID number of contributing federal political committee.  Name of Employer                                                                                                                                                                  |                | 0382507                                                                       | Amount of Each Receipt this Period  1500.00  TRANSFER |
| Receipt For:  Primary General  Other (specify) ▼                                                                                                                                                                                              | Aggregate      | Year-to-Date ▼<br>1500.00                                                     | [MEMO ITEM] TRANSFER FROM BFS 2014 JFC                |
| Other (specify) ▼  SUBTOTAL of Receipts This Page (optional)  TOTAL This Period (last page this line number                                                                                                                                   |                |                                                                               | 0.00                                                  |

|           | CHEDULE A (FEC Form 3X)                                                                    |             | Use separate schedule(s)                          | FOR LINE NUMBER: PAGE 22 OF 53 (check only one)                                                   |
|-----------|--------------------------------------------------------------------------------------------|-------------|---------------------------------------------------|---------------------------------------------------------------------------------------------------|
| IT        | EMIZED RECEIPTS                                                                            |             | for each category of the<br>Detailed Summary Page | 11a                                                                                               |
|           | y information copied from such Reports and S for commercial purposes, other than using the |             |                                                   | erson for the purpose of soliciting contributions e to solicit contributions from such committee. |
|           | NAME OF COMMITTEE (In Full)  The Freedom Project                                           |             |                                                   |                                                                                                   |
| Α.        | Full Name (Last, First, Middle Initial) PIONEER POLITICAL ACTION COM                       | MITTEE      |                                                   | Date of Receipt                                                                                   |
|           | Mailing Address 701 8TH STREET NW SUITE 500                                                |             |                                                   | 05 27 2014                                                                                        |
|           | City<br>WASHINGTON                                                                         | State<br>DC | Zip Code<br>20001-3965                            | Transaction ID : SA12.582337.4.0531  Amount of Each Receipt this Period                           |
|           | FEC ID number of contributing federal political committee.                                 | C co        | 0325357                                           | 5000.00                                                                                           |
|           | Name of Employer                                                                           | Occupation  | 1                                                 | TRANSFER                                                                                          |
|           | Receipt For:  Primary General  Other (specify) ▼                                           | Aggregate   | Year-to-Date ▼ 5000.00                            | [MEMO ITEM] TRANSFER FROM BFS 2014 JFC                                                            |
| —<br>В.   | Full Name (Last, First, Middle Initial) SELECTIVE PAC                                      |             |                                                   | Date of Receipt                                                                                   |
|           | Mailing Address 40 WANTAGE AVENUE                                                          |             |                                                   | 05 19 2014                                                                                        |
|           | City<br>BRANCHVILLE                                                                        | State<br>NJ | Zip Code<br>07890-0001                            | Transaction ID : SA12.581790.4.0531                                                               |
|           | FEC ID number of contributing federal political committee.                                 |             | 0550889                                           | Amount of Each Receipt this Period  1250.00                                                       |
|           | Name of Employer                                                                           | Occupation  | 1                                                 | TRANSFER                                                                                          |
|           | Receipt For:  Primary General  Other (specify) ▼                                           | Aggregate   | Year-to-Date ▼<br>1250.00                         | [MEMO ITEM] TRANSFER FROM BFS 2014 JFC                                                            |
| <u> —</u> | Full Name (Last, First, Middle Initial) SPECTRA ENERGY CORP. PAC                           |             |                                                   | Date of Receipt                                                                                   |
|           | Mailing Address 5400 WESTHEIMER COURT                                                      |             |                                                   | 05 27 2014                                                                                        |
|           | City<br>HOUSTON                                                                            | State<br>TX | Zip Code<br>77056-5353                            | Transaction ID : SA12.582319.4.0531  Amount of Each Receipt this Period                           |
|           | FEC ID number of contributing federal political committee.                                 | C co        | 0429662                                           | 2500.00                                                                                           |
|           | Name of Employer                                                                           | Occupation  |                                                   | TRANSFER                                                                                          |
|           | Receipt For:  Primary General  Other (specify) ▼                                           | Aggregate   | Year-to-Date ▼ 2500.00                            | [MEMO ITEM] TRANSFER FROM BFS 2014 JFC                                                            |
| s         | UBTOTAL of Receipts This Page (optional)                                                   |             | )                                                 | 0.00                                                                                              |
| Т         | OTAL This Period (last page this line number                                               | only)       |                                                   |                                                                                                   |

| SCHEDULE A (FEC Form 3X) TEMIZED RECEIPTS                                                | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER: PAGE 23 OF 53 (check only one)                         |
|------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-------------------------------------------------------------------------|
|                                                                                          | Statements may not be sold or used by any per                                 |                                                                         |
| or for commercial purposes, other than using the NAME OF COMMITTEE (In Full)             | he name and address of any political committee                                | to solicit contributions from such committee.                           |
| The Freedom Project                                                                      |                                                                               |                                                                         |
| Full Name (Last, First, Middle Initial) TARGA RESOURCES CORP. FED                        | ERAL PAC                                                                      | Date of Receipt                                                         |
| Mailing Address 1000 LOUISIANA STREET SUITE 4300 City                                    | State Zip Code                                                                | 05 27 2014                                                              |
| HOUSTON                                                                                  | TX 77002-5036                                                                 | Transaction ID : SA12.582334.4.0531  Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.                               | C C00510016                                                                   | 2500.00                                                                 |
| Name of Employer                                                                         | Occupation                                                                    | TRANSFER                                                                |
| Receipt For:  Primary General  Other (specify) ▼                                         | Aggregate Year-to-Date ▼ 2500.00                                              | [MEMO ITEM] TRANSFER FROM BFS 2014 JFC                                  |
| Full Name (Last, First, Middle Initial) UGI/PAC-UGI CORPORATION PA                       | AC                                                                            | Date of Receipt                                                         |
| Mailing Address 2525 N. 12TH STREET P.O. BOX 12677                                       |                                                                               | 05 27 2014                                                              |
| City<br>READING                                                                          | State Zip Code<br>PA 19605-2771                                               | Transaction ID : SA12.582292.4.0531  Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.                               | C C00139667                                                                   | 250.00                                                                  |
| Name of Employer                                                                         | Occupation                                                                    | TRANSFER                                                                |
| Receipt For:  Primary General  Other (specify) ▼                                         | Aggregate Year-to-Date ▼  250.00                                              | [MEMO ITEM] TRANSFER FROM BFS 2014 JFC                                  |
| Full Name (Last, First, Middle Initial) WESTERN PEANUT GROWER                            | S POLITICAL ACTION COMMITTEE                                                  | Date of Receipt                                                         |
| Mailing Address PO BOX 252                                                               | 7.0.1                                                                         | 05 31 2014                                                              |
| City<br>SEMINOLE                                                                         | State Zip Code<br>TX 79360-0252                                               | Transaction ID : SA12.582750.4.0531  Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.                               | C C00254847                                                                   | 1500.00                                                                 |
| Name of Employer                                                                         | Occupation                                                                    | TRANSFER                                                                |
| Receipt For:  Primary General  Other (specify) ▼                                         | Aggregate Year-to-Date ▼ 1500.00                                              | [MEMO ITEM] TRANSFER FROM BFS 2014 JFC                                  |
| SUBTOTAL of Receipts This Page (optional)  TOTAL This Period (last page this line number | <u>-</u>                                                                      | 0.00<br>77211.64                                                        |

| SCHEDULE B (FEC Form 3X)                             |                                                   | FOR LINE          | PAGE 24 OF 53       |                        |  |  |  |
|------------------------------------------------------|---------------------------------------------------|-------------------|---------------------|------------------------|--|--|--|
| ITEMIZED DISBURSEMENTS                               | Use separate schedule(s) for each category of the | (check only       | nly one)            |                        |  |  |  |
|                                                      | Detailed Summary Page                             | X 21b 27          | 22 23 28b           | 24 25 26<br>28c 29 30b |  |  |  |
| Any information copied from such Reports and Stater  | nents may not be sold or use                      |                   |                     |                        |  |  |  |
| or for commercial purposes, other than using the nan |                                                   |                   |                     |                        |  |  |  |
| NAME OF COMMITTEE (In Full)                          |                                                   |                   |                     |                        |  |  |  |
| │                                                    |                                                   |                   |                     |                        |  |  |  |
| Full Name (Last, First, Middle Initial)              |                                                   |                   |                     |                        |  |  |  |
| A. CAITLIN WOHLFARTH FRANKLIN                        | J                                                 |                   | Date of Disbursemen | t                      |  |  |  |
|                                                      |                                                   |                   | M M / D D           | /                      |  |  |  |
| Mailing Address 320 1ST ST SE                        |                                                   |                   | 05 15               | 2014                   |  |  |  |
| City                                                 | State Zip Code                                    |                   |                     |                        |  |  |  |
| WASHINGTON                                           | DC 20003-1838                                     |                   | Transaction ID : SB | 21B.I21260             |  |  |  |
| Purpose of Disbursement                              |                                                   |                   |                     |                        |  |  |  |
| SALARY                                               |                                                   |                   | Amount of Each Disb | ursement this Period   |  |  |  |
| Candidate Name                                       |                                                   | Category/         |                     | 301.33                 |  |  |  |
| Office Sought: House Disburser                       | ment For:                                         | Туре              |                     |                        |  |  |  |
| Senate                                               | Primary General                                   |                   |                     |                        |  |  |  |
| President                                            | Other (specify) ▼                                 |                   |                     |                        |  |  |  |
| State: District:                                     |                                                   |                   |                     |                        |  |  |  |
| Full Name (Last, First, Middle Initial)              | ı                                                 |                   | Data of Diahous     | •                      |  |  |  |
| B. CAITLIN WOHLFARTH FRANKLIN                        | N                                                 |                   | Date of Disbursemen |                        |  |  |  |
| Mailing Address 320 1ST ST SE                        |                                                   |                   | 05 30               | 2014                   |  |  |  |
|                                                      |                                                   |                   |                     |                        |  |  |  |
| ,                                                    | State Zip Code                                    |                   | Transaction ID : SB | 321B.I21261            |  |  |  |
| WASHINGTON Purpose of Disbursement                   | DC 20003-1838                                     |                   |                     |                        |  |  |  |
| SALARY                                               |                                                   |                   | Amount of Each Disb | ursement this Period   |  |  |  |
| Candidate Name                                       |                                                   | Category/         |                     | 201 24                 |  |  |  |
| 000                                                  |                                                   | Type              |                     | 301.34                 |  |  |  |
| Office Sought: House Disburser Senate                | nent For:  Primary General                        |                   |                     |                        |  |  |  |
| President                                            | Other (specify)                                   |                   |                     |                        |  |  |  |
| State: District:                                     | (-E 2/ ▼                                          |                   |                     |                        |  |  |  |
| Full Name (Last, First, Middle Initial)              |                                                   |                   |                     |                        |  |  |  |
| C. CORY FRITZ                                        |                                                   |                   | Date of Disbursemen | t                      |  |  |  |
| Mailing Address 200 40T 0T 0T                        |                                                   |                   | M M / D D           | 2014                   |  |  |  |
| Mailing Address 320 1ST ST SE                        |                                                   |                   | 05 15               | 2014                   |  |  |  |
| City                                                 | State Zip Code                                    |                   | Transposies ID - CD | 21P 121252             |  |  |  |
| WASHINGTON                                           | DC 20003-1838                                     |                   | Transaction ID : SB | 04 I D.14 I 404        |  |  |  |
| Purpose of Disbursement<br>SALARY                    | Purpose of Disbursement<br>SALARY                 |                   |                     |                        |  |  |  |
| Candidate Name                                       |                                                   | 0.1               | Amount of Each Disb | ursement this Period   |  |  |  |
|                                                      |                                                   | Category/<br>Type |                     | 754.47                 |  |  |  |
| Office Sought: House Disburser                       | ment For:                                         |                   |                     |                        |  |  |  |
| Senate                                               | Primary General                                   |                   |                     |                        |  |  |  |
| State: District:                                     | Other (specify) ▼                                 |                   |                     |                        |  |  |  |
| State. DISTRICT.                                     |                                                   |                   |                     |                        |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)       |                                                   |                   |                     | 1357.14                |  |  |  |
| COSTOTAL OF DISDUISEMENTS THIS Fage (optional)       |                                                   |                   |                     | 7                      |  |  |  |
| TOTAL This Period (last page this line number only)  |                                                   |                   |                     |                        |  |  |  |

| SCHEDULE B (FEC Form 3X)                                                                                  | Lies concrete cohedule(s)                              |                    |                      |                        |  |  |  |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------|--------------------|----------------------|------------------------|--|--|--|
| ITEMIZED DISBURSEMENTS                                                                                    | for each category of the<br>Detailed Summary Page      | (check only 21b 27 | one) 22 23 28b       | 24 25 2<br>28c 29 3    |  |  |  |
| Any information copied from such Reports and Statem or for commercial purposes, other than using the name |                                                        |                    |                      |                        |  |  |  |
| NAME OF COMMITTEE (In Full)  The Freedom Project                                                          | and address of any politice                            | a committee to     | CONGRECONINGUIONS II | om suon committee.     |  |  |  |
| Full Name (Last, First, Middle Initial)                                                                   |                                                        |                    |                      |                        |  |  |  |
| A. CORY FRITZ                                                                                             |                                                        |                    | Date of Disburseme   | ent                    |  |  |  |
| Mailing Address 320 1ST ST SE                                                                             |                                                        |                    | 05 30                | 2014                   |  |  |  |
| ,                                                                                                         | State Zip Code<br>DC 20003-1838                        |                    | Transaction ID : \$  | SB21B.I21263           |  |  |  |
| Purpose of Disbursement SALARY                                                                            |                                                        |                    | Amount of Each Di    | sbursement this Period |  |  |  |
| Candidate Name                                                                                            |                                                        | Category/<br>Type  |                      | 754.47                 |  |  |  |
|                                                                                                           | nent For: Primary General Other (specify) ▼            |                    |                      |                        |  |  |  |
| State: District:                                                                                          |                                                        |                    |                      |                        |  |  |  |
| Full Name (Last, First, Middle Initial)  B. LAUREN G. HAMEL                                               |                                                        |                    | Date of Disburseme   | ent                    |  |  |  |
| Mailing Address 320 1ST ST SE                                                                             |                                                        |                    | 05 15                | 2014                   |  |  |  |
| ,                                                                                                         | State Zip Code DC 20003-1838                           |                    | Transaction ID : S   | SB21B.I21264           |  |  |  |
| Purpose of Disbursement<br>SALARY                                                                         |                                                        |                    | Amount of Each Di    | sbursement this Period |  |  |  |
| Candidate Name                                                                                            |                                                        | Category/<br>Type  |                      | 377.79                 |  |  |  |
|                                                                                                           | nent For: Primary General Other (specify)              |                    |                      |                        |  |  |  |
| Full Name (Last, First, Middle Initial)  C. LAUREN G. HAMEL                                               |                                                        | Date of Disburseme |                      |                        |  |  |  |
| Mailing Address 320 1ST ST SE                                                                             |                                                        |                    | 05 / 30              | 2014                   |  |  |  |
| •                                                                                                         | State         Zip Code           DC         20003-1838 |                    | Transaction ID : \$  | SB21B.I21265           |  |  |  |
| SALARY  Candidate Name                                                                                    |                                                        | Category/          | Amount of Each Di    | sbursement this Period |  |  |  |
|                                                                                                           | nent For: Primary General Other (specify) ▼            | Туре               |                      |                        |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)  TOTAL This Period (last page this line number only).      |                                                        |                    |                      | 1510.06                |  |  |  |

## 17

| SCHEDULE B (FEC Form 3X)                                                                               | Harrison to the test of                                             | , FOR LINE        | NUMBER:         | PAGE 26 OF 53                       |
|--------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-------------------|-----------------|-------------------------------------|
| ITEMIZED DISBURSEMENTS                                                                                 | Use separate schedule(s for each category of the                    | (onlook only      | · — · —         |                                     |
|                                                                                                        | Detailed Summary Page                                               |                   | 22 23<br>28a 28 |                                     |
| Any information copied from such Reports and State or for commercial purposes, other than using the na |                                                                     |                   |                 |                                     |
| NAME OF COMMITTEE (In Full)                                                                            |                                                                     |                   |                 |                                     |
| The Freedom Project                                                                                    |                                                                     |                   |                 |                                     |
| Full Name (Last, First, Middle Initial)                                                                |                                                                     |                   | Data of Diahu   |                                     |
| A. GRACE HUFFMAN                                                                                       |                                                                     |                   | Date of Disbu   | rsement                             |
| Mailing Address 320 1ST ST SE                                                                          |                                                                     |                   | 05              | 15 2014                             |
| City                                                                                                   | State Zip Code                                                      |                   | Transaction     | ID : SB21B.I21266                   |
| WASHINGTON Purpose of Disbursement                                                                     | DC 20003-1838                                                       | 1                 | Transaction     | ID . OB21B.I21200                   |
| SALARY                                                                                                 |                                                                     |                   | Amount of Eac   | ch Disbursement this Period         |
| Candidate Name                                                                                         |                                                                     | Category/<br>Type |                 | 211.64                              |
| Office Sought: House Disburse Senate President                                                         | ement For:    Primary   General     Other (specify)   \(\bigvery \) | 1                 |                 |                                     |
| State: District:                                                                                       | Other (specify)                                                     |                   |                 |                                     |
| Full Name (Last, First, Middle Initial)                                                                |                                                                     |                   |                 |                                     |
| B. GRACE HUFFMAN                                                                                       |                                                                     |                   | Date of Disbu   | rsement                             |
| Mailing Address 320 1ST ST SE                                                                          |                                                                     |                   | 05              | 30 2014                             |
| City<br>WASHINGTON                                                                                     | State Zip Code<br>DC 20003-1838                                     |                   | Transaction     | ID : SB21B.I21267                   |
| Purpose of Disbursement SALARY                                                                         |                                                                     | · · · ·           | Amount of Eac   | ch Disbursement this Period         |
| Candidate Name                                                                                         |                                                                     | Category/<br>Type |                 | 211.63                              |
| Office Sought: House Disburse                                                                          | ement For:                                                          | , ,,              |                 | ,                                   |
| Senate President                                                                                       | Primary General Other (specify) ▼                                   |                   |                 |                                     |
| State: District:                                                                                       | , , , , ,                                                           |                   |                 |                                     |
| Full Name (Last, First, Middle Initial)  C. KEVIN MCGRANN                                              |                                                                     |                   | Date of Disbu   | rsement                             |
| Mailing Address 320 1ST ST SE                                                                          |                                                                     |                   | 05              | 15 / 2014                           |
| City<br>WASHINGTON                                                                                     | State Zip Code<br>DC 20003-1838                                     |                   | Transaction     | ID : SB21B.I21268                   |
| Purpose of Disbursement SALARY                                                                         | 20000 1000                                                          |                   |                 |                                     |
| Candidate Name                                                                                         |                                                                     | Category/<br>Type | Amount of Eac   | ch Disbursement this Period 1391.05 |
| Office Sought:    House   Disburse                                                                     | ement For:    Primary                                               | .,,,,,            |                 |                                     |
|                                                                                                        |                                                                     |                   |                 | 1814.32                             |
| SUBTOTAL of Disbursements This Page (optional).                                                        |                                                                     |                   |                 | 1017.02                             |
| TOTAL This Period (last page this line number only                                                     | /)                                                                  |                   |                 |                                     |

| SCI      | HEDULE B (FEC Form 3X)                                                                               |                       |                                   | FOR LINE NUMBER: PAGE 27 OF |        | OF 53      |             |          |        |
|----------|------------------------------------------------------------------------------------------------------|-----------------------|-----------------------------------|-----------------------------|--------|------------|-------------|----------|--------|
| ITE      | MIZED DISBURSEMENTS                                                                                  |                       | arate schedule(s) category of the | (check only                 | one)   |            |             |          |        |
|          |                                                                                                      |                       | Summary Page                      | X 21b 27                    | 22     | 23<br>28b  | 24<br>28c   | 25       | 26     |
|          |                                                                                                      | <u> </u>              |                                   |                             | 28a    |            |             |          | 30b    |
|          | information copied from such Reports and Staten<br>or commercial purposes, other than using the name |                       |                                   |                             |        |            |             |          |        |
| $\vdash$ | AME OF COMMITTEE (In Full)                                                                           |                       | 7 1                               |                             |        |            |             |          |        |
| I \      | Γhe Freedom Project                                                                                  |                       |                                   |                             |        |            |             |          |        |
| $\angle$ | ·                                                                                                    |                       |                                   |                             |        |            |             |          |        |
| _        | ull Name (Last, First, Middle Initial)                                                               |                       |                                   |                             | Data a | f Disburse | ament       |          |        |
| 7. K     | KEVIN MCGRANN                                                                                        |                       |                                   |                             | Date o | / DISDUISE |             | YY       | V      |
| N        | lailing Address 320 1ST ST SE                                                                        |                       |                                   |                             | 05     |            | 30          | 2014     | _ 1    |
| _        |                                                                                                      |                       |                                   |                             |        |            |             |          |        |
|          | ,                                                                                                    | State<br>DC           | Zip Code                          |                             | Trans  | action ID  | : SB21B.I   | 21269    |        |
| P        | /ASHINGTON urpose of Disbursement                                                                    | 20                    | 20003-1838                        |                             |        |            |             |          |        |
|          | SALARY                                                                                               |                       |                                   |                             | Amoun  | t of Each  | Disbursem   | ent this | Period |
| C        | andidate Name                                                                                        |                       |                                   | Category/                   |        |            |             | 420      | 1.05   |
| -        | V                                                                                                    |                       |                                   | Type                        |        | 7          |             | 139      | 1.05   |
| С        | office Sought: House Disburser Senate                                                                | nent For:<br>Primary  | Constal                           |                             |        |            |             |          |        |
|          | Senate<br>President                                                                                  | Other (spe            | General<br>cifv) ▼                |                             |        |            |             |          |        |
| S        | tate: District:                                                                                      | Other (ope            | Olly) \                           |                             |        |            |             |          |        |
| F        | ull Name (Last, First, Middle Initial)                                                               |                       |                                   |                             |        |            |             |          |        |
| B. /     | ALEXANDER MIEHLS                                                                                     |                       |                                   |                             | Date o | f Disburse | ement       |          |        |
| _        |                                                                                                      |                       |                                   |                             | M = M  | / D        |             | YY       | Y      |
| N        | lailing Address 320 1ST ST SE                                                                        |                       |                                   |                             | 05     |            | 15          | 2014     |        |
|          |                                                                                                      | State                 | Zip Code                          |                             | Trans  | saction ID | ) : SB21B.I | 21270    |        |
|          | VASHINGTON urpose of Disbursement                                                                    | DC                    | 20003-1838                        |                             |        |            |             |          |        |
|          | SALARY                                                                                               |                       |                                   |                             | Amoun  | t of Each  | Disbursem   | ent this | Period |
| C        | andidate Name                                                                                        |                       |                                   | Category/                   |        |            |             |          | 14.20  |
| _        |                                                                                                      |                       |                                   | Type                        |        | 7          |             | 17       | 1.39   |
| 0        | ffice Sought: House Disbursen                                                                        |                       | Consus                            |                             |        |            |             |          |        |
|          | Senate President                                                                                     | Primary<br>Other (spe | General                           |                             |        |            |             |          |        |
| S        | tate: District:                                                                                      | Cirioi (Spe           | oy) ▼                             |                             |        |            |             |          |        |
| F        | ull Name (Last, First, Middle Initial)                                                               |                       |                                   |                             |        |            |             |          |        |
|          | ALEXANDER MIEHLS                                                                                     |                       |                                   |                             | Date o | f Disburse | ement       |          |        |
| _        | 178                                                                                                  |                       |                                   |                             | M M    | / D        |             | Y Y Y    | Y      |
| N        | lailing Address 320 1ST ST SE                                                                        |                       |                                   |                             | 05     | 3          | 0           | 2014     |        |
| C        | ity 5                                                                                                | State                 | Zip Code                          |                             |        |            | 000101      | 0467     |        |
| V        | ASHINGTON                                                                                            | DC                    | 20003-1838                        |                             | Trans  | saction ID | ) : SB21B.I | 21271    |        |
|          | urpose of Disbursement<br>SALARY                                                                     |                       |                                   |                             |        |            |             |          |        |
|          | andidate Name                                                                                        |                       |                                   |                             | Amoun  | t of Each  | Disbursen   | ent this | Period |
| C        | andidate raine                                                                                       |                       |                                   | Category/<br>Type           |        |            |             | 17       | 1.40   |
| Ō        | office Sought: House Disburser                                                                       | nent For:             |                                   | .,,,,                       |        | 7          | ,           |          |        |
|          | Senate                                                                                               | Primary               | General                           |                             |        |            |             |          |        |
|          | President                                                                                            | Other (spe            | cify) ▼                           |                             |        |            |             |          |        |
| S        | tate: District:                                                                                      |                       |                                   |                             |        |            |             |          |        |
|          |                                                                                                      |                       |                                   |                             |        |            |             | 172      | 3.84   |
| SU       | BTOTAL of Disbursements This Page (optional)                                                         |                       |                                   | ·····•                      |        | 1          | 7           | 173      | 5.04   |
| TO:      | TAL This Period (last page this line number only)                                                    |                       |                                   |                             |        |            |             |          |        |
| ı        | ,                                                                                                    |                       |                                   |                             |        |            | -           |          |        |

| SCHEDULE B (FEC Form 3X)                                                                               |                                                   |                   | LINE NUMBER: PAGE 28 OF                    |  |  |
|--------------------------------------------------------------------------------------------------------|---------------------------------------------------|-------------------|--------------------------------------------|--|--|
| ITEMIZED DISBURSEMENTS                                                                                 | Use separate schedule(s) for each category of the | (Criccit Orliy    |                                            |  |  |
|                                                                                                        | Detailed Summary Page                             | X 21b             | 22 23 24 25<br>28a 28b 28c 29              |  |  |
|                                                                                                        | <u> </u>                                          |                   |                                            |  |  |
| Any information copied from such Reports and State or for commercial purposes, other than using the na |                                                   |                   |                                            |  |  |
| NAME OF COMMITTEE (In Full)                                                                            | and address of any point                          | oar committee to  | delicit contributions from such committee. |  |  |
| The Freedom Project                                                                                    |                                                   |                   |                                            |  |  |
| / The Freedom Froject                                                                                  |                                                   |                   |                                            |  |  |
| Full Name (Last, First, Middle Initial)                                                                |                                                   |                   |                                            |  |  |
| A. GRANT SAUNDERS                                                                                      |                                                   |                   | Date of Disbursement                       |  |  |
| Moiling Address 200 40T OT OF                                                                          |                                                   |                   | M M / D D / Y Y Y Y                        |  |  |
| Mailing Address 320 1ST ST SE                                                                          |                                                   |                   | 05 15 2014                                 |  |  |
| City                                                                                                   | State Zip Code                                    |                   |                                            |  |  |
| WASHINGTON                                                                                             | DC 20003-1838                                     |                   | Transaction ID : SB21B.I21272              |  |  |
| Purpose of Disbursement                                                                                |                                                   |                   |                                            |  |  |
| SALARY                                                                                                 |                                                   |                   | Amount of Each Disbursement this Period    |  |  |
| Candidate Name                                                                                         |                                                   | Category/         | 522.52                                     |  |  |
| Office Sought: House Disburse                                                                          | ement For:                                        | Туре              | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1    |  |  |
| Senate                                                                                                 | Primary General                                   |                   |                                            |  |  |
| President                                                                                              | Other (specify)                                   |                   |                                            |  |  |
| State: District:                                                                                       | , , , , , , , , , , , , , , , , , , ,             |                   |                                            |  |  |
| Full Name (Last, First, Middle Initial)                                                                |                                                   |                   |                                            |  |  |
| B. GRANT SAUNDERS                                                                                      |                                                   |                   | Date of Disbursement                       |  |  |
|                                                                                                        |                                                   |                   | M M / D D / Y Y Y Y                        |  |  |
| Mailing Address 320 1ST ST SE                                                                          |                                                   |                   | 05 30 2014                                 |  |  |
| Oit.                                                                                                   | Chaha Zin Cada                                    |                   |                                            |  |  |
| City<br>WASHINGTON                                                                                     | State Zip Code<br>DC 20003-1838                   |                   | Transaction ID : SB21B.I21273              |  |  |
| Purpose of Disbursement                                                                                | 2000 1000                                         |                   |                                            |  |  |
| SALARY                                                                                                 |                                                   |                   | Amount of Each Disbursement this Period    |  |  |
| Candidate Name                                                                                         |                                                   | Category/         | F22 F4                                     |  |  |
|                                                                                                        |                                                   | Type              | 522.51                                     |  |  |
|                                                                                                        | ement For:                                        |                   |                                            |  |  |
| Senate                                                                                                 | Primary General                                   |                   |                                            |  |  |
| President State: District:                                                                             | Other (specify) ▼                                 |                   |                                            |  |  |
| Full Name (Last, First, Middle Initial)                                                                |                                                   |                   |                                            |  |  |
| C. EMILY STIER                                                                                         |                                                   |                   | Date of Disbursement                       |  |  |
| STEWNET STIER                                                                                          |                                                   |                   | M M / D D / Y Y Y                          |  |  |
| Mailing Address 320 1ST ST SE                                                                          |                                                   |                   | 05 15 2014                                 |  |  |
|                                                                                                        |                                                   |                   |                                            |  |  |
| City                                                                                                   | State Zip Code                                    |                   | Transaction ID : SB21B.I21274              |  |  |
| WASHINGTON Purpose of Disbursement                                                                     | DC 20003-1838                                     |                   |                                            |  |  |
| SALARY                                                                                                 |                                                   |                   | Amount of Each Disbursement this Period    |  |  |
| Candidate Name                                                                                         |                                                   | Catagony          | Amount of Each dispursement this Period    |  |  |
|                                                                                                        |                                                   | Category/<br>Type | 178.93                                     |  |  |
| Office Sought: House Disburse                                                                          | ement For:                                        |                   |                                            |  |  |
| Senate                                                                                                 | Primary General                                   |                   |                                            |  |  |
| President                                                                                              | Other (specify) ▼                                 |                   |                                            |  |  |
| State: District:                                                                                       |                                                   |                   |                                            |  |  |
|                                                                                                        |                                                   |                   | 1022.22                                    |  |  |
| SUBTOTAL of Disbursements This Page (optional)                                                         |                                                   | ·····             | 1223.96                                    |  |  |
|                                                                                                        |                                                   |                   |                                            |  |  |
| TOTAL This Period (last page this line number only                                                     | y)                                                |                   |                                            |  |  |

| SCHEDULE B (FEC Form 3X)                                                                               | Hoo concrete ask adula (-)                        | FOR LINE I        | PAGE 29 OF 53      |                               |
|--------------------------------------------------------------------------------------------------------|---------------------------------------------------|-------------------|--------------------|-------------------------------|
| ITEMIZED DISBURSEMENTS                                                                                 | Use separate schedule(s) for each category of the | (check only 21b   | one) 22 23 [       | 24 25 26                      |
|                                                                                                        | Detailed Summary Page                             | 27                | 28a 28b            | 28c 29 30b                    |
| Any information copied from such Reports and State or for commercial purposes, other than using the na |                                                   |                   |                    |                               |
| NAME OF COMMITTEE (In Full)                                                                            |                                                   |                   |                    |                               |
| The Freedom Project                                                                                    |                                                   |                   |                    |                               |
| Full Name (Last, First, Middle Initial)                                                                |                                                   |                   | Date of Disbursen  | nont                          |
| A. EMILY STIER                                                                                         |                                                   |                   | Date of Disburseii |                               |
| Mailing Address 320 1ST ST SE                                                                          |                                                   |                   | 05 30              |                               |
| City                                                                                                   | State Zip Code                                    |                   | Transaction ID :   | SB21B.I21275                  |
| WASHINGTON Purpose of Disbursement                                                                     | DC 20003-1838                                     |                   |                    |                               |
| SALARY                                                                                                 |                                                   |                   | Amount of Each D   | Disbursement this Period      |
| Candidate Name                                                                                         |                                                   | Category/         |                    | 178.94                        |
| Office Sought: House Disburse                                                                          | ement For:                                        | Туре              | 7                  | 1.00                          |
| Senate                                                                                                 | Primary General                                   |                   |                    |                               |
| President                                                                                              | Other (specify) ▼                                 |                   |                    |                               |
| State: District:  Full Name (Last, First, Middle Initial)                                              |                                                   |                   |                    |                               |
| B. CHAIN BRIDGE BANK                                                                                   |                                                   |                   | Date of Disbursen  |                               |
| Mailing Address 1445 LAUGHLIN AVENUE SUITE A                                                           |                                                   |                   | 05 30              |                               |
| City<br>MCLEAN                                                                                         | State Zip Code<br>VA 22101-5737                   |                   | Transaction ID :   | SB21B.I21257                  |
| Purpose of Disbursement<br>BANK FEE                                                                    |                                                   |                   | Amount of Each D   | Disbursement this Period      |
| Candidate Name                                                                                         |                                                   | Category/<br>Type | 7                  | 25.00                         |
|                                                                                                        | ment For:                                         |                   |                    |                               |
| Senate President                                                                                       | Primary General Other (specify) ▼                 |                   |                    |                               |
| State: District:                                                                                       | , c (specify)                                     |                   |                    |                               |
| Full Name (Last, First, Middle Initial)  C. CHAIN BRIDGE BANK                                          |                                                   |                   | Date of Disbursen  | nent                          |
|                                                                                                        |                                                   |                   | M M / D E          |                               |
| Mailing Address 1445 LAUGHLIN AVENUE SUITE A                                                           |                                                   |                   | 05 30              | 2014                          |
| City<br>MCLEAN                                                                                         | State Zip Code<br>VA 22101-5737                   |                   | Transaction ID :   | SB21B.I21258                  |
| Purpose of Disbursement BANK FEE                                                                       | 22101-3737                                        |                   |                    |                               |
| Candidate Name                                                                                         |                                                   | Category/<br>Type | Amount of Each D   | Disbursement this Period 2.20 |
| Office Sought:  House Senate President State:  Disburse                                                | ement For:  Primary  General  Other (specify)     | 71                |                    |                               |
|                                                                                                        |                                                   |                   |                    |                               |
| SUBTOTAL of Disbursements This Page (optional).                                                        |                                                   | <u> </u>          |                    | 206.14                        |
| TOTAL This Period (last page this line number only                                                     | r)                                                | ·····•            |                    |                               |

| SCHEDULE B (FEC Form 3X)                                                                                 | Hee commute and a line                         | (a) FOR LINE      |                   | PAGE 30 OF 53           |
|----------------------------------------------------------------------------------------------------------|------------------------------------------------|-------------------|-------------------|-------------------------|
| ITEMIZED DISBURSEMENTS                                                                                   | Use separate schedule for each category of the | _   (orlook orli) |                   |                         |
|                                                                                                          | Detailed Summary Pag                           |                   | 22 23 28b         | 24 25 26<br>28c 29 30b  |
| Any information conied from such Deposits and Chater                                                     | nonto mou not be cold as                       |                   |                   |                         |
| Any information copied from such Reports and Stater or for commercial purposes, other than using the nan |                                                |                   |                   |                         |
| NAME OF COMMITTEE (In Full)                                                                              | 71                                             |                   |                   |                         |
| The Freedom Project                                                                                      |                                                |                   |                   |                         |
|                                                                                                          |                                                |                   |                   |                         |
| Full Name (Last, First, Middle Initial)                                                                  |                                                |                   | Data of Dill      |                         |
| A. CHAIN BRIDGE BANK                                                                                     |                                                |                   | Date of Disbursem |                         |
| Mailing Address 1445 LAUGHLIN AVENUE                                                                     |                                                |                   | 05 30             | 2014                    |
| SUITE A                                                                                                  |                                                |                   | 55 50             | 2014                    |
|                                                                                                          | State Zip Code                                 |                   | Transaction ID :  | SR21R 121250            |
| MCLEAN                                                                                                   | VA 22101-5737                                  |                   | Transaction ID :  | 3DZ 1D.1Z 1ZJY          |
| Purpose of Disbursement<br>BANK FEE                                                                      |                                                |                   | Amount of Each D  | isbursement this Period |
| Candidate Name                                                                                           |                                                |                   | Amount of Each D  | ispuisement this Penud  |
|                                                                                                          |                                                | Category/<br>Type |                   | 40.00                   |
| Office Sought: House Disburser                                                                           | ment For:                                      | . 75-0            |                   |                         |
| Senate                                                                                                   | Primary General                                | I                 |                   |                         |
| President                                                                                                | Other (specify) ▼                              |                   |                   |                         |
| State: District:                                                                                         |                                                |                   |                   |                         |
| Full Name (Last, First, Middle Initial)                                                                  |                                                |                   | Data of Dishura-  | ont                     |
| B. CLARK, SCHAEFER, HACKETT 8                                                                            | k CO.                                          |                   | Date of Disbursem |                         |
| Mailing Address 160 N BREIEL BOULEVARD                                                                   |                                                |                   | 05 15             | 2014                    |
|                                                                                                          |                                                |                   |                   |                         |
| ,                                                                                                        | State Zip Code                                 |                   | Transaction ID :  | SB21B.I21278            |
| MIDDLETOWN Purpose of Disbursement                                                                       | OH 45042-3806                                  | <del> </del>      |                   | -                       |
| ACCOUNTING                                                                                               |                                                |                   | Amount of Each D  | isbursement this Period |
| Candidate Name                                                                                           |                                                | Category/         |                   |                         |
|                                                                                                          |                                                | Type              |                   | 80.00                   |
| Office Sought: House Disburser                                                                           | ment For:                                      |                   |                   |                         |
| Senate                                                                                                   | Primary General                                | I                 |                   |                         |
| State: District:                                                                                         | Other (specify) ▼                              |                   |                   |                         |
|                                                                                                          |                                                |                   |                   |                         |
| Full Name (Last, First, Middle Initial)  C. CLARK, SCHAEFER, HACKETT 8                                   | . CO                                           |                   | Date of Disbursem | ent                     |
| - OLANN, OOHALI EN, HAONETT O                                                                            |                                                |                   | M M / D D         |                         |
| Mailing Address 160 N BREIEL BOULEVARD                                                                   |                                                |                   | 05 30             | 2014                    |
| 200                                                                                                      |                                                |                   |                   |                         |
| City S<br>MIDDLETOWN                                                                                     | State Zip Code OH 45042-3806                   |                   | Transaction ID :  | SB21B.I21279            |
| Purpose of Disbursement                                                                                  | 43042-3600                                     |                   |                   |                         |
| ACCOUNTING                                                                                               |                                                |                   | Amount of Each D  | isbursement this Period |
| Candidate Name                                                                                           |                                                | Category/         |                   |                         |
|                                                                                                          |                                                | Туре              |                   | 80.00                   |
| Office Sought: House Disburser                                                                           |                                                |                   |                   |                         |
| Senate<br>  President                                                                                    | Other (specify) —                              | I                 |                   |                         |
| State: District:                                                                                         | Other (specify) ▼                              |                   |                   |                         |
| S.C.I.O.                                                                                                 |                                                |                   |                   |                         |
| SUBTOTAL of Disbursements This Page (optional)                                                           |                                                |                   |                   | 200.00                  |
| 222.3712 or Biobarcomornio Fino Fago (optional)                                                          |                                                |                   |                   |                         |
| TOTAL This Period (last page this line number only)                                                      |                                                |                   | 1                 |                         |

| S          | CHEDULE B (FEC Form 3X)                                                                                 |                       |                                   | FOR LINE          | R LINE NUMBER: PAGE 31 OF |           |             | OF 53    |           |
|------------|---------------------------------------------------------------------------------------------------------|-----------------------|-----------------------------------|-------------------|---------------------------|-----------|-------------|----------|-----------|
| IT         | EMIZED DISBURSEMENTS                                                                                    |                       | arate schedule(s) category of the | (check only       |                           |           |             |          |           |
|            |                                                                                                         |                       | Summary Page                      | X 21b 27          | 22<br>28a                 | 23<br>28b | 24<br>28c   | 25<br>29 | 26<br>30b |
| Λ.         | ny information conicd from such Deposits and Chata-                                                     | l<br>nonto ma::       | not be seld as                    |                   |                           |           |             |          |           |
|            | ny information copied from such Reports and Staten<br>for commercial purposes, other than using the nam |                       |                                   |                   |                           |           |             |          |           |
| <b>\</b>   | NAME OF COMMITTEE (In Full)                                                                             |                       |                                   |                   |                           |           |             |          |           |
| $ \rangle$ | The Freedom Project                                                                                     |                       |                                   |                   |                           |           |             |          |           |
| L          | Full Name (Last, First, Middle Initial)                                                                 |                       |                                   | Ī                 |                           |           |             |          |           |
| A.         |                                                                                                         |                       |                                   |                   | Date of                   | Disburse  | ment        |          |           |
|            | Mailing Address PO BOX 27264                                                                            |                       |                                   |                   | 05                        | / D       |             | 2014     | Υ         |
|            | Maining Addition FO BOX 27204                                                                           |                       |                                   |                   | US                        | 3         |             | 2014     | _         |
|            | ,                                                                                                       | State                 | Zip Code                          |                   | Trans                     | action ID | : SB21B.I2  | 1280     |           |
|            | RICHMOND Purpose of Disbursement                                                                        | VA                    | 23261-7264                        |                   |                           |           |             |          |           |
|            | PAYROLL TAXES                                                                                           |                       |                                   |                   | Amount                    | of Each   | Disbursem   | ent this | Period    |
|            | Candidate Name                                                                                          |                       |                                   | Category/         |                           |           |             | 7/       | 0.00      |
|            | Office Sought: House Disbursen                                                                          | aont Com              |                                   | Type              |                           | 7         | 7           | /        | 5.00      |
|            |                                                                                                         | nent For:<br>Primary  | General                           |                   |                           |           |             |          |           |
|            |                                                                                                         | Other (spe            |                                   |                   |                           |           |             |          |           |
|            | State: District:                                                                                        |                       |                                   |                   |                           |           |             |          |           |
| Б          | Full Name (Last, First, Middle Initial)                                                                 |                       |                                   |                   | Data at                   | Distance  |             |          |           |
| В.         | COMPLIANCE CONSULTING OF                                                                                | VIRGIN                | IIA                               |                   |                           | Disburse  |             |          | V         |
|            | Mailing Address PO BOX 365                                                                              |                       |                                   |                   | 05                        | 2         | 8           | 2014     | Y         |
|            |                                                                                                         |                       |                                   |                   |                           |           |             |          |           |
|            | City S<br>MCLEAN                                                                                        | State<br>VA           | Zip Code<br>22101                 |                   | Trans                     | action ID | : SB21B.I2  | 21252    |           |
|            | Purpose of Disbursement                                                                                 |                       |                                   |                   |                           |           |             |          |           |
|            | COMPLIANCE CONSULTING Candidate Name                                                                    |                       |                                   |                   | Amount                    | of Each   | Disbursem   | ent this | Period    |
|            | Candidate Name                                                                                          |                       |                                   | Category/<br>Type |                           |           |             | 100      | 0.00      |
|            | Office Sought: House Disbursen                                                                          | nent For:             |                                   | 1,400             |                           |           | - 7         |          |           |
|            |                                                                                                         | Primary               | General                           |                   |                           |           |             |          |           |
|            | President State: District:                                                                              | Other (spe            | cify) 🔻                           |                   |                           |           |             |          |           |
| _          | Full Name (Last, First, Middle Initial)                                                                 |                       |                                   |                   |                           |           |             |          |           |
| C.         | EPIPHANY PRODUCTIONS                                                                                    |                       |                                   |                   | Date of                   | Disburse  | ment        |          |           |
|            |                                                                                                         |                       |                                   |                   | M I M                     | / D       |             | YY       | Υ         |
|            | Mailing Address 104 HUME AVENUE                                                                         |                       |                                   |                   | 05                        | 2         | В           | 2014     |           |
|            | City                                                                                                    | State                 | Zip Code                          |                   | Trans                     | action ID | : SB21B.I2  | 01251    |           |
|            |                                                                                                         | VA                    | 22301-1015                        |                   | irans                     | acuon ID  | . 3DZ (B.IZ | 1621     |           |
|            | Purpose of Disbursement<br>FUNDRAISING CONSULTING                                                       |                       |                                   |                   | A                         |           | Dialaaaa    |          | Daviad    |
|            | Candidate Name                                                                                          |                       |                                   | Category/         | Amount                    | of Each   | Disbursem   | ent this | Period    |
|            |                                                                                                         |                       |                                   | Type              |                           | -         | 7           | 5000     | 0.00      |
|            | Office Sought: House Disbursen                                                                          |                       | 0                                 |                   |                           |           |             |          |           |
|            |                                                                                                         | Primary<br>Other (spe | General                           |                   |                           |           |             |          |           |
|            | State: District:                                                                                        | c. (opo               | 3/ ▼                              |                   |                           |           |             |          |           |
| Г          | <u> </u>                                                                                                |                       |                                   |                   |                           |           |             |          |           |
| 5          | SUBTOTAL of Disbursements This Page (optional)                                                          |                       |                                   |                   |                           |           | 7           | 6070     | 0.00      |
| Γ.         | TOTAL This Povind (lost none this line number and )                                                     |                       |                                   |                   |                           |           |             |          |           |
| 1 '        | <b>TOTAL</b> This Period (last page this line number only)                                              |                       |                                   |                   |                           |           |             |          |           |

|                        |                                                             | 22 23 28b 28b on for the purpose of solicit contributions from                                        |                                                              |
|------------------------|-------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
|                        |                                                             | solicit contributions fro                                                                             |                                                              |
| So of any pointed      | . 33711111111111111111111111111111111111                    |                                                                                                       | on out commutes.                                             |
|                        |                                                             |                                                                                                       |                                                              |
|                        |                                                             | Data of Diahima                                                                                       | ont.                                                         |
|                        |                                                             | Date of Disburseme                                                                                    | ent                                                          |
|                        |                                                             | 05 13                                                                                                 | 2014                                                         |
| Zip Code<br>45069-2592 |                                                             | Transaction ID : S                                                                                    | BB21B.I21210                                                 |
|                        |                                                             | Amount of Each Dis                                                                                    | sbursement this Period                                       |
|                        | Category/<br>Type                                           | 7                                                                                                     | 9081.09                                                      |
| General <b>( y</b>     |                                                             |                                                                                                       |                                                              |
|                        |                                                             |                                                                                                       |                                                              |
|                        |                                                             | Date of Disburseme                                                                                    | ent<br>/ Y Y Y Y Y Y Y                                       |
|                        |                                                             | 05 13                                                                                                 | 2014                                                         |
| Zip Code<br>01803-5145 |                                                             | Transaction ID : S                                                                                    | BB21B.I21231                                                 |
|                        | · · ·                                                       | Amount of Each Dis                                                                                    | sbursement this Period                                       |
|                        | Category/<br>Type                                           | 7                                                                                                     | 262.98                                                       |
| General fy) ▼          |                                                             | [MEMO ITEM]                                                                                           |                                                              |
|                        |                                                             | Date of Disburseme                                                                                    | _                                                            |
|                        |                                                             | 05 13                                                                                                 | 2014                                                         |
| Zip Code<br>95110      |                                                             | Transaction ID : S                                                                                    | B21B.I21238                                                  |
|                        | Category/                                                   |                                                                                                       | sbursement this Period 52.86                                 |
| General fy) ▼          | Турс                                                        | [MEMO ITEM]                                                                                           |                                                              |
| f f                    | General  Zip Code 01803-5145  General  y) ▼  Zip Code 95110 | Category/ Type  General  Zip Code 01803-5145  Category/ Type  General  Zip Code 95110  Category/ Type | Amount of Each Dis  Category/ Type  Date of Disbursement  05 |

| IEDULE B (FEC Form 3X)  Use separate schedule(s)  (check only one) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| me and address of any po                                           | onioai committee to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | , some community from such communes.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
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| State Zip Code                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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|                                                                    | Category/                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 564.02                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
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| State Zip Code DC 20003                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Transaction ID : SB21B.I21218                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
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| State         Zip Code           DC         20003-1801             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Transaction ID : SB21B.I21221                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                                    | Category/                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Amount of Each Disbursement this Period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                    | Type                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 950.07                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| ment For:                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | [MEMO ITEM]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
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| SCHEDULE B (FEC Form 3X)                                                                                |                                                   | FOR LINE    | LINE NUMBER: PAGE 34 OF                 |  |  |
|---------------------------------------------------------------------------------------------------------|---------------------------------------------------|-------------|-----------------------------------------|--|--|
| ITEMIZED DISBURSEMENTS                                                                                  | Use separate schedule(s) for each category of the | (check only | one)                                    |  |  |
|                                                                                                         | Detailed Summary Page                             | X 21b 27    | 22 23 24 25 26<br>28a 28b 28c 29 30     |  |  |
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| Any information copied from such Reports and State or for commercial purposes, other than using the nar |                                                   |             |                                         |  |  |
| NAME OF COMMITTEE (In Full)                                                                             |                                                   |             |                                         |  |  |
| The Freedom Project                                                                                     |                                                   |             |                                         |  |  |
| Full Name (Last, First, Middle Initial)                                                                 |                                                   |             |                                         |  |  |
| A. CMDI                                                                                                 |                                                   |             | Date of Disbursement                    |  |  |
| Mailing Address 1593 SPRING HILL ROAD                                                                   |                                                   |             | 05 13 2014                              |  |  |
| SUITE 400                                                                                               |                                                   |             | 03 13 2014                              |  |  |
| City                                                                                                    | State Zip Code                                    |             | Transaction ID : SB21B.I21224           |  |  |
| TYSONS CORNER                                                                                           | VA 22182                                          |             | Transaction ID . 3B2 IB.IZ1224          |  |  |
| Purpose of Disbursement DATABASE SOFTWARE                                                               |                                                   |             | Amount of Each Disbursement this Period |  |  |
| Candidate Name                                                                                          |                                                   | Category/   |                                         |  |  |
|                                                                                                         |                                                   | Type        | 250.00                                  |  |  |
|                                                                                                         | ment For:                                         |             | [MEMO ITEM]                             |  |  |
| Senate President                                                                                        | Other (specify) —                                 |             |                                         |  |  |
| State: District:                                                                                        | Other (specify) ▼                                 |             |                                         |  |  |
| Full Name (Last, First, Middle Initial)                                                                 |                                                   |             |                                         |  |  |
| B. COMPANY FLOWERS & GIFTS                                                                              |                                                   |             | Date of Disbursement                    |  |  |
|                                                                                                         |                                                   |             | M M / D D / Y Y Y Y                     |  |  |
| Mailing Address 2107 N POLLARD ST.                                                                      |                                                   |             | 05 13 2014                              |  |  |
| City                                                                                                    | State Zip Code                                    |             | Transaction ID : SB21B.I21234           |  |  |
| ARLINGTON Purpose of Disbursement                                                                       | VA 22207                                          |             |                                         |  |  |
| FLOWERS                                                                                                 |                                                   |             | Amount of Each Disbursement this Period |  |  |
| Candidate Name                                                                                          |                                                   | Category/   | 152.07                                  |  |  |
|                                                                                                         |                                                   | Type        | 152.07                                  |  |  |
| Office Sought: House Disburse Senate                                                                    | ment For:  Primary General                        |             | [MEMO ITEM]                             |  |  |
| President                                                                                               | Other (specify)                                   |             |                                         |  |  |
| State: District:                                                                                        | • · · · · · · · · · · · · · · · · · · ·           |             |                                         |  |  |
| Full Name (Last, First, Middle Initial)                                                                 |                                                   |             |                                         |  |  |
| C. CONGRESSIONAL LIQUORS                                                                                |                                                   |             | Date of Disbursement                    |  |  |
| Mailing Address 404 48T STREET SE                                                                       |                                                   |             | 05 13 2014                              |  |  |
| Mailing Address 404 1ST STREET SE                                                                       |                                                   |             | 2014                                    |  |  |
| City                                                                                                    | State Zip Code                                    |             | Transaction ID : SB21B.I21220           |  |  |
| WASHINGTON Purpose of Disbursement                                                                      | DC 20003-1826                                     |             |                                         |  |  |
| PAC EVENT CATERING                                                                                      |                                                   |             | Amount of Each Disbursement this Period |  |  |
| Candidate Name                                                                                          |                                                   | Category/   |                                         |  |  |
|                                                                                                         |                                                   | Type        | 211.07                                  |  |  |
|                                                                                                         | ment For:                                         |             | [MEMO ITEM]                             |  |  |
| Senate President                                                                                        | Primary General Other (specify) ▼                 |             |                                         |  |  |
| State: District:                                                                                        | Other (Specify)                                   |             |                                         |  |  |
|                                                                                                         |                                                   |             |                                         |  |  |
| SUBTOTAL of Disbursements This Page (optional)                                                          |                                                   |             | 0.00                                    |  |  |
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| TOTAL This Period (last page this line number only                                                      | )                                                 |             |                                         |  |  |

| SCHEDULE B (FEC Form 3X)                             |                                                | FOR LINE          | NUMBER: PAGE 35 OF 53                      |
|------------------------------------------------------|------------------------------------------------|-------------------|--------------------------------------------|
| ITEMIZED DISBURSEMENTS                               | Use separate schedule(s)                       | (check only       | INOMIDEIT.                                 |
|                                                      | for each category of the Detailed Summary Page | X 21b             | 22 23 24 25 26                             |
|                                                      |                                                | 27                | 28a 28b 28c 29 30b                         |
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| or for commercial purposes, other than using the nan | ne and address of any politic                  | al committee to   | solicit contributions from such committee. |
| NAME OF COMMITTEE (In Full)                          |                                                |                   |                                            |
| │ The Freedom Project                                |                                                |                   |                                            |
| Full Name (Last, First, Middle Initial)              |                                                |                   |                                            |
| A. DUNKIN DONUTS                                     |                                                |                   | Date of Disbursement                       |
|                                                      |                                                |                   | M M / D D / Y Y Y Y                        |
| Mailing Address 801 PENNSYLVANIA AVENUE SE           |                                                |                   | 05 13 2014                                 |
| City                                                 | State Zip Code                                 |                   |                                            |
| WASHINGTON                                           | DC 20003-2167                                  |                   | Transaction ID: SB21B.I21217               |
| Purpose of Disbursement                              |                                                |                   |                                            |
| MEETING EXPENSE                                      |                                                |                   | Amount of Each Disbursement this Period    |
| Candidate Name                                       |                                                | Category/         | 89.75                                      |
| Office Cought                                        | ant Fam                                        | Type              | 03.70                                      |
| Office Sought: House Disburser Senate                | nent For:  Primary General                     |                   | [MEMO ITEM]                                |
| President                                            | Other (specify)                                |                   |                                            |
| State: District:                                     | (-  J) <b>\</b>                                |                   |                                            |
| Full Name (Last, First, Middle Initial)              |                                                |                   |                                            |
| B. GUAPOS                                            |                                                |                   | Date of Disbursement                       |
|                                                      |                                                |                   | M M / D D / Y Y Y Y                        |
| Mailing Address 4036 28TH STREET S                   |                                                |                   | 05 13 2014                                 |
| City                                                 | State Zip Code                                 |                   |                                            |
| ARLINGTON                                            | VA 22206-2202                                  |                   | Transaction ID : SB21B.I21212              |
| Purpose of Disbursement                              |                                                |                   |                                            |
| PAC EVENT CATERING                                   |                                                |                   | Amount of Each Disbursement this Period    |
| Candidate Name                                       |                                                | Category/         | 287.88                                     |
| Office Sought: House Disburser                       | eent For:                                      | Туре              |                                            |
| Senate Selection Senate                              | Primary General                                |                   | [MEMO ITEM]                                |
| President                                            | Other (specify) ▼                              |                   |                                            |
| State: District:                                     | •                                              |                   |                                            |
| Full Name (Last, First, Middle Initial)              |                                                |                   |                                            |
| C. HOUSE GIFT SHOP                                   |                                                |                   | Date of Disbursement                       |
| Mailing Address LONOWORTHLIOR                        |                                                |                   | 05 13 2014                                 |
| Mailing Address LONGWORTH HOB                        |                                                |                   | 03 13 2014                                 |
| City                                                 | State Zip Code                                 |                   | Transaction ID : SB21B.l21216              |
|                                                      | DC 20515                                       |                   | Transaction id . 36216.121210              |
| Purpose of Disbursement OFFICE SUPPLIES              |                                                |                   |                                            |
| Candidate Name                                       |                                                |                   | Amount of Each Disbursement this Period    |
| Canadate Name                                        |                                                | Category/<br>Type | 360.00                                     |
| Office Sought: House Disburser                       | nent For:                                      | - 7               | [MEMO ITEM]                                |
| Senate                                               | Primary General                                |                   | [ <u></u>                                  |
| President                                            | Other (specify) ▼                              |                   |                                            |
| State: District:                                     |                                                |                   |                                            |
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| SUBTOTAL of Disbursements This Page (optional)       |                                                | ······            | 0.00                                       |
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| SCHEDULE B (FEC Form 3X)                                  | Hoo congrete cabadula(a)                          |                | E NUMBER: PAGE 36 OF                          |               |
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| ITEMIZED DISBURSEMENTS                                    | Use separate schedule(s) for each category of the | (check only    | one) 22 23 24 25 2                            | □ 26          |
|                                                           | Detailed Summary Page                             | 27             | 28a 28b 28c 29                                | 30b           |
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| or for commercial purposes, other than using the na       |                                                   |                |                                               |               |
| NAME OF COMMITTEE (In Full)                               |                                                   |                |                                               |               |
| The Freedom Project                                       |                                                   |                |                                               |               |
| Full Name (Last, First, Middle Initial)                   |                                                   |                |                                               |               |
| A. LE PAIN QUOTIDIEN                                      |                                                   |                | Date of Disbursement                          |               |
| Mailing Address 660 PENNSYLVANIA AVE SE                   |                                                   |                | 05 13 2014                                    |               |
| maining rearess 600 F ENNOTEVANIA AVE GE                  |                                                   |                | 00 10 2014                                    |               |
| City                                                      | State Zip Code                                    |                | Transaction ID : SB21B.I21243                 |               |
| WASHINGTON Purpose of Disbursement                        | DC 20003-4346                                     |                |                                               |               |
| PAC EVENT CATERING                                        |                                                   |                | Amount of Each Disbursement this Peri         | iod           |
| Candidate Name                                            |                                                   | Category/      | 473.34                                        |               |
| Office Coughts   House   Dishum                           | anant Far                                         | Type           | 473.34                                        | ш             |
| Office Sought: House Disburs Senate                       | ement For:    Primary   General                   |                | [MEMO ITEM]                                   |               |
| President                                                 | Other (specify)                                   |                |                                               |               |
| State: District:                                          |                                                   |                |                                               |               |
| Full Name (Last, First, Middle Initial)                   |                                                   |                | Data of Dishursoment                          |               |
| B. MORTONS                                                |                                                   |                | Date of Disbursement                          |               |
| Mailing Address 1050 CONNECTICUT AVENUE                   | NW                                                |                | 05 13 2014                                    |               |
|                                                           |                                                   |                |                                               |               |
| City<br>WASHINGTON                                        | State Zip Code DC 20036-5303                      |                | Transaction ID : SB21B.I21227                 |               |
| Purpose of Disbursement                                   | 20000 0000                                        |                |                                               |               |
| MEETING EXPENSE                                           |                                                   |                | Amount of Each Disbursement this Peri         | iod           |
| Candidate Name                                            |                                                   | Category/      | 367.23                                        | 3             |
| Office Sought: House Disburs                              | ement For:                                        | Туре           | [MEMO ITEM]                                   |               |
| Senate                                                    | Primary General                                   |                | [MEMOTIEM]                                    |               |
| President                                                 | Other (specify) ▼                                 |                |                                               |               |
| State: District:  Full Name (Last, First, Middle Initial) |                                                   |                |                                               |               |
| C. OSTERIA MORINI                                         |                                                   |                | Date of Disbursement                          |               |
|                                                           |                                                   |                | M M / D D / Y Y Y                             |               |
| Mailing Address 301 WATER ST SE                           |                                                   |                | 05 13 2014                                    |               |
| City                                                      | State Zip Code                                    |                | Towns of the ID ODGAD IGAGE                   |               |
| WASHINGTON                                                | DC 20003                                          |                | Transaction ID : SB21B.I21213                 |               |
| Purpose of Disbursement PAC EVENT CATERING                |                                                   |                |                                               |               |
| Candidate Name                                            |                                                   | Category/      | Amount of Each Disbursement this Peri         | od            |
|                                                           |                                                   | Type           | 609.30                                        |               |
|                                                           | ement For:                                        |                | [MEMO ITEM]                                   |               |
| Senate President                                          | Primary General  Other (specify) ▼                |                |                                               |               |
| State: District:                                          | cuiei (epeeiij) 🔻                                 |                |                                               |               |
|                                                           |                                                   |                |                                               | $\overline{}$ |
| SUBTOTAL of Disbursements This Page (optional)            |                                                   | ·····•         | 0.00                                          |               |
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| TOTAL This Period (last page this line number on          | у)                                                |                |                                               |               |

| SCHEDULE B (FEC Form 3X)                                                                               |                                                   | FOR LINE I       | GE 37 OF 53              |                  |
|--------------------------------------------------------------------------------------------------------|---------------------------------------------------|------------------|--------------------------|------------------|
| ITEMIZED DISBURSEMENTS                                                                                 | Use separate schedule(s) for each category of the | (check only one) |                          |                  |
|                                                                                                        | Detailed Summary Page                             | X 21b 27         | 22 23 24<br>28a 28b 28c  | 25 26<br>29 30b  |
| [                                                                                                      | <u> </u>                                          |                  |                          |                  |
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| NAME OF COMMITTEE (In Full)                                                                            |                                                   |                  |                          |                  |
| The Freedom Project                                                                                    |                                                   |                  |                          |                  |
| Full Name (Last, First, Middle Initial)                                                                |                                                   |                  |                          |                  |
| A. PUDDIN'                                                                                             |                                                   |                  | Date of Disbursement     |                  |
| Mailing Address EASTERN MARKET                                                                         |                                                   |                  | 05 13                    | 2014             |
| 225 7th St., SE                                                                                        |                                                   |                  | 00 13                    | 2014             |
| City                                                                                                   | State Zip Code                                    |                  | Transaction ID : SB21B.  | 121210           |
| WASHINGTON Purpose of Disbursement                                                                     | DC 20003                                          |                  | Transaction ib . 3521b.  | 121213           |
| MEETING EXPENSE                                                                                        |                                                   |                  | Amount of Each Disburser | ment this Period |
| Candidate Name                                                                                         |                                                   | Category/        |                          |                  |
|                                                                                                        |                                                   | Type             | 7                        | 205.00           |
|                                                                                                        | ment For:                                         |                  | [MEMO ITEM]              |                  |
| Senate President                                                                                       | Primary General Other (specify) ▼                 |                  |                          |                  |
| State: District:                                                                                       | Caron (opcomy)                                    |                  |                          |                  |
| Full Name (Last, First, Middle Initial)                                                                |                                                   |                  |                          |                  |
| B. RAMPARTS                                                                                            |                                                   |                  | Date of Disbursement     |                  |
| Martin Addison                                                                                         |                                                   |                  |                          | Y Y Y Y          |
| Mailing Address 1700 FERN STREET                                                                       |                                                   |                  | 05 13                    | 2014             |
| City                                                                                                   | State Zip Code                                    |                  | Transaction ID : SB21B.  | I21215           |
| ALEXANDRIA Purpose of Disbursement                                                                     | VA 22302-2605                                     |                  |                          |                  |
| MEETING EXPENSE                                                                                        |                                                   |                  | Amount of Each Disburser | ment this Period |
| Candidate Name                                                                                         |                                                   | Category/        |                          | 355.21           |
| Office Country                                                                                         |                                                   | Type             |                          | 300.ZT           |
| Office Sought: House Disburse Senate                                                                   | ment For:    Primary   General                    |                  | [MEMO ITEM]              |                  |
| President                                                                                              | Other (specify)                                   |                  |                          |                  |
| State: District:                                                                                       | , , , , , , <del>,</del>                          |                  |                          |                  |
| Full Name (Last, First, Middle Initial)                                                                |                                                   |                  |                          |                  |
| C. STAPLES                                                                                             |                                                   |                  | Date of Disbursement     |                  |
| Mailing Address 8 TECHNOLOGY DRIVE                                                                     |                                                   |                  | 05 13                    | 2014             |
| # 1020                                                                                                 |                                                   |                  | 00 13                    | 2017             |
| City                                                                                                   | State Zip Code                                    |                  | Transaction ID : SB21B.  | I21228           |
| WESTBOROUGH Purpose of Disbursement                                                                    | MA 01581-1756                                     |                  |                          | <b></b>          |
| OFFICE SUPPLIES                                                                                        |                                                   |                  | Amount of Each Disburser | ment this Period |
| Candidate Name                                                                                         |                                                   | Category/        | Amount of Each Disburser |                  |
|                                                                                                        |                                                   | Туре             |                          | 206.71           |
|                                                                                                        | ment For:                                         |                  | [MEMO ITEM]              |                  |
| Senate President                                                                                       | Primary General Other (specify) ▼                 |                  |                          |                  |
| State: District:                                                                                       | Caron (opcomy)                                    |                  |                          |                  |
|                                                                                                        |                                                   |                  |                          |                  |
| SUBTOTAL of Disbursements This Page (optional).                                                        |                                                   |                  |                          | 0.00             |
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| SCHEDULE B (FEC Form 3X)                                                                               | Use separate sche                                      | edule(s)  | de(a)   TOTT EINE NOMBETT. |                   | PAGE 38 OF 53                 |
|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-----------|----------------------------|-------------------|-------------------------------|
| TEMIZED DISBURSEMENTS                                                                                  | for each category Detailed Summary                     | of the    | (check only<br>X 21b 27    | one)<br>22<br>28a | 23 24 25 26<br>28b 28c 29 36  |
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| NAME OF COMMITTEE (In Full)  The Freedom Project                                                       | 4.14 4461000 01 41                                     | ., pomodi | 25                         | Const. Contin     | cast communication            |
| Full Name (Last, First, Middle Initial)                                                                |                                                        |           |                            | Detr. 15          | inh                           |
| · TRATTORIA ALBERTO                                                                                    |                                                        |           |                            | Date of Di        | isbursement                   |
| Mailing Address 506 8TH STREET SE                                                                      |                                                        |           |                            | 05                | 13 2014                       |
| City<br>WASHINGTON                                                                                     | State Zip Coo<br>DC 20003-2                            |           |                            | Transact          | tion ID : SB21B.I21214        |
| Purpose of Disbursement PAC EVENT CATERING                                                             |                                                        | Г         |                            | Amount of         | Each Disbursement this Period |
| Candidate Name                                                                                         |                                                        |           | Category/<br>Type          |                   | 1006.70                       |
| Senate President                                                                                       | ment For:    Primary   Ge   Other (specify)   \(\psi\) | eneral    |                            | [MEMO IT          | EM]                           |
| State: District:  Full Name (Last, First, Middle Initial)                                              |                                                        |           |                            |                   |                               |
| · UBER TECH                                                                                            |                                                        |           |                            |                   | isbursement                   |
| Mailing Address 800 MARKET ST. FL 7                                                                    |                                                        |           |                            | 05                | 13 2014                       |
| City<br>SAN FRANCISCO                                                                                  | State Zip Coc<br>CA 94102                              | de        |                            | Transact          | tion ID : SB21B.I21229        |
| Purpose of Disbursement<br>TRAVEL                                                                      |                                                        | I         |                            | Amount of         | Each Disbursement this Period |
| Candidate Name                                                                                         |                                                        |           | Category/<br>Type          |                   | 237.57                        |
| Office Sought:  House Senate President State: District:                                                | ement For:    Primary                                  | eneral    |                            | [MEMO IT          | EM]                           |
| Full Name (Last, First, Middle Initial) - US SENATE GIFT SHOP                                          |                                                        |           |                            |                   | isbursement                   |
| Mailing Address FIRST & C STREET NE                                                                    |                                                        |           |                            | 05                | 13 2014                       |
| City<br>WASHINGTON                                                                                     | State Zip Coo<br>DC 20510                              | de        |                            | Transact          | tion ID : SB21B.I21237        |
| Purpose of Disbursement OFFICE SUPPLIES Candidate Name                                                 |                                                        | [         | Cotogonii                  | Amount of         | Each Disbursement this Period |
|                                                                                                        |                                                        |           | Category/<br>Type          |                   | 540.00                        |
| Office Sought: House Disburse                                                                          | ement For:    Primary                                  | eneral    |                            | [MEMO IT          | EM]                           |

| SCHEDULE B (FEC Form 3X)                                                                                 | Llea caparata cabadula(a)                                               | FOR LINE                | PAGE 39 OF 5                             |                        |
|----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-------------------------|------------------------------------------|------------------------|
| ITEMIZED DISBURSEMENTS                                                                                   | Use separate schedule(s) for each category of the Detailed Summary Page | (check only<br>X 21b 27 | one) 22 23 28a 28b                       | 24 25 2<br>28c 29 3    |
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| NAME OF COMMITTEE (In Full)  The Freedom Project                                                         | and address of any polls                                                | -a. somminee (0         | SS.S.C SOMMINGHOUS II                    | suom communee.         |
| Full Name (Last, First, Middle Initial)                                                                  |                                                                         |                         | Deta (D)                                 |                        |
| A. VERIZON WIRELESS                                                                                      |                                                                         |                         | Date of Disburseme                       | ent                    |
| Mailing Address PO BOX 17464                                                                             |                                                                         |                         | 05 13                                    | 2014                   |
| BALTIMORE                                                                                                | State         Zip Code           MD         21297-1464                  |                         | Transaction ID : \$                      | SB21B.I21211           |
| Purpose of Disbursement MOBILE INTERNET                                                                  |                                                                         |                         | Amount of Each Di                        | sbursement this Period |
| Candidate Name                                                                                           |                                                                         | Category/<br>Type       |                                          | 100.00                 |
|                                                                                                          | nent For: Primary General Other (specify)                               |                         | [МЕМО ІТЕМ]                              |                        |
| State: District:                                                                                         |                                                                         |                         |                                          |                        |
| Full Name (Last, First, Middle Initial)  B. W HOTEL                                                      |                                                                         |                         | Date of Disburseme                       |                        |
| Mailing Address 515 15TH STREET NW                                                                       |                                                                         |                         | 05 / D D D D D D D D D D D D D D D D D D | 2014                   |
| WASHINGTON                                                                                               | State         Zip Code           DC         20004-1006                  |                         | Transaction ID :                         | SB21B.I21232           |
| Purpose of Disbursement PAC EVENT CATERING                                                               |                                                                         |                         | Amount of Each Di                        | sbursement this Period |
| Candidate Name                                                                                           |                                                                         | Category/<br>Type       |                                          | 796.42                 |
|                                                                                                          | nent For: Primary General Other (specify)                               |                         | [МЕМО ІТЕМ]                              |                        |
| Full Name (Last, First, Middle Initial)  C. HUCKABY DAVIS LISKER                                         |                                                                         |                         | Date of Disburseme                       |                        |
| Mailing Address 228 S WASHINGTON STREET SUITE 115                                                        |                                                                         |                         | 05 28                                    | 2014                   |
| City S<br>ALEXANDRIA                                                                                     | State Zip Code<br>VA 22314-5404                                         |                         | Transaction ID:                          | SB21B.I21250           |
| Purpose of Disbursement COMPLIANCE CONSULTING                                                            |                                                                         |                         | Amount of Each Di                        | sbursement this Period |
| Candidate Name                                                                                           |                                                                         | Category/<br>Type       |                                          | 5280.65                |
|                                                                                                          | nent For: Primary General Other (specify)                               |                         |                                          |                        |
| SUBTOTAL of Disbursements This Page (optional)                                                           |                                                                         |                         |                                          | 5280.65                |
| TOTAL This Period (last page this line number only).                                                     |                                                                         |                         |                                          |                        |

| SCHEDULE B (FEC Form 3X)                                                                                    |                                                   | FOR LINE         | PAGE 40 OF 53            |                      |
|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------|------------------|--------------------------|----------------------|
| ITEMIZED DISBURSEMENTS                                                                                      | Use separate schedule(s) for each category of the | (check only      | one)                     |                      |
|                                                                                                             | Detailed Summary Page                             | X 21b            | 22 23                    | 24 25 26             |
|                                                                                                             |                                                   | 27               | 28a 28b                  | 28c 29 30            |
| Any information copied from such Reports and Stater<br>or for commercial purposes, other than using the nar |                                                   |                  |                          |                      |
| NAME OF COMMITTEE (In Full)                                                                                 | no and address of any politi                      | oai committee to | CONCIL CONTINUATIONS HON | . Judii Committee.   |
| The Freedom Project                                                                                         |                                                   |                  |                          |                      |
| / The Heedolli Floject                                                                                      |                                                   |                  |                          |                      |
| Full Name (Last, First, Middle Initial)                                                                     |                                                   |                  |                          |                      |
| <sup>A.</sup> NJI NEW MEDIA, LLC                                                                            |                                                   |                  | Date of Disbursemen      | t                    |
| Mailing Address 204 KING CTREET                                                                             |                                                   |                  | M M / D D                | / Y Y Y Y Y Y        |
| Mailing Address 201 KING STREET                                                                             |                                                   |                  | 05 13                    | 2014                 |
| City                                                                                                        | State Zip Code                                    |                  | Towns of the ID OD       | 04D 104040           |
| ALEXANDRIA                                                                                                  | VA 22314-6600                                     |                  | Transaction ID : SB      | 21B.I21248           |
| Purpose of Disbursement WEB SERVICES                                                                        |                                                   |                  |                          |                      |
| Candidate Name                                                                                              |                                                   |                  | Amount of Each Disb      | ursement this Period |
| Candidate Name                                                                                              |                                                   | Category/        |                          | 4943.82              |
| Office Sought: House Disburser                                                                              | ment For:                                         | Туре             |                          |                      |
| Senate                                                                                                      | Primary General                                   |                  |                          |                      |
| President                                                                                                   | Other (specify) ▼                                 |                  |                          |                      |
| State: District:                                                                                            | ·<br>                                             |                  |                          |                      |
| Full Name (Last, First, Middle Initial)                                                                     |                                                   |                  |                          |                      |
| B. OFFICE OF TAX AND REVENUE                                                                                |                                                   |                  | Date of Disbursemen      | t                    |
| M. W. Ald                                                                                                   |                                                   |                  | M = M / D = D            | / Y = Y = Y = Y      |
| Mailing Address PO BOX 96385                                                                                |                                                   |                  | 05 30                    | 2014                 |
| City                                                                                                        | State Zip Code                                    |                  |                          |                      |
| WASHINGTON                                                                                                  | DC 20090-6385                                     |                  | Transaction ID : SB      | 321B.I21281          |
| Purpose of Disbursement PAYROLL TAXES                                                                       |                                                   |                  |                          |                      |
|                                                                                                             |                                                   |                  | Amount of Each Disb      | ursement this Period |
| Candidate Name                                                                                              |                                                   | Category/        |                          | 322.00               |
| Office Sought: House Disburser                                                                              | ment For:                                         | Туре             |                          | ,                    |
| Senate                                                                                                      | Primary General                                   |                  |                          |                      |
| President                                                                                                   | Other (specify) ▼                                 |                  |                          |                      |
| State: District:                                                                                            |                                                   |                  |                          |                      |
| Full Name (Last, First, Middle Initial)                                                                     |                                                   |                  |                          |                      |
| C. UNITED STATES TREASURY                                                                                   |                                                   |                  | Date of Disbursemen      | t                    |
| Mailing Address DO DOV 0700                                                                                 |                                                   |                  | M M / D D                | 2014                 |
| Mailing Address PO BOX 6796                                                                                 |                                                   |                  | 05 15                    | 2014                 |
| City                                                                                                        | State Zip Code                                    |                  | T ( ID 00                | 04D 1040T0           |
| CHICAGO                                                                                                     | IL 60680-6796                                     |                  | Transaction ID : SB      | 321B.I21276          |
| Purpose of Disbursement PAYROLL TAXES                                                                       |                                                   |                  |                          |                      |
|                                                                                                             |                                                   |                  | Amount of Each Disb      | ursement this Period |
| Candidate Name                                                                                              |                                                   | Category/        |                          | 1254.97              |
| Office Sought: House Disburser                                                                              | ment For:                                         | Туре             |                          | 7                    |
| Senate                                                                                                      | Primary General                                   |                  |                          |                      |
| President                                                                                                   | Other (specify) ▼                                 |                  |                          |                      |
| State: District:                                                                                            | · · · · · · · · · · · · · · · · · · ·             |                  |                          |                      |
| '                                                                                                           |                                                   |                  |                          |                      |
| SUBTOTAL of Disbursements This Page (optional)                                                              |                                                   |                  |                          | 6520.79              |
|                                                                                                             |                                                   | <u> </u>         |                          |                      |
| TOTAL This Period (last page this line number only)                                                         | )                                                 |                  |                          |                      |

| Use separate schedule(s) for each category of the Detailed Summary Page   Summ                                          | SCHEDULE B (FEC Form 3X)                      |                                                   | FOR LINE    | NUMBER: PAGE 41 OF 53                    |
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| Detailed Summary Page    27   28a   28b   28c   29   30b   30c   29c   30b   30c                                           | ITEMIZED DISBURSEMENTS                        | Use separate schedule(s) for each category of the | (check only | / one)                                   |
| Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.  NAME OF COMMITTEE (In FLANCE)  Full Name (Last, First, Middle Initial)  A. UNITED STATES TREASURY  Mailing Address PO BOX 6796  City State Zip Code (Category)  Typose of Disbursement PAYROLL TAXES  Candidate Name  Category  Typose of Disbursement Initial President  State: Disbursement For:  Full Name (Last, First, Middle Initial)  B. VERIZON WIRELESS  Mailing Address PO BOX 17464  City State: Zip Code (Category)  Typose of Disbursement Initial Initial)  B. VERIZON WIRELESS  Mailing Address PO BOX 17464  City State: Zip Code (Category)  Typose of Disbursement Initial Initial)  Category  Typose of Disbursement Initial                                        |                                               |                                                   |             |                                          |
| or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.  NAME OF COMMITTEE (in Period The Freedom Project  Full Name (Last, Frist, Middle Initial)  A. UNITED STATES TREASURY  Mailing Address PO BOX 6796  City ChiCAGO ChiCAGO ChiCAGO City ChiCAGO Chi                                        | Any information conied from such Departs      | Statements may not be said assure                 |             |                                          |
| The Freedom Project  Full Name (Last, First, Middle Initial)  A. UNITED STATES TREASURY  Mailing Address PO BOX 6796  City State Zp Code CHICAGO IL 60680-8796  Purpose of Disbursement Por: Sanate President Other (specify)  Transaction ID : \$8218.121277  Amount of Each Disbursement this Period  Category/ 1254.95  Transaction ID : \$8218.121277  Amount of Each Disbursement this Period  Category/ 1254.95  Transaction ID : \$8218.121277  Amount of Each Disbursement this Period  Category/ 1254.95  Transaction ID : \$8218.121246  Amount of Each Disbursement  Office Sought: House Disbursement For: Candidate Name Category/ Type  Office Sought: House President Other (specify) ▼  Transaction ID : \$8218.121246  Transaction ID : \$8218.121246  Amount of Each Disbursement this Period  Category/ Type  Office Sought: House Disbursement For: Candidate Name Category/ Type  Office Sought: House Disbursement For: Candidate Name Category/ Type  Transaction ID : \$8218.121245  Transaction ID : \$8218.121245  Transaction ID : \$8218.121245  Transaction ID : \$8218.121245  Amount of Each Disbursement Category/ Type  Transaction ID : \$8218.121245  Transaction |                                               |                                                   |             |                                          |
| Full Name (Last, First, Middle Initial)  A. UNITED STATES TREASURY  Mailing Address PO BOX 6796  City State Zip Code IL 60680-6796  City Office Sought: House Primary General Primage of Disbursement Uniter State: Disbursement  State: District: Full Name (Last, First, Middle Initial)  B. VERIZON WIRELESS  Mailing Address PO BOX 17464  City State Zip Code MD 21297-1464  City State: Disbursement Interest Prince of                                        | NAME OF COMMITTEE (In Full)                   |                                                   |             |                                          |
| A. UNITED STATES TREASURY  Mailing Address PO BOX 6796  City State Zip Code IL 60680-6796  City State Zip Code IL 60680-6796  Candidate Name  Office Sought: President Disbursement For: Senate Primary General Primary Type  State: District: Polishorsement Primary General Primary Type  Office Sought: House State Zip Code Disbursement For: Senate Primary General Primary Type  Office Sought: President State: District: Primary General Primary Type  Office Sought: Polishorsement InterNetNetNetNetDel  Candidate Name Category Type  Office Sought: Polishorsement Primary General Primary General Primary Type  Office Sought: Polishorsement Disbursement For: Senate Primary General Disbursement General Primary General Delivery General                                        | $ \; angle$ The Freedom Project               |                                                   |             |                                          |
| A. UNITED STATES TREASURY  Mailing Address PO BOX 6796  City State Zip Code IL 60680-6796  City OrliCAGO IL 60680-6796  Candidate Name  Office Sought: President Disbursement Primary General Primary Senate Primary Senate Primary Senate President Interest Primary Senate Primary General Prim                                        | Full Name (Last, First, Middle Initial)       |                                                   |             |                                          |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | A. UNITED STATES TREASURY                     |                                                   |             | Date of Disbursement                     |
| City CHICAGO CHICAGO CHICAGO CHICAGO Purpose of Disbursement PATROLL TAXES Candidate Name  Calegory/ Type  Office Sought: House President State: Disbursement For: Senate Purpose of Disbursement For: City Chicagory/ Transaction ID : SB21B.I21277  Amount of Each Disbursement this Period  Category/ Type  Date of Disbursement  Transaction ID : SB21B.I21277  Amount of Each Disbursement this Period  Category/ Type  Date of Disbursement  Transaction ID : SB21B.I21277  Amount of Each Disbursement this Period  Transaction ID : SB21B.I21277  Amount of Each Disbursement this Period  Category/ Type  Office Sought: House Disbursement For: Senate Primary General Other (specify) ▼  Date of Disbursement this Period  Category/ Type  Transaction ID : SB21B.I21246  Transaction ID : SB21B.I21245  Transaction ID :                                         |                                               |                                                   |             | 1 1 1 1 1 1 1                            |
| CHICAGO Purpose of Disbursement PAYROLL TAXES  Candidate Name  Category/ Type  Office Sought: House Primary General President State: Disbursement For: Senate President State: Disbursement For: Senate Primary General Primary General Purpose of Disbursement Primary General Purpose of Disbursement Date of Disbursement Primary General  Date of Disbursement  Transaction ID : SB21B.121277  Amount of Each Disbursement this Period  Date of Disbursement  Transaction ID : SB21B.121246  Date of Disbursement  Date of Disbursement  Transaction ID : SB21B.121246  Date of Disbursement  Date of Disbursement  Transaction ID : SB21B.121246  Amount of Each Disbursement  Disbursement For: Senate Primary General Disbursement  District:  Pull Name (Last, First, Middle Initial) Category/ Type  Date of Disbursement  Date of Disbursement  Date of Disbursement  Transaction ID : SB21B.121246  Amount of Each Disbursement  Date of Disbursement  Transaction ID : SB21B.121246  Amount of Each Disbursement  Transaction ID : SB21B.121246  Amount of Each Disbursement  Date of Disbursement  Transaction ID : SB21B.121245  Amount of Each Disbursement  Date of Dis                                        | Mailing Address PO BOX 6796                   |                                                   |             | 05 30 2014                               |
| CHICAGO Purpose of Disbursement PAYROLL TAXES  Candidate Name  Category/ Type  Office Sought: House Primary General President State: Disbursement For: Senate President State: Disbursement For: Senate Primary General Primary General Purpose of Disbursement Primary General Purpose of Disbursement Date of Disbursement Primary General  Date of Disbursement  Transaction ID : SB21B.121277  Amount of Each Disbursement this Period  Date of Disbursement  Transaction ID : SB21B.121246  Date of Disbursement  Date of Disbursement  Transaction ID : SB21B.121246  Date of Disbursement  Date of Disbursement  Transaction ID : SB21B.121246  Amount of Each Disbursement  Disbursement For: Senate Primary General Disbursement  District:  Pull Name (Last, First, Middle Initial) Category/ Type  Date of Disbursement  Date of Disbursement  Date of Disbursement  Transaction ID : SB21B.121246  Amount of Each Disbursement  Date of Disbursement  Transaction ID : SB21B.121246  Amount of Each Disbursement  Transaction ID : SB21B.121246  Amount of Each Disbursement  Date of Disbursement  Transaction ID : SB21B.121245  Amount of Each Disbursement  Date of Dis                                        | City                                          | State Zip Code                                    |             | _ ,, ,                                   |
| Amount of Each Disbursement this Period  Category/ Office Sought:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CHICAGO                                       | · ·                                               |             | Transaction ID : SB21B.l21277            |
| Candidate Name  Office Sought: House President Primary General President Instance President Primary General Purpose of Disbursement For:  State: District: Pull Name (Last, First, Middel Initial)  B. VERIZON WIRELESS  Mailing Address PO BOX 17464  City State Zip Code BALTIMORE MD 21297-1464  Purpose of Disbursement INTERNET/TELEPHONE  Candidate Name  Office Sought: House Disbursement For: Senate Primary General President State: District:  Full Name (Last, First, Middel Initial)  Candidate Name  Office Sought: House Disbursement For: Senate Primary General Disbursement For: Senate SulTE 120  City State Zip Code ALEXANDRIA VA 22312-2319  Purpose of Disbursement Disbursement For: Senate SulTE 120  City State Zip Code ALEXANDRIA VA 22312-2319  Purpose of Disbursement Disbursement For: Senate Primary General Disbursement DELIVERY  Candidate Name  Category/ Type  Transaction ID : SB21B.I21245  Amount of Each Disbursement this Period  Category/ Type  Transaction ID : SB21B.I21245  Amount of Each Disbursement this Period  Category/ Type  Transaction ID : SB21B.I21245  Amount of Each Disbursement this Period  Category/ Type  Transaction ID : SB21B.I21245  Amount of Each Disbursement this Period  Category/ Type  Transaction ID : SB21B.I21245  Amount of Each Disbursement this Period  Category/ Type  Transaction ID : SB21B.I21245  Amount of Each Disbursement this Period  Category/ Type  Transaction ID : SB21B.I21245  Amount of Each Disbursement this Period  Category/ Type  Transaction ID : SB21B.I21245  Amount of Each Disbursement this Period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Purpose of Disbursement PAYROLL TAXES         |                                                   |             | Amount of Each Dishursement this Poriod  |
| Office Sought: House   Disbursement For:   Senate   President   District:    Full Name (Last, First, Middle Initial) B. VERIZON WIRELESS  Mailing Address PO BOX 17464  City   State   Zip Code   BALTIMORE   MD   21297-1464   Purpose of Disbursement   NTERNET/TELEPHONE   Category/ Type    Office Sought:   House   Disbursement For:   Primary   General   Other (specify)   ▼  Full Name (Last, First, Middle Initial) Candidate Name   Category/ Type   Disbursement this Period    Full Name (Last, First, Middle Initial) C. WASHINGTON COURIER  Mailing Address 5520 CHEROKEE AVENUE   Suite   Zip Code   ALEXANDRIA   VA   22312-2319   Purpose of Disbursement   Disbursement For:   Category/ Type   Transaction ID : SB21B.I21245    Amount of Each Disbursement this Period   Category/ Type   Transaction ID : SB21B.I21245    Transaction ID : SB21B.I21245    Amount of Each Disbursement this Period   Category/ Type   Transaction ID : SB21B.I21245    Amount of Each Disbursement this Period   Category/ Type   Transaction ID : SB21B.I21245    District   Category/ Type                                         |                                               |                                                   | Catagor:    | Amount of Lacit Disbursement this Fellou |
| Senate President Other (specify) ▼  Full Name (Last, First, Middle Initial)  B. VERIZON WIRELESS  Mailing Address PO BOX 17464  City State Zip Code MD 21297-1464  Purpose of Disbursement Internet President Internet Senate President State: District:  Full Name (Last, First, Middle Initial)  Date of Disbursement  Office Sought: House Senate Primary General Other (specify) ▼  Transaction ID : SB21B.121246  Amount of Each Disbursement this Period  Category/ Type  Date of Disbursement  Category/ Type  Date of Disbursement this Period  Transaction ID : SB21B.121246  Amount of Each Disbursement  Date of Disbursement this Period  Transaction ID : SB21B.121245  Transaction ID : SB21B.121245  Amount of Each Disbursement  Category/ Type  Office Sought: House SulTe 120  City ALEXANDRIA VA 22312-2319  Purpose of Disbursement  DELIVERY  Candidate Name  Category/ Type  Transaction ID : SB21B.121245  Amount of Each Disbursement this Period  Category/ Type  Transaction ID : SB21B.121245  Amount of Each Disbursement this Period  Category/ Type  State: District:  SUBTOTAL of Disbursements This Page (optional)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                               |                                                   |             | 1254.95                                  |
| State: District: Other (specify) ▼  Full Name (Last, First, Middle Initial)  B. VERIZON WIRELESS  Mailing Address PO BOX 17464  City State Zip Code BALTIMORE MD 21297-1464  Purpose of Disbursement INTERNET/TELEPHONE  Candidate Name Category/ Type  Office Sought: House President State: District:  Full Name (Last, First, Middle Initial)  C. WASHINGTON COURIER  Mailing Address 5520 CHEROKEE AVENUE SUITE 120  City State Zip Code ALEXANDRIA VA 22312-2319  Purpose of Disbursement DELIVERY  Candidate Name Category/ Type  Transaction ID : SB21B.121245  Amount of Each Disbursement  Date of Disbursement  Date of Disbursement this Period  Category/ Type  Transaction ID : SB21B.121245  Amount of Each Disbursement  Category/ Type  Transaction ID : SB21B.121245  Amount of Each Disbursement  Date of Disbursement  Date of Disbursement  Category/ Type  Transaction ID : SB21B.121245  Amount of Each Disbursement this Period  Category/ Type  Transaction ID : SB21B.121245  Amount of Each Disbursement this Period  Category/ Type  Transaction ID : SB21B.121245  Amount of Each Disbursement this Period  Category/ Type  State: District: Primary General Other (specify) ▼  SUBTOTAL of Disbursements This Page (optional)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                               |                                                   |             |                                          |
| State: District: Full Name (Last, First, Middle Initial)  B. VERIZON WIRELESS  Mailing Address PO BOX 17464  City State Zip Code MD 21297-1464  Purpose of Disbursement INTERNET/TELEPHONE  Candidate Name Category/ Type  Office Sought: House President Other (specify)  Senate SUITE 120  City ALEXANDRIA VA 22312-2319  Purpose of Disbursement For: Senate Suite Suite Suite Suite Suite Senate Primary General Other (specify)  Category/ Type  Transaction ID: SB21B.121246  Amount of Each Disbursement this Period  Date of Disbursement this Period  Transaction ID: SB21B.121245  Amount of Each Disbursement  Date of Disbursement  Date of Disbursement  Transaction ID: SB21B.121245  Transaction ID: SB21B.121245  Amount of Each Disbursement  Date of Date of Disbursement  Date of Date of Disbursement  Date of Date of Date of Date of Date of D                                       |                                               |                                                   |             |                                          |
| B. VERIZON WIRELESS  Mailling Address PO BOX 17464  City State Zip Code BALTIMORE MD 21297-1464 Purpose of Disbursement INTERNET/TELEPHONE Candidate Name  Candidate Name  Disbursement For: Senate Prisident Other (specify) ▼  Date of Disbursement  Transaction ID: SB21B.I21246  Amount of Each Disbursement this Period  Transaction ID: SB21B.I21246  Amount of Each Disbursement this Period  Disbursement this Period  Date of Disbursement  Transaction ID: SB21B.I21246  Amount of Each Disbursement this Period  Date of Disbursement this Period  Transaction ID: SB21B.I21245  Amount of Each Disbursement  Date of Disbursement this Period  Transaction ID: SB21B.I21245  Date of Disbursement  Date of Disbursement this Period  Transaction ID: SB21B.I21245  Amount of Each Disbursement  Date of Disbursement  Date of Disbursement  Date of Disbursement this Period  Transaction ID: SB21B.I21245  Amount of Each Disbursement this Period  Transaction ID: SB21B.I21245  Amount of Each Disbursement this Period  Date of Disbursement  Date of Disbursement this Period  Date of Disbursement this Period  Date of Disbursement this Period  Date of Disbursement  Date                                         |                                               | Other (Specify)                                   |             |                                          |
| Mailing Address PO BOX 17464  City State Zip Code Z1297-1464  Purpose of Disbursement INTERNET/TELEPHONE  Candidate Name  Office Sought: House President State: District:  Full Name (Last, First, Middle Initial)  C. WASHINGTON COURIER  Mailing Address 5520 CHEROKEE AVENUE SUITE 120  City State Zip Code ALEXANDRIA VA 22312-2319  Purpose of Disbursement DELIVERY  Candidate Name  Category/ Type  Transaction ID: SB21B.I21246  Amount of Each Disbursement  Date of Disbursement  Transaction ID: SB21B.I21246  Amount of Each Disbursement  Category/ Type  Transaction ID: SB21B.I21245  Amount of Each Disbursement this Period  Category/ Type  Transaction ID: SB21B.I21245  Amount of Each Disbursement this Period  Category/ Type  Transaction ID: SB21B.I21245  Amount of Each Disbursement this Period  Category/ Type  Transaction ID: SB21B.I21245  Amount of Each Disbursement this Period  Category/ Type  Transaction ID: SB21B.I21245  Amount of Each Disbursement this Period  Category/ Type  Transaction ID: SB21B.I21245  Amount of Each Disbursement this Period  Category/ Type  Transaction ID: SB21B.I21245  Amount of Each Disbursement this Period  Category/ Type  Transaction ID: SB21B.I21245  Amount of Each Disbursement this Period  Category/ Type  Transaction ID: SB21B.I21245  Amount of Each Disbursement this Period  Category/ Type  Transaction ID: SB21B.I21245  Amount of Each Disbursement this Period  Category/ Type                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Full Name (Last, First, Middle Initial)       |                                                   |             |                                          |
| Mailing Address PO BOX 17464  City BALTIMORE MD 21297-1464  Purpose of Disbursement INTERNET/ITELEPHONE  Candidate Name  Office Sought: Full Name (Last, First, Middle Initial)  C. WASHINGTON COURIER  Mailing Address 5520 CHEROKEE AVENUE SUITE 120  City ALEXANDRIA VA 22312-2319  Purpose of Disbursement DELIVERY  Candidate Name  Office Sought:  Office Sought:  Office Sought:  State District:  Full Name (Last, First, Middle Initial)  C. C. WASHINGTON COURIER  Mailing Address 5520 CHEROKEE AVENUE SUITE 120  City ALEXANDRIA VA 22312-2319  Purpose of Disbursement DELIVERY  Candidate Name  Category/ Type  Transaction ID : SB21B.I21245  Amount of Each Disbursement this Period  Category/ Type  Transaction ID : SB21B.I21245  Amount of Each Disbursement this Period  Senate Primary General Other (specify) ▼  SUBTOTAL of Disbursements This Page (optional)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | B. VERIZON WIRELESS                           |                                                   |             | Date of Disbursement                     |
| City State Zip Code BALTIMORE MD 21297-1464 Purpose of Disbursement INTERNET/TELEPHONE Candidate Name  Category/ Type  Office Sought: House Senate Primary General Other (specify) ▼  Mailling Address 5520 CHEROKEE AVENUE SUITE 120  City ALEXANDRIA VA 22312-2319 Purpose of Disbursement DELIVERY Candidate Name  Disbursement For: Category/ Type  Transaction ID : SB21B.121246  Amount of Each Disbursement this Period  Date of Disbursement  Transaction ID : SB21B.121246  Amount of Each Disbursement this Period  Transaction ID : SB21B.121245  Amount of Each Disbursement  DELIVERY  Candidate Name  Category/ Type  Transaction ID : SB21B.121245  Amount of Each Disbursement this Period  Category/ Type  Transaction ID : SB21B.121245  Amount of Each Disbursement this Period  Category/ Type  140.81                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Mailing Address DC DOV 17101                  |                                                   |             | 1 1 1 1 1 1 1                            |
| BALTIMORE MD 21297-1464 Purpose of Disbursement INTERNET/TELEPHONE Candidate Name  Category/ Type  Office Sought: House Primary General President State: District:  Full Name (Last, First, Middle Initial)  C. WASHINGTON COURIER  Mailing Address 5520 CHEROKEE AVENUE SUITE 120  City State Zip Code ALEXANDRIA VA 22312-2319 Purpose of Disbursement DELIVERY  Candidate Name  Office Sought: House Disbursement For: Senate Primary General Other (specify) ▼  Substored Primary General Delivery General Disbursement This Page (optional)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Mailing Address PO BOX 17464                  |                                                   |             | US 13 2014                               |
| BALTIMORE Purpose of Disbursement INTERNET/TELEPHONE  Candidate Name  Candidate Name  Disbursement For: Senate President State:  District:  Full Name (Last, First, Middle Initial)  C. WASHINGTON COURIER  Mailing Address 5520 CHEROKEE AVENUE SUITE 120  City State  Suite Zip Code ALEXANDRIA Purpose of Disbursement DELIVERY  Candidate Name  Office Sought: House Primary Category/ Type  Date of Disbursement  Transaction ID: SB21B.121245  Amount of Each Disbursement  Category/ Type  Transaction ID: SB21B.121245  Amount of Each Disbursement  Category/ Type  Transaction ID: SB21B.121245  Amount of Each Disbursement this Period  Category/ Type  Office Sought: Primary Candidate Name  Office Sought: Disbursement For: Senate President Other (specify) ▼  SUBTOTAL of Disbursements This Page (optional)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | •                                             | '                                                 |             | Transaction ID : SB21B I21246            |
| INTERNET/TELEPHONE  Candidate Name  Category/ Type  Office Sought: House Senate Primary General Other (specify) ▼  Full Name (Last, First, Middle Initial)  C. WASHINGTON COURIER  Mailing Address 5520 CHEROKEE AVENUE SUITE 120  City State Zip Code ALEXANDRIA VA 22312-2319  Purpose of Disbursement DELIVERY  Candidate Name  Office Sought: House Primary General Other (specify) ▼  Sundidate Name  Office Sought: House Disbursement For: Senate Primary General Other (specify) ▼  Substortal of Disbursements This Page (optional)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                               | MD 21297-1464                                     |             |                                          |
| Office Sought: House Senate Primary General Other (specify) V  State: District:  Full Name (Last, First, Middle Initial)  C. WASHINGTON COURIER  Mailing Address 5520 CHEROKEE AVENUE SUITE 120  City State Zip Code ALEXANDRIA VA 22312-2319  Purpose of Disbursement DELIVERY  Candidate Name  Office Sought: House President Other (specify) V  State: District:  Sumon Amount of Each Disbursement this Period  State: District:  Sumon Amount of Each Disbursement this Period  2463.72                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | '                                             |                                                   |             | Amount of Each Disbursement this Period  |
| Office Sought: House Senate Primary General Other (specify) State: District:  Full Name (Last, First, Middle Initial)  C. WASHINGTON COURIER  Mailing Address 5520 CHEROKEE AVENUE SUITE 120  City State Zip Code ALEXANDRIA VA 22312-2319  Purpose of Disbursement DELIVERY  Candidate Name  Category/ Type  Office Sought: House Primary General Other (specify) Tippe  Senate President State: District:  Substored Primary General Other (specify) Tippe  State: District:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Candidate Name                                |                                                   | Category/   | 1007.00                                  |
| Senate President Other (specify)  State: District:  Full Name (Last, First, Middle Initial)  C. WASHINGTON COURIER  Mailing Address 5520 CHEROKEE AVENUE SUITE 120  City State Zip Code ALEXANDRIA VA 22312-2319  Purpose of Disbursement DELIVERY  Candidate Name  Category/ Type  Office Sought: House Primary General Other (specify)  Senate Primary General Other (specify)  Senate Primary General Other (specify)  State: District:  SUBTOTAL of Disbursements This Page (optional)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                               |                                                   |             | 1067.96                                  |
| State: District:  Full Name (Last, First, Middle Initial)  C. WASHINGTON COURIER  Mailing Address 5520 CHEROKEE AVENUE SUITE 120  City ALEXANDRIA Purpose of Disbursement  DELIVERY  Candidate Name  Category/ Type  Office Sought: House Senate President State: District:  Substortal of Disbursements This Page (optional)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                               |                                                   |             |                                          |
| State: District:  Full Name (Last, First, Middle Initial)  C. WASHINGTON COURIER  Mailing Address 5520 CHEROKEE AVENUE SUITE 120  City ALEXANDRIA Purpose of Disbursement DELIVERY  Candidate Name  Category/ Type  Office Sought: House President State: District:  Subtotal of Disbursements This Page (optional)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                               | , , , , , , , , , , , , , , , , , , ,             |             |                                          |
| C. WASHINGTON COURIER    Mailing Address 5520 CHEROKEE AVENUE   SUITE 120                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                               |                                                   |             |                                          |
| Mailing Address 5520 CHEROKEE AVENUE SUITE 120  City State Zip Code ALEXANDRIA VA 22312-2319  Purpose of Disbursement DELIVERY  Candidate Name  Category/ Type  Office Sought: House Primary General Office Sought: District:  Subtotal of Disbursements This Page (optional)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | •                                             |                                                   |             |                                          |
| Mailing Address 5520 CHEROKEE AVENUE SUITE 120  City State Zip Code ALEXANDRIA VA 22312-2319  Purpose of Disbursement DELIVERY  Candidate Name  Candidate Name  Category/ Type  Office Sought: House Primary General President President State: District:  SUBTOTAL of Disbursements This Page (optional)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | C. WASHINGTON COURIER                         |                                                   |             |                                          |
| SUITE 120  City State Zip Code VA 22312-2319  Purpose of Disbursement DELIVERY  Candidate Name Category/ Type  Office Sought: House Senate Primary General President Other (specify) ▼  State: District: Transaction ID : SB21B.I21245  Transaction ID : SB21B.I21245  Amount of Each Disbursement this Period General Other (specify) ▼  SUBTOTAL of Disbursements This Page (optional)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Mailing Address 5520 CHEROKEE AVENUE          |                                                   |             | 1 1 1 1 1 1                              |
| ALEXANDRIA  Purpose of Disbursement DELIVERY  Candidate Name  Category/ Type  Category/ Type  Category/ Type  Category/ Type  Senate Primary General Other (specify)  State:  District:  Substrict:  Primary General Other (specify)  State:  Substrict:  Category/ Type  Amount of Each Disbursement this Period  Category/ Type  2463.72                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | •                                             |                                                   |             |                                          |
| Purpose of Disbursement DELIVERY  Candidate Name  Category/ Type  Amount of Each Disbursement this Period  Category/ Type  140.81  Office Sought: House Senate Primary General President Other (specify) ▼  State: District:  SUBTOTAL of Disbursements This Page (optional)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                               |                                                   |             | Transaction ID : SB21B.I21245            |
| DÉLIVERY  Candidate Name  Category/ Type  Disbursement For:  Senate Primary President State:  District:  Substrict:  Amount of Each Disbursement this Period  Category/ Type  Amount of Each Disbursement this Period  2463.72                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Purpose of Disbursement                       | VA 22312-2319                                     |             |                                          |
| Office Sought: House Disbursement For: Senate Primary General Other (specify)  State: District:  SUBTOTAL of Disbursements This Page (optional)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                               |                                                   |             | Amount of Each Disbursement this Period  |
| Office Sought: House Disbursement For: Senate Primary General President Other (specify)   State: District:  Subtrotal of Disbursements This Page (optional)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Candidate Name                                |                                                   |             | 140 81                                   |
| Senate Primary General Other (specify)  State: District:  SUBTOTAL of Disbursements This Page (optional)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Office Sought: House Disk                     | nursement For:                                    | Туре        | 140.01                                   |
| State: District: Other (specify)   SUBTOTAL of Disbursements This Page (optional)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                               |                                                   |             |                                          |
| SUBTOTAL of Disbursements This Page (optional)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                               |                                                   |             |                                          |
| SUBTOTAL OF DISDUISEMENTS THIS Fage (Optional)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | State: District:                              |                                                   |             |                                          |
| SUBTOTAL OF DISDUISEMENTS THIS Fage (Optional)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                               |                                                   |             | 2462.70                                  |
| TOTAL This Period (last page this line number only)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | SUBTOTAL of Disbursements This Page (option   | nal)                                              | ·····•      | 2403.72                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | TOTAL This Period (last page this line number | only)                                             |             |                                          |

| SCHEDULE B (FEC Form 3X)                                                                                 |                                                | FOR LINE          | FOR LINE NUMBER: PAGE |                          |  |
|----------------------------------------------------------------------------------------------------------|------------------------------------------------|-------------------|-----------------------|--------------------------|--|
| ITEMIZED DISBURSEMENTS                                                                                   | Use separate schedule for each category of the | ho   (Onlook on   | (check only one)      |                          |  |
|                                                                                                          | Detailed Summary Page                          | ge X 21b          | 22 23<br>28a 28b      | 24 25 26<br>28c 29 30b   |  |
|                                                                                                          |                                                |                   |                       |                          |  |
| Any information copied from such Reports and Stater or for commercial purposes, other than using the nar |                                                |                   |                       |                          |  |
| NAME OF COMMITTEE (In Full)                                                                              | опистов от иггу р                              |                   |                       |                          |  |
| The Freedom Project                                                                                      |                                                |                   |                       |                          |  |
| <i>'</i>                                                                                                 |                                                |                   |                       |                          |  |
| Full Name (Last, First, Middle Initial)                                                                  |                                                |                   | Data of Distance      |                          |  |
| A. WILEY REIN LLP                                                                                        |                                                |                   | Date of Disburs       |                          |  |
| Mailing Address 1776 K STREET NW                                                                         |                                                |                   | 1                     | 13 2014                  |  |
|                                                                                                          |                                                |                   |                       |                          |  |
| ,                                                                                                        | State Zip Code                                 |                   | Transaction II        | D : SB21B.I21247         |  |
| WASHINGTON Purpose of Disbursement                                                                       | DC 20006-2304                                  | 4                 | _                     |                          |  |
| LEGAL FEES                                                                                               |                                                |                   | Amount of Each        | Disbursement this Period |  |
| Candidate Name                                                                                           |                                                | Category/         |                       |                          |  |
|                                                                                                          |                                                | Type              |                       | 5000.00                  |  |
|                                                                                                          | ment For:                                      | ·                 | 1                     |                          |  |
| Senate                                                                                                   | Primary General                                | al                |                       |                          |  |
| State: District:                                                                                         | Other (specify) ▼                              |                   |                       |                          |  |
| Full Name (Last, First, Middle Initial)                                                                  |                                                |                   |                       |                          |  |
| B. NATIONAL REPUBLICAN CONGI                                                                             | RESSIONAL COM                                  | MMITTEE           | Date of Disburs       | ement                    |  |
|                                                                                                          | (2001011) (2001                                | VIII 1 1 2 2      | M = M / D             | D / Y Y Y Y              |  |
| Mailing Address 320 1ST STREET SE                                                                        |                                                |                   | 05                    | 13 2014                  |  |
| City                                                                                                     | Chata Zin Cada                                 |                   |                       |                          |  |
| City<br>WASHINGTON                                                                                       | State Zip Code DC 20003-183                    | 8                 | Transaction I         | D : SB21B.I21249         |  |
| Purpose of Disbursement                                                                                  |                                                |                   | -                     |                          |  |
| RENT/UTILITIES-STANDARD MARKET RATE                                                                      |                                                | 11 1              | Amount of Each        | Disbursement this Period |  |
| Candidate Name                                                                                           |                                                | Category/         |                       | 1218.75                  |  |
| Office Sought: House Disburser                                                                           | mant Far                                       | Туре              | -                     | 1210.10                  |  |
| Senate Dispulser                                                                                         | Primary General                                | al                |                       |                          |  |
| President                                                                                                | Other (specify)                                | u.                |                       |                          |  |
| State: District:                                                                                         | · · · · · · ·                                  |                   |                       |                          |  |
| Full Name (Last, First, Middle Initial)                                                                  |                                                |                   |                       |                          |  |
| C. NATIONAL REPUBLICAN CONGR                                                                             | RESSIONAL CON                                  | ИМІТТЕЕ           | Date of Disburs       | ement                    |  |
| Moiling Address 200 407 07DFFT 0F                                                                        |                                                |                   |                       | 28 2014                  |  |
| Mailing Address 320 1ST STREET SE                                                                        |                                                |                   | 05                    | 20 2014                  |  |
| City                                                                                                     | State Zip Code                                 |                   | Transcation "         | D : SB21B.I21253         |  |
| WASHINGTON                                                                                               | DC 20003-1838                                  | 8                 | Transaction II        | J . 30210.121233         |  |
| Purpose of Disbursement RENT/UTILITIES-STANDARD MARKET RATE                                              |                                                |                   |                       |                          |  |
| Candidate Name                                                                                           |                                                |                   | Amount of Each        | Disbursement this Period |  |
| Sanatato Manie                                                                                           |                                                | Category/<br>Type |                       | 1218.75                  |  |
| Office Sought: House Disburser                                                                           | ment For:                                      | - 7,50            |                       |                          |  |
| Senate                                                                                                   | Primary Genera                                 | al                |                       |                          |  |
| President                                                                                                | Other (specify) ▼                              |                   |                       |                          |  |
| State: District:                                                                                         |                                                |                   |                       |                          |  |
| CURTOTAL of Bishumannoots This Book (s. 15. 15.                                                          |                                                |                   |                       | 7437.50                  |  |
| SUBTOTAL of Disbursements This Page (optional)                                                           |                                                | <b>&gt;</b>       |                       | 07.00                    |  |
| TOTAL This Period (last nage this line number only)                                                      | 1                                              |                   |                       | 44899.21                 |  |

| SCHEDULE B (FEC Form 3X)                            | Han assessed to the                         | FOR LINE               | PAGE 43 OF 53             |                       |
|-----------------------------------------------------|---------------------------------------------|------------------------|---------------------------|-----------------------|
| ITEMIZED DISBURSEMENTS                              | Use separate schedul for each category of t | the Control of the     | *                         | ] 04                  |
|                                                     | Detailed Summary Pa                         |                        | 22 X 23 28b               | 24 25 26<br>28c 29 30 |
| Any information copied from such Reports and State  |                                             |                        | on for the purpose of s   |                       |
| or for commercial purposes, other than using the na | me and address of any p                     | political committee to | solicit contributions fro | m such committee.     |
| NAME OF COMMITTEE (In Full)                         |                                             |                        |                           |                       |
| The Freedom Project                                 |                                             |                        |                           |                       |
| Full Name (Last, First, Middle Initial)             |                                             |                        |                           |                       |
| A. CARL DEMAIO FOR CONGRESS                         | 3                                           |                        | Date of Disburseme        |                       |
| Mailing Address PO BOX 27227                        |                                             |                        | 05 / 29                   | 2014                  |
| City                                                | State Zip Code                              |                        | Transaction ID - C        | P22 124200            |
| SAN DIEGO                                           | CA 92198                                    |                        | Transaction ID : S        | DZ3.IZT3U8            |
| Purpose of Disbursement COMMITTEE CONTRIBUTION      |                                             |                        | Amount of Each Dis        | bursement this Period |
| Candidate Name                                      |                                             | Category/              |                           | 5000.00               |
| CARL DEMAIO  Office Sought:  House Disburse         | ement For: 2014                             | Туре                   |                           | 3000.00               |
|                                                     | Primary Gener                               | al ·                   |                           |                       |
| President                                           | Other (specify) ▼                           |                        |                           |                       |
| State: CA District: 52                              |                                             |                        |                           |                       |
| Full Name (Last, First, Middle Initial)             |                                             |                        |                           |                       |
| B. CARLOS CURBELO CONGRESS                          | 3                                           |                        | Date of Disburseme        | nt                    |
| Mailing Address 8770 SUNSET DRIVE #355              |                                             |                        | 05 14                     | 2014                  |
| City<br>MIAMI                                       | State Zip Code<br>FL 33173                  |                        | Transaction ID : S        | B23.I21301            |
| Purpose of Disbursement COMMITTEE CONTRIBUTION      |                                             |                        | Amount of Each Dis        | bursement this Period |
| Candidate Name                                      |                                             | Category/              |                           |                       |
| CARLOS CUBELO                                       |                                             | Type                   |                           | 5000.00               |
|                                                     | ment For: 2014                              | · ol                   |                           |                       |
| Senate President                                    | Primary Gener Other (specify) ▼             | aı                     |                           |                       |
| State: FL District: 26                              | □ Cariot (opoony) ▼                         |                        |                           |                       |
| Full Name (Last, First, Middle Initial)             |                                             |                        |                           |                       |
| c. CARLOS CURBELO CONGRESS                          | 5                                           |                        | Date of Disburseme        |                       |
| Mailing Address 8770 SUNSET DRIVE #355              |                                             |                        | 05 / 29                   | 2014                  |
| City                                                | State Zip Code                              |                        | Transaction ID : S        | B23 I21312            |
| MIAMI<br>Purpose of Dishursement                    | FL 33173                                    |                        | Transaction iD . 3        | D20.12 10 12          |
| Purpose of Disbursement COMMITTEE CONTRIBUTION      |                                             |                        | Amount of Each Dis        | bursement this Period |
| Candidate Name                                      |                                             | Category/              |                           | 5000.00               |
| CARLOS CUBELO                                       | mont For: 004                               | Туре                   |                           | 3000.00               |
| Office Sought: House Disburse Senate                | ement For: 2014  Primary                    | ral                    |                           |                       |
| President                                           | Other (specify)                             | ۵.                     |                           |                       |
| State: FL District: 26                              | ı • • • • • • • • • • • • • • • • • • •     |                        |                           |                       |
| ·                                                   |                                             |                        |                           |                       |
| SUBTOTAL of Disbursements This Page (optional).     |                                             | ······                 |                           | 15000.00              |
| TOTAL This Period (last page this line number only  | <i>(</i> )                                  |                        |                           |                       |
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| SCHEDULE B (FEC Form 3X)                                                                        |                                                   | FOR LINE          | PAGE 44 OF 53       |                        |
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| ITEMIZED DISBURSEMENTS                                                                          | Use separate schedule(s) for each category of the | (check only       | one)                |                        |
|                                                                                                 | Detailed Summary Page                             | 21b               | 22 X 23 28b         | 24 25 26<br>28c 29 30b |
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| Any information copied from such Reports and S or for commercial purposes, other than using the |                                                   |                   |                     |                        |
| NAME OF COMMITTEE (In Full)                                                                     | - /                                               |                   |                     |                        |
| The Freedom Project                                                                             |                                                   |                   |                     |                        |
| <i>y</i>                                                                                        |                                                   |                   |                     |                        |
| Full Name (Last, First, Middle Initial)  A. COMSTOCK FOR CONGRESS                               | 2                                                 |                   | Date of Disbursemer | nt                     |
| A. COMSTOCK FOR CONGRESS                                                                        | <b>5</b>                                          |                   | Man / D D           | /                      |
| Mailing Address PO BOX 71596                                                                    |                                                   |                   | 05 14               | 2014                   |
|                                                                                                 |                                                   |                   |                     |                        |
| City                                                                                            | State Zip Code<br>VA 23255                        |                   | Transaction ID : SE | 323.121291             |
| RICHMOND Purpose of Disbursement                                                                | VA 23255                                          |                   |                     |                        |
| COMMITTEE CONTRIBUTION                                                                          |                                                   |                   | Amount of Each Dist | oursement this Period  |
| Candidate Name                                                                                  |                                                   | Category/         |                     |                        |
| BARBARA J COMSTOCK                                                                              |                                                   | Type              |                     | 5000.00                |
|                                                                                                 | oursement For: 2014                               |                   |                     |                        |
| Senate<br>  President                                                                           | Primary General                                   |                   |                     |                        |
| State: VA District: 10                                                                          | Other (specify) ▼                                 |                   |                     |                        |
| Full Name (Last, First, Middle Initial)                                                         |                                                   |                   |                     |                        |
| B. CURT CLAWSON-THE OUTSIDER                                                                    | FOR CONGRESS COMM                                 | /ITTEE            | Date of Disbursemer | nt                     |
|                                                                                                 |                                                   |                   | M M / D D           | / Y = Y = Y            |
| Mailing Address 8951 BONITA BEACH RD S<br>STE 525-V2014                                         | E                                                 |                   | 05 02               | 2014                   |
| City                                                                                            | State Zip Code                                    |                   | Transaction ID : SI | 323.121295             |
| BONITA SPRINGS Purpose of Disbursement                                                          | FL 34135-4201                                     |                   |                     |                        |
| COMMITTEE CONTRIBUTION                                                                          |                                                   |                   | Amount of Each Disk | oursement this Period  |
| Candidate Name                                                                                  |                                                   | Category/         |                     | 5000.00                |
| CURTIS J CLAWSON                                                                                |                                                   | Type              |                     | 5000.00                |
|                                                                                                 | ursement For: 2014                                |                   |                     |                        |
| Senate President                                                                                | Primary General  ✓ Other (specify) ▼              |                   | 2014 SPECIAL PRIM   | ARY DEBT RETIREMEN     |
| State: FL District: 19                                                                          | Other (specify)                                   |                   |                     |                        |
| Full Name (Last, First, Middle Initial)                                                         |                                                   |                   |                     |                        |
| C. DAVID ROUZER FOR CONGR                                                                       | RESS                                              |                   | Date of Disbursemer | nt                     |
|                                                                                                 |                                                   |                   | M M / D D           | / Y Y Y Y Y            |
| Mailing Address PO BOX 2267                                                                     |                                                   |                   | 05 02               | 2014                   |
| City                                                                                            | State Zip Code                                    |                   |                     |                        |
| SMITHFIELD                                                                                      | NC 27577-2267                                     |                   | Transaction ID : SI | 323.121282             |
| Purpose of Disbursement COMMITTEE CONTRIBUTION                                                  |                                                   |                   |                     |                        |
| Candidate Name                                                                                  |                                                   |                   | Amount of Each Dist | oursement this Period  |
| DAVID CHESTON ROUZER                                                                            |                                                   | Category/<br>Type |                     | 5000.00                |
|                                                                                                 | ursement For: 2014                                | Type              |                     | 7                      |
| Senate                                                                                          | Primary General                                   |                   |                     |                        |
| President                                                                                       | Other (specify) ▼                                 |                   |                     |                        |
| State: NC District: 07                                                                          |                                                   |                   |                     |                        |
|                                                                                                 |                                                   |                   |                     | 45000.00               |
| SUBTOTAL of Disbursements This Page (optio                                                      | nal)                                              | ·····•            |                     | 15000.00               |
| TOTAL This Period (last page this line number                                                   | only)                                             |                   |                     |                        |
| I                                                                                               | O::::y/                                           |                   |                     |                        |

| SCHEDULE B (FEC Form 3X)                                                                                                                                                                                                                                                                                                                                                               |                                               |                                                       | FOR LINE NUMBER: PAGE 45 |                                                              |                                                                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-------------------------------------------------------|--------------------------|--------------------------------------------------------------|--------------------------------------------------------------------------|
| TEMIZED DISBURSEMENTS                                                                                                                                                                                                                                                                                                                                                                  |                                               | rate schedule(s) ategory of the                       | (check only              | ,                                                            |                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                        |                                               | Summary Page                                          | 21b<br>27                | 22 X 23 28b                                                  | 24 25 26<br>28c 29 30b                                                   |
| Anninformation assist from such Departs and Otal                                                                                                                                                                                                                                                                                                                                       |                                               | at ha aald auaa                                       |                          |                                                              |                                                                          |
| Any information copied from such Reports and Star<br>or for commercial purposes, other than using the n                                                                                                                                                                                                                                                                                |                                               |                                                       |                          |                                                              |                                                                          |
| NAME OF COMMITTEE (In Full)                                                                                                                                                                                                                                                                                                                                                            |                                               | 7 1                                                   |                          |                                                              |                                                                          |
| The Freedom Project                                                                                                                                                                                                                                                                                                                                                                    |                                               |                                                       |                          |                                                              |                                                                          |
| <i>'</i>                                                                                                                                                                                                                                                                                                                                                                               |                                               |                                                       |                          |                                                              |                                                                          |
| Full Name (Last, First, Middle Initial)                                                                                                                                                                                                                                                                                                                                                |                                               |                                                       |                          |                                                              |                                                                          |
| A. DOLD FOR CONGRESS                                                                                                                                                                                                                                                                                                                                                                   |                                               |                                                       |                          | Date of Disbursemer                                          | nt                                                                       |
| Moiling Address DO DOV 0242                                                                                                                                                                                                                                                                                                                                                            |                                               |                                                       |                          | M M / D D                                                    | 2014                                                                     |
| Mailing Address PO BOX 6312                                                                                                                                                                                                                                                                                                                                                            |                                               |                                                       |                          | 05 11                                                        | 2014                                                                     |
| City                                                                                                                                                                                                                                                                                                                                                                                   | State                                         | Zip Code                                              |                          |                                                              |                                                                          |
| LIBERTYVILLE                                                                                                                                                                                                                                                                                                                                                                           | IL                                            | 60048-8145                                            |                          | Transaction ID : SE                                          | 323.121287                                                               |
| Purpose of Disbursement COMMITTEE CONTRIBUTION                                                                                                                                                                                                                                                                                                                                         |                                               |                                                       |                          |                                                              |                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                        |                                               |                                                       |                          | Amount of Each Disk                                          | oursement this Period                                                    |
| Candidate Name ROBERT JAMES DOLD JR                                                                                                                                                                                                                                                                                                                                                    |                                               |                                                       | Category/                |                                                              | 5000.00                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                        | sement For: 20                                | 04.4                                                  | Туре                     | 7                                                            | 7                                                                        |
| Senate                                                                                                                                                                                                                                                                                                                                                                                 | Primary                                       | General                                               |                          |                                                              |                                                                          |
| President                                                                                                                                                                                                                                                                                                                                                                              | Other (speci                                  | Z \                                                   |                          |                                                              |                                                                          |
| State: IL District: 10                                                                                                                                                                                                                                                                                                                                                                 |                                               | •                                                     |                          |                                                              |                                                                          |
| Full Name (Last, First, Middle Initial)                                                                                                                                                                                                                                                                                                                                                |                                               |                                                       |                          |                                                              |                                                                          |
| B. ED GILLESPIE FOR SENATE                                                                                                                                                                                                                                                                                                                                                             |                                               |                                                       |                          | Date of Disbursemer                                          | nt                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                        |                                               |                                                       |                          | M = M / D = D                                                | /                                                                        |
| Mailing Address PO BOX 71596                                                                                                                                                                                                                                                                                                                                                           |                                               |                                                       |                          | 05 07                                                        | 2014                                                                     |
| City                                                                                                                                                                                                                                                                                                                                                                                   | State                                         | Zip Code                                              |                          |                                                              |                                                                          |
| RICHMOND                                                                                                                                                                                                                                                                                                                                                                               | VA                                            | 23255                                                 |                          | Transaction ID : SI                                          | B23.I21284                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                        |                                               |                                                       |                          |                                                              |                                                                          |
| Purpose of Disbursement                                                                                                                                                                                                                                                                                                                                                                |                                               |                                                       |                          |                                                              |                                                                          |
| COMMITTEE CONTRIBUTION                                                                                                                                                                                                                                                                                                                                                                 |                                               |                                                       |                          | Amount of Each Disk                                          | oursement this Period                                                    |
| COMMITTEE CONTRIBUTION  Candidate Name                                                                                                                                                                                                                                                                                                                                                 |                                               | [                                                     | Category/                | Amount of Each Disk                                          |                                                                          |
| COMMITTEE CONTRIBUTION  Candidate Name  EDWARD W. GILLESPIE                                                                                                                                                                                                                                                                                                                            |                                               |                                                       | Category/<br>Type        | Amount of Each Disk                                          | oursement this Period 5000.00                                            |
| COMMITTEE CONTRIBUTION  Candidate Name  EDWARD W. GILLESPIE  Office Sought: House Disburs                                                                                                                                                                                                                                                                                              | sement For: 20                                |                                                       |                          | Amount of Each Dist                                          |                                                                          |
| COMMITTEE CONTRIBUTION  Candidate Name  EDWARD W. GILLESPIE  Office Sought: House Disburs  Senate                                                                                                                                                                                                                                                                                      | <b>Y</b> Primary                              | General                                               |                          | Amount of Each Dist                                          |                                                                          |
| COMMITTEE CONTRIBUTION  Candidate Name  EDWARD W. GILLESPIE  Office Sought: House Disburs                                                                                                                                                                                                                                                                                              |                                               | General                                               |                          | Amount of Each Dist                                          |                                                                          |
| COMMITTEE CONTRIBUTION  Candidate Name  EDWARD W. GILLESPIE  Office Sought: House Senate President  State: VA District:                                                                                                                                                                                                                                                                | <b>Y</b> Primary                              | General                                               |                          | Amount of Each Disk                                          |                                                                          |
| COMMITTEE CONTRIBUTION  Candidate Name  EDWARD W. GILLESPIE  Office Sought: House Senate President  State: VA District:  Full Name (Last, First, Middle Initial)                                                                                                                                                                                                                       | <b>Y</b> Primary                              | General                                               |                          | Amount of Each Disk                                          | 5000.00                                                                  |
| COMMITTEE CONTRIBUTION  Candidate Name  EDWARD W. GILLESPIE  Office Sought: House Senate President  State: VA District:                                                                                                                                                                                                                                                                | <b>Y</b> Primary                              | General                                               |                          | 7                                                            | 5000.00                                                                  |
| COMMITTEE CONTRIBUTION  Candidate Name  EDWARD W. GILLESPIE  Office Sought: House Senate President  State: VA District:  Full Name (Last, First, Middle Initial)                                                                                                                                                                                                                       | <b>Y</b> Primary                              | General                                               |                          | Date of Disbursemen                                          | 5000.00                                                                  |
| COMMITTEE CONTRIBUTION  Candidate Name  EDWARD W. GILLESPIE  Office Sought: House Senate President  State: VA District:  Full Name (Last, First, Middle Initial)  C. ELISE FOR CONGRESS  Mailing Address PO BOX 338                                                                                                                                                                    | Primary Other (speci                          | General <b>▼</b>                                      |                          | Date of Disbursemen                                          | 5000.00                                                                  |
| COMMITTEE CONTRIBUTION  Candidate Name  EDWARD W. GILLESPIE  Office Sought: House Senate President  State: VA District:  Full Name (Last, First, Middle Initial)  C. ELISE FOR CONGRESS  Mailing Address PO BOX 338  City                                                                                                                                                              | <b>Y</b> Primary                              | General                                               |                          | Date of Disbursemen                                          | 5000.00                                                                  |
| COMMITTEE CONTRIBUTION  Candidate Name  EDWARD W. GILLESPIE  Office Sought: House Senate President  State: VA District:  Full Name (Last, First, Middle Initial)  C. ELISE FOR CONGRESS  Mailing Address PO BOX 338  City  WILLSBORO  Purpose of Disbursement                                                                                                                          | Primary Other (speci                          | General  ffy) ▼  Zip Code                             |                          | Date of Disbursement 05 12                                   | 5000.00                                                                  |
| COMMITTEE CONTRIBUTION  Candidate Name  EDWARD W. GILLESPIE  Office Sought: House Senate President  State: VA District:  Full Name (Last, First, Middle Initial)  C. ELISE FOR CONGRESS  Mailing Address PO BOX 338  City  WILLSBORO  Purpose of Disbursement COMMITTEE CONTRIBUTION                                                                                                   | Primary Other (speci                          | General  ffy) ▼  Zip Code                             |                          | Date of Disbursemer  M M / D D  05 / 12  Transaction ID : SE | 5000.00                                                                  |
| COMMITTEE CONTRIBUTION  Candidate Name  EDWARD W. GILLESPIE  Office Sought: House Senate President  State: VA District:  Full Name (Last, First, Middle Initial)  C. ELISE FOR CONGRESS  Mailing Address PO BOX 338  City  WILLSBORO  Purpose of Disbursement COMMITTEE CONTRIBUTION  Candidate Name                                                                                   | Primary Other (speci                          | General  ify) ▼  Zip Code 12996                       | Type  Category/          | Date of Disbursemer  M M / D D  05 / 12  Transaction ID : SE | 5000.00  nt / Y Y Y Y Y Y Y Y Y 2014  B23.I21296  bursement this Period  |
| COMMITTEE CONTRIBUTION  Candidate Name  EDWARD W. GILLESPIE  Office Sought: House Senate President  State: VA District:  Full Name (Last, First, Middle Initial)  C. ELISE FOR CONGRESS  Mailing Address PO BOX 338  City  WILLSBORO  Purpose of Disbursement COMMITTEE CONTRIBUTION  Candidate Name  ELISE M STEFANIK                                                                 | Primary Other (speci                          | General  ify) ▼  Zip Code 12996                       | Type                     | Date of Disbursemer  M M / D D  05 / 12  Transaction ID : SE | 5000.00<br>nt<br>/ Y Y Y Y<br>2014<br>323.121296                         |
| COMMITTEE CONTRIBUTION  Candidate Name  EDWARD W. GILLESPIE  Office Sought: House Senate President  State: VA District:  Full Name (Last, First, Middle Initial)  C. ELISE FOR CONGRESS  Mailing Address PO BOX 338  City  WILLSBORO  Purpose of Disbursement  COMMITTEE CONTRIBUTION  Candidate Name  ELISE M STEFANIK  Office Sought: House Disburs                                  | State NY                                      | General  Ify) ▼  Zip Code 12996                       | Type  Category/          | Date of Disbursemer    M                                     | 5000.00  nt / Y Y Y Y Y Y Y Y Y 2014  B23.I21296  bursement this Period  |
| COMMITTEE CONTRIBUTION  Candidate Name  EDWARD W. GILLESPIE  Office Sought: House Senate President  State: VA District:  Full Name (Last, First, Middle Initial)  C. ELISE FOR CONGRESS  Mailing Address PO BOX 338  City  WILLSBORO  Purpose of Disbursement COMMITTEE CONTRIBUTION  Candidate Name  ELISE M STEFANIK  Office Sought: House Senate                                    | State NY  Sement For: 20  Primary             | General  ify) ▼  Zip Code 12996                       | Type  Category/          | Date of Disbursemer    M                                     | 5000.00  nt / Y Y Y Y Y Y Y Y Y 2014  B23.I21296  bursement this Period  |
| COMMITTEE CONTRIBUTION  Candidate Name  EDWARD W. GILLESPIE  Office Sought: House Senate President  State: VA District:  Full Name (Last, First, Middle Initial)  C. ELISE FOR CONGRESS  Mailing Address PO BOX 338  City  WILLSBORO  Purpose of Disbursement  COMMITTEE CONTRIBUTION  Candidate Name  ELISE M STEFANIK  Office Sought: House Disburs                                  | State NY                                      | General  ify) ▼  Zip Code 12996                       | Type  Category/          | Date of Disbursemer    M                                     | 5000.00  nt / Y Y Y Y Y Y Y Y 2014  B23.I21296  bursement this Period    |
| COMMITTEE CONTRIBUTION  Candidate Name  EDWARD W. GILLESPIE  Office Sought: House Senate President  State: VA District:  Full Name (Last, First, Middle Initial)  C. ELISE FOR CONGRESS  Mailing Address PO BOX 338  City  WILLSBORO  Purpose of Disbursement COMMITTEE CONTRIBUTION  Candidate Name  ELISE M STEFANIK  Office Sought: House Senate President                          | State NY  Sement For: 20  Primary             | General  ify) ▼  Zip Code 12996                       | Type  Category/          | Date of Disbursemer    M                                     | 5000.00  nt / Y Y Y Y Y Y Y Y Y 2014  B23.I21296  coursement this Period |
| COMMITTEE CONTRIBUTION  Candidate Name  EDWARD W. GILLESPIE  Office Sought: House Senate President  State: VA District:  Full Name (Last, First, Middle Initial)  C. ELISE FOR CONGRESS  Mailing Address PO BOX 338  City  WILLSBORO  Purpose of Disbursement COMMITTEE CONTRIBUTION  Candidate Name  ELISE M STEFANIK  Office Sought: House Senate President                          | State NY  Sement For: 20 Primary Other (speci | General  ify) ▼  Zip Code 12996  O14  General  ify) ▼ | Category/<br>Type        | Date of Disbursemer    M                                     | 5000.00  nt / Y Y Y Y Y Y Y Y 2014  B23.I21296  bursement this Period    |
| COMMITTEE CONTRIBUTION  Candidate Name  EDWARD W. GILLESPIE  Office Sought: House Senate President  State: VA District:  Full Name (Last, First, Middle Initial)  C. ELISE FOR CONGRESS  Mailing Address PO BOX 338  City  WILLSBORO  Purpose of Disbursement  COMMITTEE CONTRIBUTION  Candidate Name  ELISE M STEFANIK  Office Sought: House Senate President  State: NY District: 21 | State NY  Sement For: 20 Primary Other (speci | General  ify) ▼  Zip Code 12996  O14  General  ify) ▼ | Category/<br>Type        | Date of Disbursemer    M                                     | 5000.00  nt / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                      |

| SCHEDULE B (FEC Form 3X)                                                                               |                                                   | FOR LINE    | NUMBER: PAGE 46 OF                                   | 53   |
|--------------------------------------------------------------------------------------------------------|---------------------------------------------------|-------------|------------------------------------------------------|------|
| ITEMIZED DISBURSEMENTS                                                                                 | Use separate schedule(s) for each category of the | (check only | one)                                                 |      |
|                                                                                                        | Detailed Summary Page                             | 21b         | 22 X 23 24 25 20 20 20 20 20 20 20 20 20 20 20 20 20 | 26   |
| [                                                                                                      |                                                   | 27          | 28a 28b 28c 29                                       | 30b  |
| Any information copied from such Reports and State or for commercial purposes, other than using the na |                                                   |             |                                                      |      |
| NAME OF COMMITTEE (In Full)                                                                            |                                                   |             |                                                      |      |
| The Freedom Project                                                                                    |                                                   |             |                                                      |      |
| Full Name (Last, First, Middle Initial)                                                                |                                                   |             |                                                      |      |
| A. FRENCH HILL FOR ARKANSAS                                                                            |                                                   |             | Date of Disbursement                                 |      |
| Mailing Address PO BOX 7841                                                                            |                                                   |             | 05 19 2014                                           |      |
| City                                                                                                   | State Zip Code                                    |             | Transaction ID : SB23.I21306                         |      |
| LITTLE ROCK                                                                                            | AR 72217                                          |             | Transaction iD . 3D23.i21300                         |      |
| Purpose of Disbursement COMMITTEE CONTRIBUTION                                                         |                                                   |             | Amount of Each Disbursement this Per                 | riod |
| Candidate Name                                                                                         |                                                   | Category/   | 5000.00                                              | 0    |
| JAMES HILL FRENCH                                                                                      | The second Figure 2014                            | Туре        | 000.00                                               |      |
| Office Sought:    House   Disburse                                                                     | ment For: 2014 Primary General Other (specify)    |             |                                                      |      |
| State: AR District: 02                                                                                 | •                                                 |             |                                                      |      |
| Full Name (Last, First, Middle Initial)                                                                |                                                   |             |                                                      |      |
| B. FRIENDS OF DAVID JOLLY                                                                              |                                                   |             | Date of Disbursement                                 |      |
| Mailing Address PO BOX 1158                                                                            |                                                   |             | 05 07 2014                                           |      |
| City INDIAN ROCKS BEACH                                                                                | State Zip Code<br>FL 33785                        |             | Transaction ID : SB23.I21285                         |      |
| Purpose of Disbursement COMMITTEE CONTRIBUTION                                                         |                                                   |             | Amount of Each Disbursement this Per                 | riod |
| Candidate Name                                                                                         |                                                   | Category/   | 5000.00                                              | 0    |
| DAVID W JOLLY                                                                                          |                                                   | Туре        | 3000.50                                              | 0    |
|                                                                                                        | ment For: 2014 Primary General Other (specify) ▼  |             |                                                      |      |
| Full Name (Last, First, Middle Initial)                                                                |                                                   |             |                                                      |      |
| C. FRIENDS OF DAVID JOLLY                                                                              |                                                   |             | Date of Disbursement                                 |      |
| Mailing Address PO BOX 1158                                                                            |                                                   |             | 05 07 2014                                           |      |
| City INDIAN ROCKS BEACH                                                                                | State Zip Code<br>FL 33785                        |             | Transaction ID : SB23.I21286                         |      |
| Purpose of Disbursement COMMITTEE CONTRIBUTION                                                         | 33703                                             |             |                                                      |      |
|                                                                                                        |                                                   |             | Amount of Each Disbursement this Per                 | riod |
| Candidate Name DAVID W JOLLY                                                                           |                                                   | Category/   | 5000.00                                              | 0    |
|                                                                                                        | ement For: 2014                                   | Type        |                                                      |      |
| Senate<br>President                                                                                    | Primary ☐ General Other (specify) ▼               |             |                                                      |      |
| State: FL District: 13                                                                                 |                                                   |             |                                                      |      |
| SUBTOTAL of Disbursements This Page (optional).                                                        |                                                   | ·····       | 15000.00                                             |      |
| TOTAL This Period (last page this line number only                                                     | ·)                                                | ·····       |                                                      |      |

| SCHEDULE B (FEC Form 3X)                                                                                  | Han armen to the                            | ( - \        |                  |           |           | PAGE        | 47 OF      | = 53  |
|-----------------------------------------------------------------------------------------------------------|---------------------------------------------|--------------|------------------|-----------|-----------|-------------|------------|-------|
| ITEMIZED DISBURSEMENTS                                                                                    | Use separate sche for each category         |              | (check only one) |           | <b>-</b>  |             |            |       |
|                                                                                                           | Detailed Summary                            |              | 21b<br>27        | 22<br>28a | 23<br>28b | 24<br>28c   | 25<br>29   | 30    |
| Any information copied from such Reports and Stater or for commercial purposes, other than using the name |                                             |              |                  |           |           |             |            |       |
| NAME OF COMMITTEE (In Full)                                                                               | 3 2231000 01 41                             | ., political |                  | 20        |           |             |            |       |
| The Freedom Project                                                                                       |                                             |              |                  |           |           |             |            |       |
| Full Name (Last, First, Middle Initial)                                                                   |                                             |              |                  |           |           |             |            |       |
| A. FRIENDS OF STEWART MILLS, I                                                                            | NC.                                         |              |                  | Date of   | Disburse  |             | YYYY       |       |
| Mailing Address PO BOX 1039                                                                               |                                             |              |                  | 05        | 14        | 4           | 2014       | _     |
| City                                                                                                      | State Zip Cod                               | de           |                  | Trans     | action ID | : SB23.I212 | 00         |       |
| BRAINERD                                                                                                  | MN 56401                                    |              |                  | ITAIIS    | action ib | . 3023.1212 | 33         |       |
| Purpose of Disbursement COMMITTEE CONTRIBUTION                                                            |                                             |              |                  | Amount    | of Each   | Disburseme  | nt this Pe | eriod |
| Candidate Name STEWART MILLS                                                                              |                                             |              | Category/        |           |           |             | 5000.0     | 00    |
|                                                                                                           | ment For: 2014                              |              | Туре             |           | ,         | ,           |            |       |
|                                                                                                           |                                             | eneral       |                  |           |           |             |            |       |
| President                                                                                                 | Other (specify)                             |              |                  |           |           |             |            |       |
| State: MN District: 08                                                                                    |                                             |              |                  |           |           |             |            |       |
| Full Name (Last, First, Middle Initial)                                                                   |                                             |              |                  | <b>.</b>  | D: 1      |             |            |       |
| B. FRIENDS OF STEWART MILLS, I                                                                            | NC.                                         |              |                  |           | Disburse  |             |            |       |
| Mailing Address PO BOX 1039                                                                               |                                             |              |                  | 05        | 1.        |             | 2014       |       |
| City                                                                                                      | State Zip Cod                               | de           |                  |           |           |             |            |       |
| BRAINERD                                                                                                  | MN 56401                                    |              |                  | Trans     | action ID | : SB23.I213 | 00         |       |
| Purpose of Disbursement COMMITTEE CONTRIBUTION                                                            |                                             | Γ            |                  | Amount    | of Each   | Disburseme  | nt this Pe | eriod |
| Candidate Name                                                                                            |                                             |              | Category/        |           |           |             | E000 (     | 20    |
| STEWART MILLS                                                                                             |                                             |              | Type             |           | - 7       | 7           | 5000.0     | JU    |
| Office Sought: House Disburser  Senate President                                                          | ment For: 2014  Primary                     | eneral       |                  |           |           |             |            |       |
| State: MN District: 08                                                                                    | Canon (opcomy)                              |              |                  |           |           |             |            |       |
| Full Name (Last, First, Middle Initial)                                                                   |                                             |              |                  | Doto of   | Disburse  | mont        |            |       |
| C. JENKINS FOR CONGRESS                                                                                   |                                             |              |                  |           |           |             |            |       |
| Mailing Address PO BOX 727                                                                                |                                             |              |                  | 05        | 02        |             | 2014       |       |
| City                                                                                                      | State Zip Cod                               | de           |                  | <b></b>   | 1' ID     | 0000 1040   | •••        |       |
| HUNTINGTON                                                                                                | WV 25711                                    |              |                  | ırans     | action ID | : SB23.I212 | 93         |       |
| Purpose of Disbursement COMMITTEE CONTRIBUTION                                                            |                                             |              |                  | Amount    | of Each   | Disburseme  | nt this Pe | eriod |
| Candidate Name                                                                                            |                                             |              | Category/        |           |           |             | 5000.0     | 20    |
| EVAN H JENKINS                                                                                            |                                             |              | Туре             |           |           |             | 5000.0     | )U    |
| Office Sought:    House   Disburser                                                                       | ment For: 2014 Primary Ge Other (specify) ▼ | eneral       |                  |           |           |             |            |       |
| State: WV District: 03                                                                                    |                                             |              |                  |           |           |             |            |       |
| SUBTOTAL of Disbursements This Page (optional)                                                            |                                             |              | ·····•           |           |           |             | 15000.0    | 00    |
|                                                                                                           |                                             |              |                  |           |           |             |            |       |
| <b>TOTAL</b> This Period (last page this line number only)                                                | 1                                           |              |                  | 1 .       |           | 1 (0) 1     | 1 (0)      |       |

| SCHEDULE B (FEC Form 3X                                                                  |                                                  | FOR LINE          | FOR LINE NUMBER: PAGE 48 OF 53           |  |  |  |
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| ITEMIZED DISBURSEMENTS                                                                   | Use separate schedule(s for each category of the | (check only       | / one)                                   |  |  |  |
|                                                                                          | Detailed Summary Page                            | .       210       | 22 🗙 23 24 25 26                         |  |  |  |
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| NAME OF COMMITTEE (In Full)                                                              | THE HAITE AND ADDRESS OF ANY POIL                | mear committee to | Jonet Continuations from Such Committee. |  |  |  |
| The Freedom Project                                                                      |                                                  |                   |                                          |  |  |  |
| / The Freedom Froject                                                                    |                                                  |                   |                                          |  |  |  |
| Full Name (Last, First, Middle Initial)                                                  |                                                  |                   |                                          |  |  |  |
| A. JENKINS FOR CONGRESS                                                                  |                                                  |                   | Date of Disbursement                     |  |  |  |
| Mallan Address BO DOV TOT                                                                |                                                  |                   | M                                        |  |  |  |
| Mailing Address PO BOX 727                                                               |                                                  |                   | 05 14 2014                               |  |  |  |
| City                                                                                     | State Zip Code                                   |                   |                                          |  |  |  |
| HUNTINGTON                                                                               | WV 25711                                         |                   | Transaction ID : SB23.I21294             |  |  |  |
| Purpose of Disbursement COMMITTEE CONTRIBUTION                                           |                                                  |                   |                                          |  |  |  |
| Candidate Name                                                                           |                                                  |                   | Amount of Each Disbursement this Period  |  |  |  |
| EVAN H JENKINS                                                                           |                                                  | Category/<br>Type | 5000.00                                  |  |  |  |
|                                                                                          | Disbursement For: 2014                           | Туре              |                                          |  |  |  |
| Senate                                                                                   | Primary Seneral                                  |                   |                                          |  |  |  |
| President                                                                                | Other (specify) ▼                                |                   |                                          |  |  |  |
| State: WV District: 03                                                                   |                                                  |                   |                                          |  |  |  |
| Full Name (Last, First, Middle Initial)                                                  |                                                  |                   | Data of Disharanasa                      |  |  |  |
| B. MCSALLY FOR CONGRESS                                                                  | 5                                                |                   | Date of Disbursement                     |  |  |  |
| Mailing Address PO BOX 18612                                                             |                                                  |                   | 05 14 2014                               |  |  |  |
| ag / taa. 666 1 0 BOX 10012                                                              |                                                  |                   |                                          |  |  |  |
| City                                                                                     | State Zip Code                                   |                   | Transaction ID : SB23.I21288             |  |  |  |
| TUCSON Purpose of Disbursement                                                           | AZ 85731-8612                                    |                   |                                          |  |  |  |
| COMMITTEE CONTRIBUTION                                                                   |                                                  |                   | Amount of Each Disbursement this Period  |  |  |  |
| Candidate Name                                                                           |                                                  | Cotogony          |                                          |  |  |  |
| MARTHA E MCSALLY                                                                         |                                                  | Category/<br>Type | 5000.00                                  |  |  |  |
| Office Sought: House D                                                                   | isbursement For: 2014                            |                   |                                          |  |  |  |
| Senate                                                                                   | Y Primary General                                |                   |                                          |  |  |  |
| State: AZ District: 02                                                                   | Other (specify)                                  |                   |                                          |  |  |  |
| Full Name (Last, First, Middle Initial)                                                  |                                                  |                   |                                          |  |  |  |
| C. MCSALLY FOR CONGRESS                                                                  | 2                                                |                   | Date of Disbursement                     |  |  |  |
| WOOMEN TON CONCRESC                                                                      | ,                                                |                   | M M / D D / Y Y Y Y                      |  |  |  |
| Mailing Address PO BOX 18612                                                             |                                                  |                   | 05 14 2014                               |  |  |  |
| 011                                                                                      | 7: 0 1                                           |                   |                                          |  |  |  |
| City<br>TUCSON                                                                           | State Zip Code<br>AZ 85731-8612                  |                   | Transaction ID: SB23.I21302              |  |  |  |
| Purpose of Disbursement                                                                  | 7.2 00701 0012                                   |                   |                                          |  |  |  |
| COMMITTEE CONTRIBUTION                                                                   |                                                  | 11 11             | Amount of Each Disbursement this Period  |  |  |  |
| Candidate Name                                                                           |                                                  | Category/         | 5000.00                                  |  |  |  |
| MARTHA E MCSALLY                                                                         | Salaman Fam.                                     | Туре              | 3000.00                                  |  |  |  |
| Office Sought: House Senate                                                              | Disbursement For: 2014  Primary                  |                   |                                          |  |  |  |
| President                                                                                | Other (specify)                                  |                   |                                          |  |  |  |
| State: AZ District: 02                                                                   |                                                  |                   |                                          |  |  |  |
| -                                                                                        |                                                  |                   |                                          |  |  |  |
| SUBTOTAL of Disbursements This Page (or                                                  | otional)                                         |                   | 15000.00                                 |  |  |  |
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| TOTAL This Period (last page this line numb                                              | per only)                                        |                   |                                          |  |  |  |

| SCHEDULE B (FEC Form 3X)                                        | 11                                             | (a) FOR LINE         | NUMBER:                  | PAGE 49 OF 53           |
|-----------------------------------------------------------------|------------------------------------------------|----------------------|--------------------------|-------------------------|
| ITEMIZED DISBURSEMENTS                                          | Use separate schedule for each category of the | a l (oncor only      | •                        |                         |
|                                                                 | Detailed Summary Pag                           |                      | 22 X 23 28b              | 24 25 26<br>28c 29 30   |
| Any information copied from such Reports and State              |                                                |                      |                          |                         |
| or for commercial purposes, other than using the nar            | nie and address of any po                      | nitical committee to | SOIICIT CONTRIBUTIONS TO | om such committee.      |
| NAME OF COMMITTEE (In Full) The Freedom Project                 |                                                |                      |                          |                         |
| The Freedom Project                                             |                                                |                      |                          |                         |
| Full Name (Last, First, Middle Initial)                         |                                                |                      | Date of Disburseme       | unt                     |
| A. MIKE BOST FOR CONGRESS                                       |                                                |                      | Date of Disburseme       | ent                     |
| Mailing Address PO BOX 1212                                     |                                                |                      | 05 14                    | 2014                    |
| City                                                            | State Zip Code                                 |                      | Transaction ID : S       | B23 121280              |
| MURPHYSBORO                                                     | IL 62966                                       |                      | Transaction iD . 3       | DZ3.12 120 <del>3</del> |
| Purpose of Disbursement COMMITTEE CONTRIBUTION                  |                                                |                      | Amount of Each Dis       | sbursement this Period  |
| Candidate Name                                                  |                                                | Category/            |                          | 5000.00                 |
| MICHAEL J BOST                                                  |                                                | Type                 | 7                        | 3000.00                 |
| Office Sought: House Disburse Senate                            | ment For: 2014  Primary                        |                      |                          |                         |
| President                                                       | Other (specify)                                |                      |                          |                         |
| State: IL District: 12                                          | Carior (opeciny)                               |                      |                          |                         |
| Full Name (Last, First, Middle Initial)                         |                                                |                      |                          |                         |
| B. NESTANDE FOR CONGRESS                                        |                                                |                      | Date of Disburseme       | ent                     |
| Mailing Address 2150 RIVER PLAZA DR. #150                       |                                                |                      | 05 29                    | 2014                    |
| City<br>SACREMENTO                                              | State Zip Code<br>CA 95833                     |                      | Transaction ID : S       | B23.I21309              |
| Purpose of Disbursement COMMITTEE CONTRIBUTION                  |                                                |                      | Amount of Each Dis       | sbursement this Period  |
| Candidate Name                                                  |                                                | Cotogony             |                          |                         |
| BRIAN NESTANDE                                                  |                                                | Category/<br>Type    |                          | 5000.00                 |
| Office Sought: House Disburse                                   | ment For: 2014                                 | -1                   |                          |                         |
|                                                                 | Primary General                                | I                    |                          |                         |
| President                                                       | Other (specify) ▼                              |                      |                          |                         |
| State: CA District: 36  Full Name (Last, First, Middle Initial) |                                                |                      |                          |                         |
| C. RYAN COSTELLO FOR CONGRE                                     | ESS                                            |                      | Date of Disburseme       | ent                     |
|                                                                 |                                                |                      | M = M / D = D            | /                       |
| Mailing Address PO BOX 3154                                     |                                                |                      | 05 14                    | 2014                    |
| City                                                            | State Zip Code                                 |                      |                          |                         |
| WEST CHESTER                                                    | PA 19381                                       |                      | Transaction ID : S       | 5B23.I21304             |
| Purpose of Disbursement COMMITTEE CONTRIBUTION                  |                                                |                      |                          |                         |
|                                                                 |                                                | _                    | Amount of Each Dis       | sbursement this Period  |
| Candidate Name RYAN A. COSTELLO                                 |                                                | Category/            |                          | 5000.00                 |
|                                                                 | ment For: 2014                                 | Type                 |                          | 7                       |
| Senate Sought.                                                  | Primary Genera                                 |                      |                          |                         |
| President                                                       | Other (specify) ▼                              |                      |                          |                         |
| State: PA District: 06                                          | ·                                              |                      |                          |                         |
| ,                                                               |                                                |                      |                          |                         |
| SUBTOTAL of Disbursements This Page (optional)                  |                                                |                      |                          | 15000.00                |
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| TOTAL This Period (last page this line number only              | ')                                             |                      |                          |                         |

| SCHEDULE B (FEC Form 3X)                                                                                  |                                                   | FOR LINE          | NUMBER:              | PAGE 50 OF 53          |
|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------|-------------------|----------------------|------------------------|
| ITEMIZED DISBURSEMENTS                                                                                    | Use separate schedule(s) for each category of the | (check only       | one)                 |                        |
|                                                                                                           | Detailed Summary Page                             | 21b               |                      | 24 25 26<br>28c 29 30b |
|                                                                                                           | <u> </u>                                          | 27                |                      |                        |
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| NAME OF COMMITTEE (In Full)                                                                               |                                                   |                   |                      |                        |
| The Freedom Project                                                                                       |                                                   |                   |                      |                        |
| Full Name (Last, First, Middle Initial)                                                                   |                                                   |                   |                      |                        |
| A. RYAN COSTELLO FOR CONGRE                                                                               | SS                                                |                   | Date of Disbursement | Y                      |
| Mailing Address PO BOX 3154                                                                               |                                                   |                   | 05 14                | 2014                   |
| City                                                                                                      | State Zip Code                                    |                   | Transaction ID : SB2 | 2 121305               |
| WEST CHESTER                                                                                              | PA 19381                                          |                   | Transaction is . Obz | .0.12 1000             |
| Purpose of Disbursement COMMITTEE CONTRIBUTION                                                            |                                                   |                   | Amount of Each Disbu | rsement this Period    |
| Candidate Name                                                                                            |                                                   | Category/         |                      | 5000.00                |
| RYAN A. COSTELLO                                                                                          |                                                   | Туре              |                      | 3000.00                |
| Office Sought: House Disburser Senate                                                                     | nent For: 2014                                    |                   |                      |                        |
| President                                                                                                 | Primary                                           |                   |                      |                        |
| State: PA District: 06                                                                                    | Carlor (openity)                                  |                   |                      |                        |
| Full Name (Last, First, Middle Initial)                                                                   |                                                   |                   |                      |                        |
| B. STRICKLAND FOR CONGRESS                                                                                |                                                   |                   | Date of Disbursement |                        |
| Mailing Address PO BOX 630446                                                                             |                                                   |                   | 05 29                | 2014                   |
| SIMI VALLEY                                                                                               | State Zip Code<br>CA 93063                        |                   | Transaction ID : SB2 | 23.121311              |
| Purpose of Disbursement COMMITTEE CONTRIBUTION                                                            |                                                   |                   | Amount of Each Disbu | rsement this Period    |
| Candidate Name                                                                                            |                                                   | Category/         |                      | 5000.00                |
| ANTHONY A STRICKLAND                                                                                      |                                                   | Type              |                      | 5000.00                |
|                                                                                                           | ment For: 2014                                    |                   |                      |                        |
| Senate President                                                                                          | Primary General                                   |                   |                      |                        |
| State: CA District: 26                                                                                    | Other (specify) ▼                                 |                   |                      |                        |
| Full Name (Last, First, Middle Initial)                                                                   |                                                   |                   |                      |                        |
| C. TISEI CONGRESSIONAL COMMI                                                                              | TTEE                                              |                   | Date of Disbursement |                        |
| Mailing Address 26 MAIN STREET                                                                            |                                                   |                   | 05 14                | 2014                   |
| City                                                                                                      | State Zip Code                                    |                   | Transaction ID : SB2 | 23 121200              |
| LYNNFIELD                                                                                                 | MA 01940-2510                                     |                   | Transaction ib . 3b2 | .5.121290              |
| Purpose of Disbursement COMMITTEE CONTRIBUTION                                                            |                                                   |                   |                      |                        |
| Candidate Name                                                                                            |                                                   |                   | Amount of Each Disbu | rsement this Period    |
| RICHARD R TISEI                                                                                           |                                                   | Category/<br>Type |                      | 5000.00                |
|                                                                                                           | ment For: 2014                                    | 1,750             |                      |                        |
| Senate                                                                                                    | Primary General                                   |                   |                      |                        |
| President                                                                                                 | Other (specify) ▼                                 |                   |                      |                        |
| State: MA District: 06                                                                                    |                                                   |                   |                      |                        |
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| SCHEDULE B                     | (FEC Form 3X)                       |                   |                                         | FOR LINE          |           | :                                       | PAGE 51 OF 53                           |
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| ITEMIZED DIS                   | BURSEMENTS                          |                   | parate schedule(s)<br>a category of the | (check only one)  |           |                                         |                                         |
|                                |                                     |                   | Summary Page                            | 21b               | 22<br>28a | X 23 28b                                | 24 25 20<br>28c 29 30                   |
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| NAME OF COMM                   | MITTEE (In Full)                    |                   |                                         |                   |           |                                         |                                         |
| The Freedo                     | m Project                           |                   |                                         |                   |           |                                         |                                         |
| Full Name (Last,               | First, Middle Initial)              |                   |                                         |                   |           |                                         |                                         |
| A. TISEI CONG                  | GRESSIONAL COMMI                    | TTEE              |                                         |                   | Date of   | f Disburser                             | nent                                    |
| Mailing Address 2              | P6 MAIN STREET                      |                   |                                         |                   | M ■ M 05  | 14                                      |                                         |
|                                |                                     |                   |                                         |                   |           |                                         |                                         |
| City                           |                                     | State<br>MA       | Zip Code                                |                   | Trans     | action ID :                             | SB23.I21303                             |
| LYNNFIELD  Purpose of Disbui   | rsement                             | IVIA              | 01940-2510                              |                   |           |                                         |                                         |
| COMMITTEE CC                   | ONTRIBUTION                         |                   |                                         |                   | Amoun     | t of Each [                             | Disbursement this Period                |
| Candidate Name                 | TIOE                                |                   |                                         | Category/         |           |                                         | 5000.00                                 |
| RICHARD R                      |                                     | ment For:         | 2014                                    | Type              |           | - 1                                     | 3000.00                                 |
| Office Sought:                 | Senate                              | Primary           | 2014<br>✓ General                       |                   |           |                                         |                                         |
|                                | President                           | Other (sp         |                                         |                   |           |                                         |                                         |
| State: MA                      | District: 06                        |                   |                                         |                   |           |                                         |                                         |
|                                | First, Middle Initial)              |                   |                                         |                   | Data      | f Diahamaan                             |                                         |
| B. WALBERG                     | FOR CONGRESS                        |                   |                                         |                   | Date o    | f Disburser                             |                                         |
| Mailing Address                | PO BOX 1362                         |                   |                                         |                   | 05        | 07                                      |                                         |
|                                |                                     | <u> </u>          |                                         |                   |           |                                         |                                         |
| City<br>JACKSON                |                                     | State<br>MI       | Zip Code<br>49204-1362                  |                   | Trans     | saction ID                              | : SB23.I21283                           |
| Purpose of Disbu               |                                     |                   |                                         |                   |           |                                         |                                         |
| Candidate Name                 | DNTRIBUTION                         |                   |                                         |                   | Amoun     | t of Each [                             | Disbursement this Period                |
|                                | WALBERG                             |                   |                                         | Category/<br>Type |           |                                         | 5000.00                                 |
| Office Sought:                 | _                                   | ment For:         | 2014                                    | Турс              |           | , , , , , , , , , , , , , , , , , , , , | , , , , , , , , , , , , , , , , , , , , |
|                                | Senate                              | Primary           | X General                               |                   |           |                                         |                                         |
| State: MI                      | President District: 07              | Other (sp         | ecify) 🔻                                |                   |           |                                         |                                         |
|                                | District: 07 First, Middle Initial) |                   |                                         |                   |           |                                         |                                         |
| _ ` '                          | FOR CONGRESS                        |                   |                                         |                   | Date of   | f Disburser                             | ment                                    |
|                                |                                     |                   |                                         |                   | M M       | / D I                                   |                                         |
|                                | 8001 IRVINE CENTER DRIVE<br>#400    |                   |                                         |                   | 05        | 29                                      | 2014                                    |
| City                           |                                     | State             | Zip Code                                |                   | Trons     | estion ID                               | : SB23.I21310                           |
| IRVINE                         |                                     | CA                | 92618                                   |                   | IIalis    | saction iD                              | . 3623.121310                           |
| Purpose of Disbut COMMITTEE CC |                                     |                   |                                         |                   | A ma      | t of Foob [                             | Disbursement this Period                |
| Candidate Name                 |                                     |                   |                                         | Category/         | Amoun     | t of Each L                             | Disbursement this Period                |
| MIMI WALT                      |                                     |                   |                                         | Type              |           |                                         | 5000.00                                 |
| Office Sought:                 |                                     | ment For:         |                                         |                   |           |                                         |                                         |
|                                | Senate<br>President                 | Primary Other (sp | General                                 |                   |           |                                         |                                         |
| State: CA                      | District: 45                        | (0)               | · · · · · · · · · · · · · · · · · · ·   |                   |           |                                         |                                         |
|                                | '                                   |                   |                                         |                   |           |                                         |                                         |
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| SCHEDULE B (FEC Form 3X)                                                                                  |                                                             | FOR LINE I                         | NUMBER:                                                  | PAGE 52 OF 53                                         |
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| ITEMIZED DISBURSEMENTS                                                                                    | Use separate schedule(s) for each category of the           | (check only                        | one)                                                     | 04 🗆 05 — 55                                          |
|                                                                                                           | Detailed Summary Page                                       | 21b                                |                                                          | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ |
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| NAME OF COMMITTEE (In Full)                                                                               |                                                             |                                    |                                                          |                                                       |
| The Freedom Project                                                                                       |                                                             |                                    |                                                          |                                                       |
| Full Name (Last, First, Middle Initial)                                                                   |                                                             |                                    |                                                          |                                                       |
| A. WESTROM FOR CONGRESS                                                                                   |                                                             |                                    | Date of Disbursement                                     | YYYY                                                  |
| Mailing Address PO BOX 210                                                                                |                                                             |                                    | 05 14                                                    | 2014                                                  |
| ,                                                                                                         | tate Zip Code                                               |                                    | Transaction ID : SB2                                     | 23 121207                                             |
|                                                                                                           | MN 56531                                                    |                                    | Transaction iD . 362                                     | 23.12 1291                                            |
| Purpose of Disbursement COMMITTEE CONTRIBUTION                                                            |                                                             |                                    | Amount of Each Disbu                                     | ursement this Period                                  |
| Candidate Name                                                                                            |                                                             | Category/                          |                                                          | 5000.00                                               |
| TORREY WESTROM                                                                                            | _                                                           | Type                               |                                                          | 3000.00                                               |
|                                                                                                           | nent For: 2014                                              |                                    |                                                          |                                                       |
|                                                                                                           | Primary General  Other (specify) ▼                          |                                    |                                                          |                                                       |
| State: MN District: 07                                                                                    | Carrotty) 🔻                                                 |                                    |                                                          |                                                       |
| Full Name (Last, First, Middle Initial)                                                                   |                                                             |                                    |                                                          |                                                       |
| B. WESTROM FOR CONGRESS                                                                                   |                                                             |                                    | Date of Disbursement                                     |                                                       |
| Mailing Address PO BOX 210                                                                                |                                                             |                                    | 05 14                                                    | 2014                                                  |
| ELBOW LAKE                                                                                                | tate Zip Code<br>MN 56531                                   |                                    | Transaction ID : SB2                                     | 23.121298                                             |
| Purpose of Disbursement COMMITTEE CONTRIBUTION                                                            |                                                             |                                    | Amount of Each Disbu                                     | ursement this Period                                  |
| Candidate Name TORREY WESTROM                                                                             |                                                             | Category/<br>Type                  |                                                          | 5000.00                                               |
|                                                                                                           | ent For: 2014                                               | туре                               |                                                          |                                                       |
|                                                                                                           | Primary Seneral                                             |                                    |                                                          |                                                       |
|                                                                                                           | Other (specify) ▼                                           |                                    |                                                          |                                                       |
| State: MN District: 07                                                                                    |                                                             |                                    |                                                          |                                                       |
| Full Name (Last, First, Middle Initial)                                                                   |                                                             |                                    |                                                          |                                                       |
| C. VALUE IN ELECTING WOMEN POLI                                                                           | TICAL ACTION COM                                            | 1MITTEE                            | Date of Disbursement                                     |                                                       |
| Mailing Address 701 8TH STREET NW                                                                         |                                                             |                                    | 05 29                                                    | 2014                                                  |
| SUITE 500                                                                                                 |                                                             |                                    | 23                                                       | 2017                                                  |
| City                                                                                                      | itate Zip Code<br>DC 20001-3965                             |                                    | Transaction ID : SB2                                     | 23.l21292                                             |
| Purpose of Disbursement COMMITTEE CONTRIBUTION                                                            | 20001-3903                                                  |                                    |                                                          |                                                       |
|                                                                                                           |                                                             |                                    | Amount of Each Disbu                                     | ursement this Period                                  |
| Candidate Name                                                                                            |                                                             | Category/<br>Type                  |                                                          | 5000.00                                               |
| Office Sought: House Disbursem                                                                            | ent For: 2014                                               |                                    |                                                          |                                                       |
| Senate                                                                                                    | Primary General                                             |                                    |                                                          |                                                       |
|                                                                                                           | Other (specify) ▼                                           |                                    |                                                          |                                                       |
| State: District:                                                                                          |                                                             |                                    |                                                          |                                                       |
| SUBTOTAL of Disbursements This Page (optional)                                                            |                                                             |                                    |                                                          | 15000.00                                              |
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| TOTAL This Period (last page this line number only).                                                      |                                                             |                                    |                                                          |                                                       |

| TEMIZED DISBURSEMENTS    Substitute   Subst  | SCHEDULE B (FEC Form 3X)                            |                                                   | FOR LINE I     | NUMBER:                                 | PAGE 53 OF 53            |  |
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| Detailed Summary Page 27 28 28 29 28 3 3 2 28 29 3 3 2 28 29 3 3 2 28 29 3 3 2 28 29 3 3 2 28 29 3 3 2 28 29 3 3 2 28 29 3 3 2 28 29 3 3 2 28 29 3 3 2 28 29 3 3 2 28 29 3 3 2 28 29 3 3 2 28 29 3 3 2 28 29 3 3 2 28 29 3 3 2 28 29 3 3 2 28 29 3 3 2 28 29 3 3 2 28 29 3 3 2 28 29 3 3 2 28 29 3 3 2 28 29 3 3 2 28 29 3 3 2 28 29 3 3 2 28 29 3 3 2 28 29 3 3 2 28 29 3 3 2 28 29 3 3 2 28 29 3 3 2 28 29 3 3 2 28 29 3 3 2 28 29 3 3 2 28 29 3 3 2 28 29 3 3 2 28 29 3 3 2 28 29 3 3 2 28 29 3 3 2 28 29 3 3 2 28 29 3 3 2 28 29 3 3 2 28 29 3 3 2 28 29 3 3 2 28 29 3 3 2 28 29 3 3 2 28 29 3 3 2 28 29 3 3 2 28 29 3 3 2 28 29 3 3 2 28 29 3 3 2 28 29 3 3 2 28 29 3 3 2 28 29 3 3 2 28 29 3 3 2 28 29 3 3 2 28 29 3 3 3 2 28 29 3 3 3 2 28 29 3 3 3 2 28 29 3 3 3 3 2 28 29 3 3 3 3 2 28 29 3 3 3 3 2 28 29 3 3 3 3 2 28 29 3 3 3 3 2 28 29 3 3 3 3 2 28 29 3 3 3 3 2 28 29 3 3 3 3 2 28 29 3 3 3 3 2 28 29 3 3 3 3 2 28 29 3 3 3 3 2 28 29 3 3 3 3 2 28 29 3 3 3 3 2 28 29 3 3 3 3 2 28 29 3 3 3 3 2 28 29 3 3 3 3 2 28 29 3 3 3 3 2 28 29 3 3 3 3 2 28 29 3 3 3 3 2 28 29 3 3 3 3 2 28 29 3 3 3 3 2 28 29 3 3 3 3 2 28 29 3 3 3 3 2 28 29 3 3 3 3 2 28 29 3 3 3 3 2 28 29 3 3 3 3 2 28 29 3 3 3 3 2 28 29 3 3 3 3 2 28 29 3 3 3 3 2 28 29 3 3 3 3 2 28 29 3 3 3 3 2 28 29 3 3 3 3 2 28 29 3 3 3 3 2 28 29 3 3 3 3 2 28 29 3 3 3 3 2 28 29 3 3 3 3 2 28 29 3 3 3 3 2 28 29 3 3 3 3 2 28 29 3 3 3 3 2 28 29 3 3 3 3 2 28 29 3 3 3 3 2 28 29 3 3 3 3 2 28 29 3 3 3 3 2 28 29 3 3 3 3 2 28 29 3 3 3 3 2 28 29 3 3 3 3 2 28 29 3 3 3 3 2 28 29 3 3 3 3 2 28 29 3 3 3 3 2 28 29 3 3 3 3 2 28 29 3 3 3 2 28 29 3 3 3 2 28 29 3 3 3 3 2 28 29 3 3 3 2 28 29 3 3 3 2 28 29 3 3 3 2 28 29 3 3 3 2 28 29 3 3 3 2 28 29 3 3 3 2 28 29 3 3 3 2 28 29 3 3 3 2 28 29 3 3 3 2 28 29 3 3 3 2 28 29 3 3 3 2 28 29 3 3 3 2 28 29 3 3 3 2 28 29 3 3 3 2 28 29 3 3 3 2 28 29 3 2 28 29 3 2 28 29 3 2 28 29 2 29 2                                                                                                                                                                                                                          | TEMIZED DISBURSEMENTS                               | Use separate schedule(s) for each category of the | (check only    | one)                                    |                          |  |
| or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.  NAME OF COMMITTEE (In First Middle Initial)  The Freedom Project  Full Name (Last, First, Middle Initial)  SOUTH CARCLINA REPUBLICAN PARTY  Mailing Address PO BOX 12373  City State Zip Code CCLUMBIA SC Z3211  Purpose of Disbursement Candidate Name  Category/ Type  Office Sought: House Disbursement For: Senate President Other (specify) ▼  Full Name (Last, First, Middle Initial)  Mailing Address  City State Zip Code  Category/ Type  Date of Disbursement this Period  Category/ Type  Amount of Each Disbursement this Period  Category/ Type  Date of Disbursement this Period  Category/ Type  Amount of Each Disbursement this Period  Category/ Type  Date of Disbursement this Period  Category/ Type  Amount of Each Disbursement this Period  Category/ Type  Amount of Each Disbursement this Period  Category/ Type  Office Sought: House Disbursement For: Category/ Type  Office Sought: House Category/ Type  Office Sought: House Disbursement For: Category/ Type  Office Sought: House Category/ Type  Office   |                                                     |                                                   |                |                                         |                          |  |
| NAME OF COMMITTEE (in Full)  The Freedom Project  Ful Name (Last, First, Middle Initial)  SOUTH CARCLINA REPUBLICAN PARTY  Mailing Address PO BOX 12373  City State Zip Code SC 29211  Purpose of Disbursement COMMITTEE CONTRIBUTION-FEDERAL ACCOUNT  Candidate Name  Category'  Transaction ID : SB23.121307  Amount of Each Disbursement this Period Category'  Full Name (Last, First, Middle Initial)  Mailing Address  City State Zip Code  Purpose of Disbursement  Candidate Name  Category'  Type  Amount of Each Disbursement this Period  Category'  Type  Category'  Type  Amount of Each Disbursement this Period  Category'  Type  Category'  | Any information copied from such Reports and Statem | nents may not be sold or use                      | d by any perso | n for the purpose of                    | soliciting contributions |  |
| The Freedom Project  Full Name (Last, First, Middle Initial)  Amount of Each Disbursement  Calegory/  Office Sought: House President President Other (specify) President  Candidate Name  Calegory/  Office Sought: House Senate President Other (specify) President  Candidate Name  Calegory/  Office Sought: House Other (specify) Amount of Each Disbursement this Period  Calegory/  Office Sought: House Other (specify) Amount of Each Disbursement  District:  Full Name (Last, First, Middle Initial)  Date of Disbursement  Calegory/  Office Sought: House Disbursement For: Senate Primary General Disbursement  Candidate Name  Office Sought: House Disbursement For: Senate Disbursement For: Senate District:  Full Name (Last, First, Middle Initial)  Date of Disbursement  Amount of Each Disbursement this Period  Calegory/  Type  Office Sought: House Disbursement For: Senate Disbursement For: Senate District:  Full Name (Last, First, Middle Initial)  Date of Disbursement this Period  Amount of Each Disbursement this Period  Category/  Type  Office Sought: House Disbursement For: Senate Disburseme |                                                     | e and address of any politica                     | I committee to | solicit contributions fi                | rom such committee.      |  |
| Full Name (Last, First, Middle Initial)  A SOUTH CAROLINA REPUBLICAN PARTY  Mailing Address PO BOX 12373  City State Zip Code SC 28211  Purpose of Disbursement  COMMITTEE CONTRIBUTION-FEDERAL ACCOUNT  Gandidate Name  Category/ District:  Full Name (Last, First, Middle Initial)  Amount of Each Disbursement this Period  Category/ Type  Date of Disbursement  Transaction ID : \$823.121307  Amount of Each Disbursement the Period  Category/ Type  Date of Disbursement this Period  Category/ Type  D | ` '                                                 |                                                   |                |                                         |                          |  |
| Amount of Each Disbursement  Date of Disbursement  Disbursement  Disbursement  Disbursement Disbursement  Disbursement For: Senate Primary General Primary General Prupose of Disbursement  District  Full Name (Last, First, Middle Initial)  Date of Disbursement this Period  Category/ Type  Date of Disbursement  Transaction ID: SB23.121307  Amount of Each Disbursement this Period  Category/ Type  Date of Disbursement this Period  Disbursement To: Senate President District  Full Name (Last, First, Middle Initial)  Date of Disbursement  Date of Disbursement this Period  Category/ Type  District  District  District  District  District  District  Disbursement For: Senate President Disbursement For: District  Date of Disbursement this Period  Category/ Type  Date of Disbursement this Period  District  District  District  District  Disbursement For: Senate Primary General Disbursement This Period  District:  SubstortAL of Disbursements This Page (optional)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                     |                                                   |                |                                         |                          |  |
| Mailing Address PO BOX 12373  City State Zip Code SC 29211  Transaction ID : SB23,I21307  Amount of Each Disbursement this Period Category/ Type  Code Senate President Other (specify) ▼  State Zip Code Category/ Type  Category/ Type  Category/ Type  Disbursement For: Senate Primary General President Category/ Type  City State Zip Code  Purpose of Disbursement  Candidate Name  Category/ Type  Date of Disbursement this Period Category/ Type  Amount of Each Disbursement this Period Category/ Type  Amount of Each Disbursement this Period Category/ Type  Date of Disbursement this Period Category/ Type  Category/ Type  Date of Disbursement this Period Category/ Type  Category/ Type  Date of Disbursement this Period Category/ Type  Category/ Type  Amount of Each Disbursement this Period Category/ Type  Category/ Type  Date of Disbursement this Period Category/ Type  Category/ Type  Category/ Type  Amount of Each Disbursement this Period Category/ Type  Category/ Type  Category/ Type  Date of Disbursement this Period Category/ Type  Category/ Type  Category/ Type  Date of Disbursement this Period Category/ Type  Category/ Type  South Type  Category/ Type  Category/ Type  Category/ Type  Category/ Type  Date of Disbursement this Period Category/ Type  Category/ Type  Category/ Type  Category/ Type  Category/ Type  Category/ Type  South Type  Category/ Type  South Type  Category/ Type  Catego  | •                                                   |                                                   |                |                                         |                          |  |
| City State Zip Code Purpose of Disbursement Candidate Name City State Zip Code Purpose of Disbursement Candidate Name City State Zip Code Call Milling Address City State Zip Code Purpose of Disbursement Candidate Name Category' City State Zip Code Primary General                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | A. SOUTH CAROLINA REPUBLICAN                        | PARTY                                             |                |                                         |                          |  |
| COLIMBIA Purpose of Disbursement Committee Contribution-Federal Account Candidate Name  Committee Contribution-Federal Account Candidate Name  Committee Contribution-Federal Account Category/ Type  Fresident State:  District:  Full Name (Last, First, Middle Initial)  Mailing Address  City  State  Disbursement For: Senate President Category/ Type  Category/ Type  Date of Disbursement  Category/ Type  Amount of Each Disbursement this Period  Category/ Type  Office Sought:  Full Name (Last, First, Middle Initial)  Amount of Each Disbursement this Period  Category/ Type  Office Sought:  Full Name (Last, First, Middle Initial)  Amount of Each Disbursement this Period  Category/ Type  Office Sought:  Full Name (Last, First, Middle Initial)  Amount of Each Disbursement this Period  Category/ Type  Office Sought:  Full Name (Last, First, Middle Initial)  Category/ Type  Office Sought:  Full Name (Last, First, Middle Initial)  Category/ Type  Office Sought:  Category/ Type  Date of Disbursement this Period  Category/ Type  Office Sought:  Category/ Type  Disbursement  Category/ Type  Office Sought:  Category/ Type  Office Sought:  Category/ Type  Disbursement  Category/ Type  Office Sought:  Category/ Type  State  State  Disbursement For: Senate Primary General Other (specity)  Sounce  Substitute  Sub  | Mailing Address PO BOX 12373                        |                                                   |                |                                         |                          |  |
| COLIMBIA  Purpose of Disbursement  Condidate Name  City  Purpose of Disbursement  Condidate Name  City  State:  District:  Condidate Name  City  Purpose of Disbursement  State:  District:  City  State  Disbursement  Condidate Name  City  State  Disbursement  Condidate Name  Condidate   |                                                     |                                                   |                | Transaction ID :                        | SB23 I21307              |  |
| COMMITTEE CONTRIBUTION-FEDERAL ACCOUNT Candidate Name  Category/ Type  State: District:  Full Name (Last, First, Middle Initial)  Mailing Address  City  State: District:  Category/ Type  Disbursement For:  Senate Primary Other (specify)  Primary General Other (specify)  Office Sought: House President State: District:  Full Name (Last, First, Middle Initial)  Mailing Address  City  State Disbursement  Category/ Type  Office Sought: House President District:  Full Name (Last, First, Middle Initial)  Mailing Address  City  State: District:  Full Name (Last, First, Middle Initial)  Date of Disbursement this Period  Category/ Type  Date of Disbursement this Period  Category/ Type  Date of Disbursement this Period  Category/ Type  Office Sought: House Primary Office Sought: Gategory/ Type  Disbursement  Category/ Type  Disbursement  Category/ Type  Disbursement  Amount of Each Disbursement this Period  Category/ Type  State  Disbursement For: Gategory/ Type  Senate Primary General Office Sought: House Senate Primary General Office Sought: House Senate Primary General Office Sought: House Senate Primary General Office Sought: Senate Primary Senate   | 00102                                               | SC 29211                                          |                | Transaction ib .                        | OD23.12 1307             |  |
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| State: District:  Full Name (Last, First, Middle Initial)  Mailing Address  City State Zip Code  Purpose of Disbursement  Candidate Name  Office Sought: House Senate President State: District:  Full Name (Last, First, Middle Initial)  Amount of Each Disbursement this Period  Category/ Type  Office Sought: Other (specify)   Amount of Each Disbursement this Period  Category/ Type  Other (specify)   Amount of Each Disbursement this Period  Category/ Type  Office Sought: House Senate Primary General  Category/ Type  Office Sought: House Senate Primary General  Category/ Type  Office Sought: Other (specify)   State: Disbursement This Page (optional)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                     |                                                   |                |                                         |                          |  |
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| Mailing Address  City State Zip Code  Purpose of Disbursement  Candidate Name  Office Sought: House Primary General Other (specify) ▼  Full Name (Last, First, Middle Initial)  Candidate Name  City State Zip Code  Purpose of Disbursement this Period  Mailing Address  City State Zip Code  Purpose of Disbursement  Candidate Name  Candidate Name  Candidate Name  City State Zip Code  Purpose of Disbursement  Candidate Name  Candidate Name  Category/  Type  Office Sought: House Primary General Other (specify) ▼  Senate President Other (specify) ▼  State: District:  Substrotal of Disbursements This Page (optional)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                     |                                                   |                |                                         |                          |  |
| City State Zip Code  Purpose of Disbursement  Candidate Name  Category/ Type  Office Sought: House Senate Primary General Other (specify) ▼  State: District:  Full Name (Last, First, Middle Initial)  Category/ Type  Date of Disbursement  Category/ Type  Date of Disbursement  Category/ Type  Amount of Each Disbursement this Period  Category/ Type  Office Sought: House Disbursement For:  Candidate Name  Category/ Type  Office Sought: House Primary General Other (specify) ▼  State: District:  Substortal of Disbursements This Page (optional)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                     |                                                   |                | Date of Disbursem                       | ent                      |  |
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| Purpose of Disbursement  Candidate Name  Category/ Type  Office Sought: House Senate Primary General Other (specify) ▼  Full Name (Last, First, Middle Initial)  City State Zip Code  Purpose of Disbursement  Candidate Name  Category/ Type  Office Sought: House Disbursement  Candidate Name  Category/ Type  Office Sought: House Disbursement For: Senate Primary General Other (specify) ▼  State: District:  Substitute: District: Senate Disbursement For: Senate Primary General Other (specify) ▼  State: District: State: District: State: Disbursements This Page (optional)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Mailing Address                                     |                                                   |                |                                         |                          |  |
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| Office Sought: House Senate Primary General Other (specify) Type  State: District:  Full Name (Last, First, Middle Initial)  City State Zip Code  Purpose of Disbursement  Candidate Name  Office Sought: House Disbursement For: Senate Primary General Other (specify) Type  Office Sought: House Disbursement For: Senate Primary General Other (specify) State: District:  Substitute Disbursement For: Senate Primary General Other (specify) State: District:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Condidate Name                                      |                                                   |                | Amount of Each Disbursement this Period |                          |  |
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| State: District:  Full Name (Last, First, Middle Initial)  Mailing Address  City State Zip Code  Purpose of Disbursement  Candidate Name  Category/ Type  Office Sought: House Senate Primary General President  State: District:  Subtrotal of Disbursements This Page (optional)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Office Sought: House Disbursem                      | nent For:                                         |                |                                         |                          |  |
| State: District:  Full Name (Last, First, Middle Initial)  Mailing Address  City State Zip Code  Purpose of Disbursement  Candidate Name  Office Sought: House Primary General President President  State: District:  Substract: District: 5000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                     | •                                                 |                |                                         |                          |  |
| Mailing Address  City State Zip Code  Purpose of Disbursement  Candidate Name  Category/ Type  Office Sought: House Senate Primary General President State: District:  Substruct: District:   Date of Disbursement  Amount of Each Disbursement this Period  Category/ Type  Senate Primary General Other (specify) ▼  5000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                     | Other (specify)                                   |                |                                         |                          |  |
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| Purpose of Disbursement  Candidate Name  Category/ Type  Office Sought: House Senate Primary General President Other (specify)  State: District:  Substruct  Substruct  Amount of Each Disbursement this Period  Category/ Type  Amount of Each Disbursement this Period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Mailing Address                                     |                                                   |                | M M / D D                               | /                        |  |
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| Senate Primary General Other (specify)  State: District:  SUBTOTAL of Disbursements This Page (optional)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Office Sought: House Disbursem                      | nent For:                                         | rype           |                                         |                          |  |
| State: District:  SUBTOTAL of Disbursements This Page (optional)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Senate                                              | ·                                                 |                |                                         |                          |  |
| SUBTOTAL of Disbursements This Page (optional)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                     | Other (specify) ▼                                 |                |                                         |                          |  |
| SOBTOTAL OF DISDUISEMENTS THIS Page (Optional)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | State: District:                                    |                                                   |                |                                         |                          |  |
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| TOTAL This Deviced (lost page this line number only)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                     |                                                   |                |                                         |                          |  |